HOUSING AND URBAN DEVELOPMENT CONSOLIDATED PLAN CONSOLIDATED ANNUAL PERFORMANCE AND EVALUATION REPORT 2006/07

I. NARRATIVE STATEMENT

A. Assessment of Five Year Goals and Objectives

The 2004/2008 Consolidated Plan was developed to address local housing and community development needs in a comprehensive manner. The broad goals established in the plan were developed around the following themes: affordable housing; neighborhood revitalization; and economic development. Specific goals and objectives include: creating and maintaining affordable housing; establishing incentives for revitalizing neighborhoods; and providing and expanding economic development opportunities for low and moderate-income persons.

In 1998, the City of Wichita developed the Neighborhood Revitalization Plan, which targets the core area and specific neighborhoods for revitalization activities. This plan provides tax rebates for new construction, renovation, infill housing incentives and façade loans for downtown businesses. The plan was revised and included as Appendix D to the 2004/2008 Consolidated Plan. Exhibit I, of this document, shows Neighborhood Revitalization Plan Benchmarks for the 2006/07 program year activities and 2004 through 2006 cumulative performance.

Since the creation of the Five Year Consolidated Plan, the City of Wichita has developed one year action plans that outline ways in which the goals and priority needs established in the Consolidated Plan will be addressed in the coming year. The City Council approves the projects designated in the one year action plan that are funded through the Community Development Block Grant (CDBG), Home Investment Partnerships Program (HOME) and Emergency Shelter Grant (ESG) programs.

The projects funded in the one year action plan provide for: an increased supply of affordable housing units through construction and reconstruction; preservation of historic properties; opportunities for low and moderate-income people to become homeowners; job training and education; assistance to homeless shelters; and support for other organizations to provide social services for youth and low to moderate-income families. Taken together, these projects offer a multi-dimensional and comprehensive approach to meeting the priority needs goals outlined in the Consolidated Plan.

Below is a list of the statutory goals as identified in the federal guidelines and incorporated within the Consolidated Plan. Also shown are public and not-for-profit programs which were funded to meet the goals in the 2006/07 One Year Action Plan, including programs continued from prior years.

- 1. Provide decent housing
 - a) Assistance to the homeless to help them obtain appropriate housing:
 - Catholic Charities Anthony Family Shelter
 - Catholic Charities Harbor House
 - Family Self-Sufficiency Program
 - Inter-Faith Ministries Inter-Faith Inn
 - Inter-Faith Ministries Ti'Wiconi Safe Haven
 - Public Housing
 - Salvation Army Transitional Housing Program
 - Salvation Army Emergency Lodge
 - Section 8 Program
 - Shelter Plus Care
 - United Methodist Open Door (UMOD) Transitional Housing Program
 - YWCA Women's Crisis Center
 - b) Prevention of homelessness:
 - Catholic Charities Homeless Services
 - Center of Hope Rent and Utility Assistance
 - Salvation Army Emergency Lodge
 - Section 8 Program Rent and Utility Assistance
 - Shelter Plus Care Rent Assistance
 - UMOD Drop-In Center
 - c) Retention of affordable housing stock:
 - Deferred Loan Program
 - Direct Loan Program
 - Historic Loan Program
 - Rental Housing Loan Program
 - d) Increase the availability of permanent, affordable housing:
 - Central Plains HDLP Planeview/Shadowridge Single Family Housing Project
 - CHDO Boarded-up HOME Program
 - Housing Development Loan Program
 - Community Housing Services Northeast LIA Construction Rehab Projects
 - Mennonite Housing CHDO Set-Aside LIA Infill Construction Projects
 - Mennonite Housing HDLP, Orchard Breeze/Blue Sky Project
 - Mennonite Housing Single Family Home Development
 - Power CDC CHDO Set-Aside Northeast Redevelopment Projects
 - Power CDC HDLP Millair Creek Single Family Development Project
 - Power CDC Single Family Home Development
 - Wichita Indochinese Center CHDO Set-Aside Planeview Infill Construction Project
 - Wichita Indochinese Center Single Family Home Development
 - e) Increase the supply of supportive and emergency housing to persons with special needs:
 - Catholic Charities Anthony Family Shelter
 - Catholic Charities Harbor House
 - Inter-Faith Ministries Inter-Faith Inn
 - Inter-Faith Ministries Safe Haven
 - Salvation Army Emergency Lodge

- Shelter Plus Care Permanent Housing
- UMOD Transitional Housing Program
- YWCA Women's Crisis Center
- 2. Provide a suitable living environment
 - a) Improve the safety and livability of neighborhoods:
 - Catholic Charities Anthony Family Shelter
 - Catholic Charities Harbor House
 - ComCare Transitional Housing Program
 - District Advisory Boards Neighborhood Assistance
 - Inter-Faith Ministries Inter-Faith Inn
 - Inter-Faith Ministries Safe Haven
 - Neighborhood Clean-up
 - Salvation Army Emergency Lodge
 - Secondary Structure Demolition Program
 - StepStone Transitional Housing Program
 - UMOD Transitional Housing Program
 - YWCA Women's Crisis Center
 - b) Increase the supply of quality facilities and services:
 - Infrastructure Reinvestment Parks
 - Infrastructure Reinvestment Public Facilities
 - Neighborhood Assistance Program
 - c) Decrease the isolation of low to moderate-income groups:
 - Neighborhood Assistance Program
 - Summer Youth Employment
 - Youth Recreation and Enrichment
 - d) Revitalize deteriorating neighborhoods:
 - Central Plains HDLP Planeview/Shadowridge Single Family Housing Project
 - CHDO Boarded-up HOME Program
 - Community Housing Services Loan Program
 - Community Housing Services Northeast LIA Construction Rehab Projects
 - Deferred Loans
 - Direct Loans
 - Home Repair Program
 - Home Improvement Loan Program
 - HOMEownership 80 Program
 - Mennonite Housing CHDO Set-Aside LIA Infill Construction Projects
 - Mennonite Housing HDLP, Orchard Breeze/Blue Sky Project
 - Neighborhood Clean-up
 - Neighborhood Improvement Services
 - Power CDC CHDO Set-Aside Northeast Redevelopment Projects
 - Power CDC HDLP Millair Creek Single Family Development Project
 - Rental Housing Low Interest Revolving Loans
 - Secondary Structure Demolition
 - Wichita Indochinese Center CHDO Set-Aside Planeview Infill Construction Project
 - e) Restore and conserve historic properties:
 - Historic Deferred Revolving Loan Program

- Historic Preservation Planning
- Historic Revolving Loan Program
- Non-Residential Historic Loan Program
- 3. Expand Economic Opportunities
 - a) Creating job opportunities and assistance in the retention of jobs:
 - 21st Street Retail Center
 - Cessna 21st Street Campus
 - Summer Youth Employment
 - 13th & Grove Grocery Store Loan Guaranty
 - b) Stabilization and expansion of small business:
 - Entrepreneurial Assistance Fund
 - Micro Loan Program
 - c) Provision of jobs for people with lower incomes:
 - 21st Street Retail Center
 - Cessna 21st Street Campus
 - Save A Lot Grocery
 - Summer Youth Employment
 - d) The provision of mortgage financing at reasonable rates:
 - Direct Loan Program
 - e) Providing access to credit for development activities that promote long-term economic and social stability of the community:
 - Direct Loans
 - HOMEownership 80 Program
 - f) Empower people with low incomes to achieve self-sufficiency:
 - Catholic Charities Harbor House
 - Family Self-Sufficiency Program
 - Section 8 Program
 - Shelter Plus Care Permanent Housing
 - Summer Youth Employment
 - Transitional Housing Programs
 - YWCA Women's Crisis Center

B. Affirmatively Furthering Fair Housing

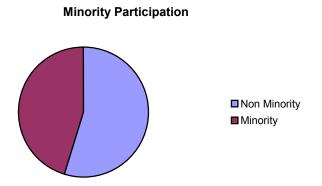
The City of Wichita conducted an Analysis of Impediments (AI) to Fair Housing Choice in 1996. The following year the City prepared and submitted a Fair Housing Plan in response to the AI and continues to carry out recommendations contained in that plan.

Leadership for the City of Wichita acknowledges and commits to its role in eradicating housing discrimination. The City is committed to ensuring that housing services meet the needs of a wide range of income levels and household types, and is fairly and equitably provided to all residents no matter their ethnicity. The City continues to work proactively to implement its housing goals, policies, and programs that include the removal of all barriers to housing.

The Department of Housing and Community Services (HCS) provides the majority of the City's housing services, which include operation of the Wichita Housing Authority (WHA),

homeownership subsidies, and home repair programs. Service statistics for these programs demonstrate this commitment and are summarized below and following this section in the CDBG, HOME and ESG program reports.

A total of 15,299 persons were assisted through the CDBG, HOME and ESG programs on a limited clientele basis. The following chart represents the minority participation in these programs for the 2006/7 program year. There were 3,684 persons served who noted being of Hispanic origin.



Because of its broad range of programs, the Housing and Community Services department receives numerous inquiries from the general public. In addition to providing direct services to eligible residents, the City also provides referral services to meet the needs of citizens.

The HCS staff also updates and maintains a database of accessible and affordable housing. The department's Section 8 Housing Choice Voucher Program continually strives to increase the number of landlords throughout the city, who are willing to accept vouchers. These efforts help to provide for mixed-income neighborhoods (and deconcentrate poverty). During program year 2006/7, 700 landlords worked with the Section 8 program to provide 2,449 housing units. All new and existing Section 8 landlords are encouraged to attend an annual training session sponsored by the WHA, which includes a presentation on fair housing requirements.

In 2006/7, the City contracted with the Urban League of the MidPlains, Inc. to assist in the eradication of discriminatory housing practices in the Wichita Metropolitan Statistical Area. This agency participated in several community events or workshops designed to inform homebuyers/renters of their rights and housing providers of the responsibilities required under Title VIII of the Civil Rights Act of 1964 and the Fair Housing Amendments Act of 1988. Training is also available for realtors and lending institutions upon request. The agency notifies the City of housing discrimination allegations reported to HUD in quarterly reports.

Under its 2006/7 contract with the City, the Urban League provided the following services:

• Workshops: The program entitled Help-In-Housing is designed to promote fair housing objectives of the Fair Housing Act. The goal was to conduct five workshops and the agency actually completed 17. Several of the workshops are targeted to low to moderate-income and/or non-English speaking residents.

• Outreach and Education: The goal was to distribute 2,500 pieces of collateral materials, including fair housing brochures, flyers and handouts to the target population. Distribution during program year 2006/7 was 4,060.

The Kansas State Commission on Human Rights (KCHR) located in Topeka, Kansas, provides additional Fair Housing services. The KCHR advocates and enforces state laws that oppose discrimination in employment, private accommodations and housing. A satellite office is located in downtown Wichita that provides screening and referral services.

C. Affordable Housing

The City of Wichita's 2004/2008 Consolidated Plan lists renters, homeowners, homeless and non-homeless persons with special needs as having the highest priority needs for affordable housing for the five year time frame. These priorities are also reflected in the following statement from the 1999 City of Wichita-Sedgwick County Comprehensive Plan, as amended January 2000: "every individual should have access to safe, decent, marketable and affordable housing".

The City's one year action plans have consistently shown how allocations of CDBG, HOME, and ESG funds help meet those needs. The CDBG program provides funds for low and moderate-income residents to maintain their homes through repair and paint grants. In addition to housing rehabilitation programs, funding has also been provided for street/sidewalk repair and neighborhood clean-ups that help stabilize and revitalize the city's older residential areas. The City has also utilized CDBG and the HOME to support deferred zero-interest loan programs targeting very-low income homeowners with homes in need of substantial rehabilitation.

In addition to funding the deferred loan program, HOME funds have also been used to address the needs of low and middle-income renters by funding a repair loan program for investors who rent to low and moderate-income families, and by assisting first time homebuyers.

The most formidable barrier to homeownership is the lack of financial resources for down payment and closing costs. The HOMEownership 80 program has been successful in helping low-income buyers overcome this barrier by providing zero-interest, deferred-payment loans for down payments and closing costs associated with purchasing a home. In addition, several local lenders have become partners in the program and reduce or waive loan origination-related fees and charges, or provide below-market rate first mortgage loans. The program also assists with rehabilitation repairs required to correct minor building deficiencies and/or address accessibility needs.

Affordable housing needs are also addressed through the Neighborhood Revitalization Plan, which offers tax rebates up to 95% on single-family homes and up to 75% on multi-family homes for improvements made on properties located in designated revitalization areas. Building permit fees have also been waived on one and two family housing units. Under the program, water tap fees can be waived up to \$1,700 for new infill single-family units.

D. Continuum of Care (CoC)

The City's Emergency Shelter Grant (ESG) program, part of the Wichita/Sedgwick County CoC, provides funds to local agencies to help meet the needs of the homeless. During the reporting period the City has continued to effectively work with the local CoC community to implement a variety of homeless assistance programs. This local network of non-profit organizations provides a range of services, including:

- Access to Mainstream Resources
- Case Management
- Emergency, Short-Term Shelter
- Food
- Mental Assessments
- Outreach
- Permanent Housing
- Permanent Supportive Housing
- Referrals
- Transitional Housing

In addition, the Community Council for Homeless Advocacy (CCHA) has identified many needs of the homeless population, including those with special needs, and works to ensure that they are cohesively addressed through a seamless network of services.

Shelter Plus Care: The City of Wichita Housing Authority (WHA) received 102 housing certificates during the 2006/07 program year to provide permanent housing for disabled homeless persons. WHA collaborates with up to 700 landlords who are willing to accept Shelter Plus Care subsidy payments to provide permanent housing. Housing certificates are matched with supportive services and in 06-07 served 121 people with disabilities.

Renewal funding for the Shelter Plus Care program was included in the Wichita-Sedgwick County CoC Homeless Assistance grant application submitted in June 2007. Agencies that have partnered with the WHA for the Shelter Plus Care program are: COMCARE of Sedgwick County, Miracles, Inc., and Positive Directions, Inc. These agencies have agreed to provide case management and other vital services for persons with serious and/or chronic mental illness, substance abuse issues and HIV/AIDS. These supportive services help them secure and maintain permanent housing that often leads to self-sufficiency.

Other highlights of the 2007 CoC activities are as follows:

- During the winter of 2006/07, Sedgwick County, the United Way of the Plains, and the City of Wichita contributed funding for the operation of an overnight shelter. The Winter Overflow Shelter operated from December 1, 2006 to February 28, 2007 targeting those who would not otherwise seek, or were unable to obtain, such shelter during the coldest months of the year. The winter overflow shelter served 514 homeless individuals, providing 4,630 shelter bed nights.
- HUD funds received through the 2006 CoC application totaled \$2,275,942 and was awarded to provide permanent supportive and transitional housing for the homeless.
- The CoC is striving to increase the community's awareness of the homeless population in the Wichita/Sedgwick County area. Therefore, the CoC participated in the annual Home Show and distributed information regarding homeless programs to thousands of attendees.

• Shelter Plus Care applied for a new project to add 60 beds in 2008. These units will be targeted to chronically homeless individuals.

The following projects were funded in the 2006 CoC competition. Funds were used to increase the existing level of services and support systems for homeless people in Wichita/Sedgwick County:

- 1. A transitional housing program;
- 2. A transitional living program targeted toward youth;
- 3. A transitional housing program for homeless families and single women;
- 4. A safe haven for homeless individuals with mental illness;
- 5. A tenant rental assistance program (Shelter Plus Care) renewal for permanent housing for persons with disabilities for sub-populations including seriously mentally ill, chronic substance abusers and persons with HIV/AIDS. Also applied to increase vouchers available to the chronically homeless.

<u>Community Council on Homeless Advocacy (CCHA)</u>: The City of Wichita maintains an active role in the CCHA's efforts to develop a comprehensive homeless strategic plan. In 2005, the CCHA requested that the City and County name a community-based task force to prepare a plan to end chronic homelessness. That task force was appointed in 2006 and continues to work on the development of a 10-year plan to end chronic homelessness.

Continuum of Care (CoC) SuperNOFA (2007): The City of Wichita worked with the Wichita/Sedgwick County CoC committee to prepare the community's 2007 application in response to the CoC NOFA released by HUD in March 2007. The community's application was submitted in June 2007.

Emergency Shelter Grant (ESG): In 2007, \$126,435 in ESG funds allocated to the City by HUD were awarded through a competitive process to eight homeless provider agencies for homeless prevention, operation of emergency shelters, and essential services to the homeless. The City contracts with agencies that provide direct services, matching funds, record keeping and reporting required by HUD for these funds.

<u>Kansas Emergency Shelter Grant Funds</u>: On behalf of Wichita homeless providers, the City of Wichita is the applicant for State funding under the ESG program. The Housing and Community Services Department administers the awarded funds. Funding in the amount of \$58,500 was approved for Wichita homeless providers in June 2007.

E. Other Actions

<u>E-Government</u>: The City of Wichita provides an up-to-date interactive web page that allows citizens to retrieve information regarding all City departments. The Housing and Community Services Department provides access to information pertaining to the CDBG, HOME and ESG programs at http://www.wichita.gov/CityOffices/Housing/. Citizens have electronic access to the Executive Summary, Consolidated Plan, current One Year Action Plan, CAPER, City Codes, and Federal Labor Standards along with forms for contractors and other links to HUD web sites,

grant resources, housing services and community data. Hard copies of the CAPER and One Year Action Plans are also made available at all branches of the public library, Neighborhood City Halls, and in several City offices. Other information, such as eligibility requirements is provided to members of the public upon request.

Neighborhood City Halls (NCHs): Four Neighborhood City Halls are located in low and moderate-income areas, and represent a substantial community investment by offering citizens community based acess to a variety of City services. NCH staff provided valuable information, services and assistance to 91,039 citizens at the neighborhood level from the Atwater, Colvin, Evergreen and Stanley facilities during the 2006/07 program year.

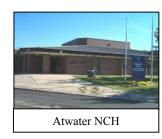


The City Council member for the area served by each NCH has an office in the facility, which provides another access point for citizens. Each NCH also has one Neighborhood Assistant, funded through the CDBG program, who provides a personal link between local government officials and citizens. Neighborhood Assistants provide information on a variety of community and City services.

The NCHs complement other neighborhood-based services such as recreation, community policing and police substations, neighborhood courts, fire stations, code enforcement and health services. The NCHs continue to experience an increase of citizen engagement and participation.

NCHs are multipurpose facilities and support the following activities:

- <u>District Advisory Boards (DABs)</u> DABs are comprised of 11 citizens appointed by the City Council member elected from the district. The Council member and Neighborhood Assistant hold monthly meetings at the facilities. Meeting agendas and minutes are located on the City's website at http://www.wichita.gov/Government/CityCouncil/.
- Community Education Community Educators are also a part of the NCH staff team. In 05-06 they provided services to 88,696 residents of Wichita through the organization, planning and supervision of community activities of an educational, enrichment and/or cultural nature. Community Educators promote community involvement through interactive training and referrals to other agencies offering the specialized assistance necessary to improve living conditions for the residents of low and moderate-income areas. Community Educators also provides an outlet for the children of Wichita by scheduling tutoring and recreational activities.
- Wichita Public Schools Partnership Two NCHs, Atwater and Colvin, work with public schools in their neighborhood to enhance the 21st Century After School Programs. It is an opportunity for students and their families to continue to learn new skills and discover new abilities after the school day has ended.



• <u>Computer Center</u> – Internet accessible computers are available for citizens' use and interface with the City's main system located at City Hall in downtown Wichita. City forms, services and links to other government websites are available for review and in many instances can be downloaded and/or printed for future reference.

<u>2-1-1 of Kansas</u>: Formally called CareLink, 2-1-1 is a toll-free, confidential, telephone service available 24 hours per day, 7 days per week to link citizens to community and state resources including family and social services, basic human needs, health and medical services, substance abuse, training and employment, mental and physical disabilities, government services and public schools. United Way of the Plains operates the 2-1-1 system, which is also available online at www.unitedwayplains.org.

Homeownership Plan: The City of Wichita continues to offer the Section 5(h) Homeownership Plan established to sell houses from the public housing stock to low and moderate-income households. Priority is given to residents residing within these units or living in public housing. Special consideration is given to people with Section 8 vouchers, those on public housing waiting lists, and those on Section 8 waiting lists. The units will then be available to the general public who qualify based on criteria such as income. The units cannot be sold as rental units or to developers.

Section 8 Homeownership: The City of Wichita continues to offer the Section 8 Homeownership program in accordance with the final rules published by HUD in September 2000. The program allows Section 8 participants to use their vouchers to assist with mortgage payments for up to fifteen years. Since inception, 33 Section 8 clients have purchased homes through this program.

F. Leveraging Resources

The City of Wichita has developed significant public/private partnerships with for-profit and not-for-profit corporations to enhance and leverage the economic value of HUD funds. This synergy provides a catalyst for additional investment and reinvestment in the community, which would not occur otherwise, and provides additional financial assistance to Consolidated Plan activities. Following is a summary of federally funded projects and the leveraged amounts generated for each major project:

<u>Home Improvement Loan/Grant Program (HILP)</u>: CDBG expenditures of \$189,958 leveraged \$835,485 in other funds to buy down the interest rates for home rehabilitation loans.

<u>Kansas Foodbank Warehouse, Inc</u>: The City of Wichita utilized \$250,000 in CDBG funds to support the community initiative to build a new warehouse for the Kansas Foodbank. The private fund total was \$3.5M to support this program, which provides food to over 200 agencies in Wichita that assist low-income and homeless persons.

<u>Youth Recreation and Enrichment</u>: Keeping children safe by providing after school activities have been the successful result of this CDBG-funded program operated by the YMCA. The total program budget of \$318,977 included a \$100,000 CDBG allocation; 4,706 youth participated in 73,423 activities including arts and crafts, roller skating, bowling and outdoor sports.

<u>YWCA Women's Crisis Center</u>: This program provided a safe haven for 233 women and 165 children who were victims of domestic violence. Funds covered emergency shelter, food, advocacy and support group costs. An additional 1,857 men, women and children were assisted through the crisis line, outreach activities and client follow-up. CDBG funds in the amount of \$157,000 supported the total program budget of \$630,753.

<u>Harbor House</u>: This program also provides a safe haven for women and children who are victims of domestic violence. Funding covered costs to provide emergency shelter, food, advocacy, a crisis line and support groups. During the program year 267 women and 301 children received assistance through shelter services. Additionally, 152 women and 229 children received benefit from the outreach program. CDBG funds in the amount of \$112,033 supported the total program budget of \$1,096,947.

<u>Piatt Park Improvements</u>: This program constructed a memorial to the victims of the 1964 airplane crash at the site that became Piatt Park. CDBG program provided \$70,516 to the project leveraging the private funds of \$16,000. Ingraved bricks were sold and installed as a walkway for the memorial.

Piat Memorial Park

<u>HOME Projects</u>: HOME expenditures of \$2,124,540 leveraged \$4,960,498 in other funds for mortgage and construction financing, as well as other down payment assistance. See page 44 for details.

G. Citizen Comments

Citizens were provided a 15-day comment period to review the 2005/2006 HUD Consolidated Plan Annual Performance Report (CAPER) and make comments to the City Council at a Public Hearing during the regularly scheduled City Council meeting on September 19, 2006. Notices were published in the *Wichita Eagle* on September 2, 2006 and in the *Kansas State Globe* on September 6, 2006. No comments were received.

On November 20, 2006, the *Wichita Eagle* published a notice of the substantial amendment to the 2006/2007 Action Plan adding the Hazardous Housing Prevention/Elimination program. This project is designed to reduce substandard housing and blighted conditions within the community. No comments were received.

A public notice was placed in the *Wichita Eagle* and the *Kansas State Globe* to advise citizens that the City would hold a public hearing on January 30 and 31, 2007 to receive comments on the City's housing and community development needs. No comments were received.

Notices were published on April 6, 2007 in the *Wichita Eagle* and on April 5, 2007 in the *Community Voice* informing citizens that the City had prepared the 2007/2008 One Year Action Plan and gave citizens 30 days to comment prior to the City Council adoption of the plan on May 8, 2007. No comments were received.

Notices were also published in the *Wichita Eagle* on April 3 and 10, 2007 to inform citizens of the opportunity to comment on the revision of the Neighborhood Revitalization Plan included as part of the 2007/2008 One Year Action Plan. No comments were received. The revision of this plan added new boundaries and additional service areas. On April 27, 2007, Ordinance Number 47-467 was published in the *Wichita Eagle* to deliver the adoption of the process and boundaries to our citizens.

Outreach efforts have been taken to encourage the participation of all citizens including minorities, non-English speaking persons and individuals with disabilities. Public Notices were placed on the City's website at www.wichita.gov and provided to the Neighborhood City Halls and neighborhood organizations for translation and posting.

H. Self-Evaluation

The City of Wichita uses a comprehensive approach to meeting the goals of the Consolidated Plan. Historically grant disbursements have been made in a timely manner and expenditures have been in line with the letter of credit disbursements. It has been the goal of the City's staff to provide the highest level of financial management to meet the objectives set forth in the Consolidated Plan. The City of Wichita met HUD timeliness standards for the expenditure of CDBG funds ahead of schedule.

The programs funded in the One Year Action Plan provided decent housing, a suitable living environment and expanded economic opportunities. The supply of affordable housing increased through programs that offered financial incentives to developers and financial assistance to people with low and moderate-incomes. Housing priorities identified in the Consolidated Plan include small family renters, low-income homeowners and low-income homebuyers. Homeownership priorities are addressed with the HOMEownership 80 and the Deferred Loan Programs. HOMEownership 80 has succeeded in assisting low-income first-time home buyers in overcoming one of the most formidable barriers to homeownership: lack of resources for the down payment and closing costs. Also, the Deferred Loan Program has displayed continued progress in assisting low and very low fixed income persons in revitalization areas to overcome barriers by providing the resources necessary to restore their homes. The rental projects completed and in progress will address the needs of low-income and elderly renters, as well as those low-income renters with disabilities.

Programs offered aided neighborhood revitalization and stabilization through sidewalk and infrastructure projects; financial assistance to support rehabilitation of homes; tax rebates and community center projects. Renovation and upgrading of several parks and public facilities located in the Neighborhood Revitalization Areas were also addressed during the 2006/07 program year.

Funds were also used to meet the needs of the homeless by offering assistance to homeless shelters and human service organizations. Education, job training programs and job creation projects empowered people to achieve self-sufficiency.

Wichita area homeless service providers are continuing to use a high degree of collaboration to maximize existing resources and reduce duplication of services. The United Way is coordinating the implementation of the Homeless Management Information System (HMIS), which local service providers use to track and coordinate services.

High priority is also given to housing activities through the CDBG program in the Consolidated Plan which provides rehabilitation assistance to allow low income, often elderly homeowners on a fixed income, to maintain their homes in safe and sanitary conditions.

During the program year the City provided certifications of consistency for applications to several entities. These applications were examined for consistency with the Consolidated Plan. Support continues for entities to address problems of homelessness, housing needs, and benefits for low and moderate-income persons. The City of Wichita also conducted formal monitoring and provided technical assistance to CDBG subrecipients.

I. Lead-Based Paint Compliance

The City's response to the September 15, 2000, U.S. Department of Housing and Urban Development (HUD) regulation, "Requirements for Notification, Evaluation and Reduction of Lead-Based Paint Hazards in Federally Owned Residential Properties and Housing Receiving Federal Assistance", has been concise. The City is following the regulation to protect young children from lead-based paint hazards in housing units that receive assistance from the federal government or are being sold by the government. The City has established policies and procedures for evaluating hazards that may be present by controlling or eliminating the hazard and notifying occupants of findings and what improvements were done.

In 2006, the Kansas Childhood Lead Poisoning Prevention Program reported that 3,000 children under the age of 72 months were tested in Sedgwick County. Ninety three (93) were found to have blood lead levels greater than 10ug/dl. Thirty four (34) new cases were filed in Sedgwick County during the 2006 program year.

The City of Wichita has three certified Lead-Based Paint (LBP) inspectors and Risk Assessors on staff to perform risk assessment and clearance exams in order to accommodate lead-based paint hazard evaluation activities when rehabilitating residential dwellings that were built prior to 1978. The City of Wichita uses only contractors qualified in interim control and lead-safe practices on all of its housing rehabilitation projects and has facilitated training for contractors to qualify them to perform interim control in lead-based paint remediation activities.

In FY2000 the City of Wichita Housing and Community Services Department facilitated two training sessions to ensure compliance with the Federal Regulations 24 CFR Part 35 of Title X and develop the capacity to deliver services necessary to administer housing rehabilitation programs.

Baker Environmental Consulting, Inc. of Lenexa, Kansas, provided the LBP inspector and risk assessment training. Successfully completing the course and passing the State of Kansas test certified the attendees as LBP inspectors and risk assessors.

The Housing and Community Services Department's Neighborhood Improvement Services (NIS) Division has also facilitated LBP training through Wichita Area Technical College for contractors, maintenance workers, and investment property owners performing rehabilitation work using federal funds to build capacity and ensure compliance for all federally funded rehabilitation projects.

To ensure compliance with the LBP regulation, NIS used CDBG funds to pay for a refresher-training course for the LBP qualified contractors currently performing rehabilitation projects funded with federal funds. The refresher-training course was designed to provide qualified LBP contractors a reinvigorated, hands-on practical training to ensure contractors comply with the safe-work practices as stated in 24 CFR Part 35.

NIS and/or CDBG staff participated in the following HUD-sponsored trainings:

- Lead-Safe Work Practices
- Lead-Based Paint Renovation and Remodeling
- Addressing Lead-Based Paint in Local Housing Programs Receiving CPD Funds
- Coping with the New Lead-Based Paint Regulations

NIS has entered into a contract with Hometest Laboratories to analyze the dust wipe samples collected by in-house risk assessors performing LBP clearance on Emergency Assistance projects where funding is \$5,000 or less. Contractors are required to provide LBP certification for each worker performing lead remediation activities on every project where funding exceeds \$5,000. The worker's certifications are placed in the project files for audit purposes.

NIS uses CDBG funds to provide grants up to \$7,500 to pay for lead remediation activities such as risk assessments, temporary relocation, lead abatement, interim control costs and clearance during rehabilitation of low and very low-income owner-occupied single-family homes that participate in the Deferred Loan and Direct Loan Programs. The Housing and Community Services Department also unsuccessfully applied for a Lead-Based Paint Demonstration Grant in July 2004. Housing and Community Services Department will apply for these funds in the future.

J. Environmental Reviews

The Wichita/Sedgwick County Metropolitan Area Planning Department is responsible for conducting the HUD environmental reviews (ER) for all City of Wichita HUD funded projects. The HUD ER process, described in HUD regulations 24 CFR 58.5 and 24 CFR 58.6, ensure that the HUD funded projects undertaken by the City comply with the National Environmental Policy Act of 1969 (NEPA) and related laws.

The HUD ER process evaluates projects in relation to a variety of environmental factors. The environmental factors examined include impacts on land, water, air, wildlife, population,

transportation systems, municipal services, socioeconomic conditions, historic and archeological resources are considered. The project's impacts, such as noise and man-made or natural hazards are also examined.

Projects reviewed for compliance with HUD environmental regulations are categorized into tiers with tier I reviews being more intense than tier II reviews. Tier II HUD ERs take place only if a tier I review has already been completed for the program or project. The majority of the City of Wichita CDBG, HOME and ESG programs are completed as tier I HUD ERs with the individual program projects being completed as tier II HUD ERs once the individual project sites are known.

During the program year 32, the Planning Department completed approximately 400 HUD ERs for City of Wichita projects and for HUD funded projects undertaken by entities that requested HUD ERs from the City. Most tier II HUD ERs were completed in less than 30 days, with a significant number being completed the same day requested. The median number of days per completed tier II HUD ER request was 14 days.

K. Emerging and Disadvantaged Business Enterprises

The City of Wichita is committed to the development and support of Emerging and Disadvantaged Business Enterprises, including minority and women-owned businesses. It is the policy and commitment of the City of Wichita to provide emerging and disadvantaged businesses the maximum opportunity to participate in, compete for and be utilized by the City of Wichita in its procurement of goods and services.

The HOME-funded Deferred Loan program has been successful in attracting participation by minority-owned businesses. During the program year, six contracts were awarded under the program. Four of these contracts (66%) were awarded to minority-owned business enterprises. The HOME-funded HOMEownership 80 program was also successful in attracting participation by minority business enterprises. During the program year, 133 contracts were awarded in connection with the housing rehabilitation activities funded through the CDBG program. Forty of these contracts, or 30% were awarded to Minority/Women-Owned Business Enterprises. Public Housing Division awarded eight contracts, of which six, or 75%were awarded to Minority/Women-Owned Business Enterprises. During the 2006/07 program year, Minority/Women-Owned Business Enterprises received the following share of the \$5,441,705 in contracts awarded: CDBG – 15%, HOME – 66%, and Public Housing – 70%.

An outreach program has been developed that allows interested Emerging Business Enterprises (EBEs) to obtain an application and register online at the City's E-Procurement website for upcoming construction projects: http://ep.wichita.gov/. In addition, the Purchasing Office conducts a monthly training session for EBEs to learn how to do business with the City. The City partners with the Small Business Administration (SBA) to conduct "match-making" workshops for small businesses. Various groups are invited to attend including Sedgwick County, USD 259, Boeing and McConnell Air Force Base.

L. Section 3 Accomplishments

The City of Wichita endeavors to be in compliance with all federal regulations, including Section 3. Therefore, efforts have been made to provide job opportunities for Section 3 eligible residents and contracting opportunities for Section 3 eligible businesses throughout local government.

The City of Wichita managed \$5,722,010 of construction projects that were funded in whole or in part through Community Investments during the 2006/7-program year. Three projects exceeded the \$200,000 threshold with two subcontracts exceeding the \$100,000 threshold. In aggregate, 190 contracts were awarded and managed by Community Investments Division of which 76 or 40% were awarded to Section 3 business concerns. Total contracts awarded represents 79% of the funds utilized for rehabilitation and construction.

Following is a brief summary of accomplishments for the 2006/7-program year:

- The <u>Department of Housing and Community Services</u> sent annual reminders to all Section 8 and public housing tenants regarding Section 3 job opportunities. Tenants are encouraged to apply to any Section 3 eligible job openings with the City of Wichita.
- The Department of Housing and Community Services Neighborhood Improvement Services <u>Division</u> had a total of 133 projects totaling \$613,910 with Section 3 businesses receiving contracts totaling \$386,750 or 63% participation.
- The Department of Housing and Community Services Community Investments Division managed three major CDBG funded construction projects.

The Kansas Foodbank project received a \$250,000 grant that leveraged a \$2,692,180 building contract. The total project costs were \$6.1 million. Under the building contract five Section 3 contractors received contracts in excess of \$100,000 and 33 additional section 3 residents were hired to work on the Foodbank project. The Kansas Foodbank Warehouse project created 13 jobs and 10 employees were Section 3 residents. The Kansas Foodbank provides food to 133 agencies in the City of Wichita and those agencies serve approximately 20,125 persons per month who need assistance obtaining food.

The Save-A-Lot Grocery Store now located at 13th and Grove in the City's Northeast portion of the Neighborhood Revitalization Strategy Area received a \$350,000 CDBG Loan Guaranty during the 2006/2007 and \$350,000 for the 2007/2008 program years. A partnership was formed with a local bank that provided the construction loan in the amount of \$1,141,827. The new grocery store, which opened in 2006, created 22 full-time equivalent positions filling 100% with Section 3 residents from the area, 21 being previously unemployed.

Community Investments also managed two CDBG capital improvement projects that provided \$188,115 for a major sidewalk project in the Hilltop Neighborhood Revitalization Strategy Area. The construction project was awarded to a Section 3 business concern. The second project was awarded to a Section 3 business concern to perform rehabilitation activities to the City's parks located in the Local Investment Areas of the Neighborhood Revitalization Strategy Areas. The total amount of the contract was \$208,934.

- <u>Public Housing</u> had eleven projects totaling \$508,749 with eight being awarded to Section 3 businesses totaling \$387,214 resulting in 76% participation.
- <u>Human Resources</u> posted five Section 3 eligible jobs during the program year.
- The <u>Purchasing Department</u> reports a total of \$227,034,776 in purchases during the program year with 15 registered Section 3 businesses receiving contracts totaling \$1,529,288. Contract amount for Section 3 businesses have increased by 49% over the previous year. To date, 75 businesses have registered with the City's Emerging Business Enterprise program as Section 3 business Concerns.
- The City of Wichita administered two Economic Development Initiative Special Project grants that were awarded by Congressional appropriation. The Kansas Foodbank received \$297,000 that helped leverage the \$2,692,180 building project. Under the building contract there were seven contractors that were Section 3 business concerns and five Section 3 business concerns received contracts in excess of \$100,000 and 33 additional section 3 residents were hired to work on the Foodbank project. The second Economic Development Initiative Special Project grant provided funding in the amount of \$429,054 and the City of Wichita provided \$360,000 to rehabilitate a downtown recreation center. Five contractors completed the Ralph Wulz Tennis Center complex project and four were Section 3 business concerns. Additional workers needed created employment for 26 Section 3 residents.

The City's Career Development Programs conducted the following activities:

- 1. Medical Care Through an alliance with the Central Plains Regional Health Care Foundation, Inc., CDO provides prescription drugs to eligible residents. The associated physician and hospital services are donated and coordinated through the Foundation's Project Access. In its seven years of operation, Project Access has coordinated the efforts of seven hospitals, 600 physicians (both primary care and specialists), 44 dentists, and 77 pharmacies providing care for 7,403 low-income residents of Sedgwick County, for a total value of \$49,820,826 in donated services. From October 2006 through June 2007, 624 low income received prescriptions with CDO assistance.
- 2. <u>Employment</u> CDO provides assessment, case management, job club, life skills, employment, and retention services to welfare clients. From June 2006 through July 2007, 125 Section 3 residents become employed with an average wage of \$8.41 per hour.
- 3. <u>Child Care</u>– CDO pays the weekly cost for children from low-income families to attend the City of Wichita Park Department's Summer of Discovery, a day camp that includes recreational, enrichment, and educational activities. During June and July 2007, 114 children have participated.
- 4. <u>Homeless</u> The City of Wichita is a partner with Sedgwick County and the United Way in funding a winter emergency overflow shelter for the homeless. During the winter of 2006/07, 4630 bed nights were provided.

- 5. <u>Alcohol and Substance Abuse Treatment and Prevention</u> The City of Wichita receives an annual Special Liquor Tax fund allocation from the State of Kansas. CDO is responsible for the procurement and contracting of the portion of the funds used for alcohol and substance abuse prevention and treatment. From October 2006 through June 2007, 10,954 people have been assisted through these programs.
- 6. Tax Assistance CDO partnered with Interfaith Ministries in the development of the Kansas Benefit Bank, a one-stop system for services and benefits to support low-wage working families. Benefit Bank sites throughout the city assisted 1264 families with their 2006 income tax preparation, resulting in almost \$1million in refunds and saving those families over \$221,500 in preparation and filing fees and secured \$347,356 from the Earn Income Tax Credit program.

Section 3 Summary Report
Economic Opportunities for
Low- and Very Low-Income Persons

U.S. Department of Housing And Urban Development Office of Fair Housing And Equal Opportunity

OMB Approval No. 2529-0043 (exp. 4/30/2001	
HUD Field Office:	
KANSAS CITY, KS	

See back of page for Public Reporti	ng Burden Sta	atement		L_				
1. Recipient Name & Address: (street, city, state, zip) 2. Federal Identification: (contract/award not)				no.)	3. Dollar Amount of Award:			
City of Wichita			B-06-MC-20-0004			\$2,931,400		
332 N. Riverview			4. Contac	et Person:		5. Phone: (include a	rea code)	
Wichita, Kansas 67203		-		Vaughn, Director ting Period:		316-462-3700	aittad:	
				-		7. Date Report Submitted:		
	separate sheet fo	r 9. Progra	Fiscal Year m Name: (ar 2006 CDBG Entitlement		9/15/2007		
7 each r	orogram code)							
Part I: Employment and Trainin	g (**Include	New Hires	in colum	ins E & F.)				
A	В	C	CNI	D	0/	E**	F**	
Job Category	Number of New Hires	Number o Hires tha		% of Aggregrate Number of Staff Hours of New Hires		f Total Staff Hours ection 3 Employees	Number of Section 3 Employees	
D. C. : 1		Sec. 3 Res	sidents	that are Sec. 3 Residents		and Trainees	and Trainees	
Professionals								
Technicians								
Office/Clerical								
Construction by Trade (List) Trade Laborers								
Trade Concrete Finishers								
Trade								
Other (List)								
Grocery Store Checkers	7	7		100%			7	
Store Manager	1	1		100%			1	
Supervisors	3	3		100%			3	
Meat Manager	1	1		100%			1	
Meat Cutter	1	1		100%			1	
Meat Cleark	2	2		100%			2	
Produce Manager	1	1		100%			1	
Produce Clerks	3	3		100%			3	
General Merchandise Manager	1	1		100%			1	
Stockers	2	2		100%			2	
Total	22	22					22	
*Program Codes								
1 = Flexible Subsidy 2 = Section 202/811	B = Public/Ind A = Develo B = Operat C = Moder	opment ion	g	4 = Homeless Assistance 5 = HOME 6 = HOME-State Admini 7 = CDBG-Entitlement		9 = Other CI	State Administered D Programs Ousing Programs	

Page 1 of 2

19

Form **HUD-60002** (4/98) Ref 24 CFR 135

\$350,000
\$350,000
100%
1
d by HUD financial assistance for nd very low-income persons, ply.) displayed at the project site, contacts with (or nonmetropolitan county) in which the

Funds were used for the development of a grocery store in a designated Local Incentive Area and Neighborhood Revitalization Area at the intersection of 13th and Grove. This economically distressed area has been without a grocery store for more than 25 years. Construction of the grocery store has helped spur economic vitality in this low to moderate-income area through job creation. There were 22 jobs created and Section 3 residents filled 100% of the positions.

Coordinated with Youthbuild Programs administered in the metropolitan area in which the Section 3 covered project is located.

Participated in a HUD program or other program which promotes the training or employment of Section 3 residents.

Participated in a HUD program or other program which promotes the award of contracts to business concerns which meet the definition of

Section 3 covered program or project is located, or similar methods.

Section 3 business concerns

X Other; describe below.

During the program 2006/2007 year under B-06-MC-20-0004, CDBG funds were provided to build a major sidewalk project in the Hilltop Neighborhood Revitalization Strategy Area in the amount of \$188,115 and the contract was awarded to a Section 3 business concern.

Public reporting burden for this collection of information is estimated to average 2 hours per response, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. This agency may not collect this information, and you are not required to complete this form, unless it displays a currently valid OMB control number.

Section 3 of the Housing and Urban Development Act of 1968, as amended, 12 U.S.C. 1701u., mandates that the Department ensure that employment and other economic opportunities generated by its housing and community development assistance programs are directed toward low- and very low-income persons, particularly those who are recipients of government assistance for housing. The regulations are found at 24 CFR Part 135. The information will be used by the Department to monitor program recipients' compliance with Section 3, to assess the results of the Department's efforts to meet the statutory objectives of Section 3, to prepare reports to Congress, and by recipients as a self-monitoring tool. The data is entered into a data base and will be analyzed and distributed. The collection of information involves recipients receiving Federal financial assistance for housing and community development programs covered by Section3. The information will be collected annually to assist HUD in meeting its reporting requirements under Section 808(e)(6) of the Fair Housing Act and Section 916 of the HCDA of 1992. An assurance of confidentiality is not applicable to this form. The Privacy Act of 1974 and OMB Circular A-108 are not applicable. The reporting requirements do not contain sensitive questions. Data is cumulative; personal identifying information is not included.

Page 2 of 2 Form **HUD-60002** (4/98) Ref 24 CFR 135 Section 3 Summary Report Economic Opportunities for Low- and Very Low-Income Persons U.S. Department of Housing And Urban Development Office of Fair Housing And Equal Opportunity

OMB Approval No. 2529-0043 (exp. 4/30/2001 HUD Field Office: KANSAS CITY, KS

See	back	of page	for P	ublic R	enorting	Burden	Statement
	Duck	or page	101 1	uone it	cporting	Durucii	Statement

1. Recipient Name & Address: (street, city, state, zip)	2. Federal Identification: (contract/award no.)	3. Dollar Amount of Award:
City of Wishita	B-06-MC-20-0004	\$2,931,400
City of Wichita 332 N. Riverview	4. Contact Person:	5. Phone: (include area code)
Wichita, Kansas 67203	Mary K. Vaughn, Director	316-462-3700
,	6. Reporting Period:	7. Date Report Submitted:
	Fiscal Year 2006	9/15/2007
8. Program Code: * (Use a separate sheet for each program code) 9. Program	ım Name: CDBG Entitlement	

Part I: Employment and Training (**Include New Hires in columns E & F.)

A	В	С	D	E**	F**
Job Category	Number of New Hires	Number of New Hires that are Sec. 3 Residents	% of Aggregrate Number of Staff Hours of New Hires that are Sec. 3 Residents	% of Total Staff Hours for Section 3 Employees and Trainees	Number of Section Employees and Trainees
Professionals	0				0
Technicians	0				0
Office/Clerical	0				0
Construction by Trade (List) Trade Laborers	0				0
Trade Concrete Finishers	0				0
Trade	0				0
Trade	0				0
Trade	0				0
Other (List)	0				0
Total	0				0

*Program Codes

3 = Public/Indian Housing 4 = Homeless Assistance
1 = Flexible Subsidy A = Development 5 = HOME 8 = CDBG-State Administered
2 = Section 202/811 B = Operation 6 = HOME-State Administered 9 = Other CD Programs
C = Modernization 7 = CDBG-Entitlement 10 = Other Housing Programs

10 = Other Housing Programs Form **HUD-60002** (4/98)

Part II: Contracts Awarded	
1. Construction Contracts:	
A. Total dollar amount of all contracts awarded on the project	\$208,934
B. Total dollar amount of contracts awarded to Section 3 businesses	\$208,934
C. Percentage of the total dollar amount that was awarded to Section 3 businesses	100%
D. Total number of Section 3 businesses receiving contracts	1
2. Non-Construction Contracts:	
A. Total dollar amount of all non-construction contracts awarded on the project/activity	
B. Total dollar amount of non-construction contracts awarded to Section 3 businesses	
C. Percentage of the total dollar amount that was awarded to Section 3 businesses	
D. Total number of Section 3 businesses receiving non-construction contracts	
Part III: Summary	

Indicate the efforts made to direct the employment and other economic opportunities generated by HUD financial assistance for housing and community development programs, to the greatest extent feasible, toward low- and very low-income persons, particularly those who are recipients of government assistance for housing. (Check all that apply.)

Attempted to recruit low-income residents through: local advertising media, signs prominently displayed at the project site, contacts with community organizations and public or private agencies operating within the metropolitan area (or nonmetropolitan county) in which the Section 3 covered program or project is located, or similar methods.

Participated in a HUD program or other program which promotes the training or employment of Section 3 residents.

Participated in a HUD program or other program which promotes the award of contracts to business concerns which meet the definition of Section 3 business concerns

Coordinated with Youthbuild Programs administered in the metropolitan area in which the Section 3 covered project is located.

X Other; describe below.

The City's Purchasing Department reports a total of \$227,034,776 in purchases during the program year with 15 registered Section 3 businesses receiving contracts totaling \$1,529,288. Contract amounts for Section 3 businesses have increased by 49% over the previous year. To date, 75 businesses have registered with the City's Emerging Business Enterprise program as Section 3 Business Concerns.

The City's Career Development Program provided assessment, case management, job club, life skills, employment, and retention services to welfare clients. From June 2006 through July 2007, 125 Section 3 residents have become employed with an average wage of \$8.41 per hour.

Public reporting burden for this collection of information is estimated to average 2 hours per response, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. This agency may not collect this information, and you are not required to complete this form, unless it displays a currently valid OMB control number.

Section 3 of the Housing and Urban Development Act of 1968, as amended, 12 U.S.C. 1701u., mandates that the Department ensure that employment and other economic opportunities generated by its housing and community development assistance programs are directed toward low- and very lowincome persons, particularly those who are recipients of government assistance for housing. The regulations are found at 24 CFR Part 135. The information will be used by the Department to monitor program recipients' compliance with Section 3, to assess the results of the Department's efforts to meet the statutory objectives of Section 3, to prepare reports to Congress, and by recipients as a self-monitoring tool. The data is entered into a data base and will be analyzed and distributed. The collection of information involves recipients receiving Federal financial assistance for housing and community development programs covered by Section3. The information will be collected annually to assist HUD in meeting its reporting requirements under Section 808(e)(6) of the Fair Housing Act and Section 916 of the HCDA of 1992. An assurance of confidentiality is not applicable to this form. The Privacy Act of 1974 and OMB Circular A-108 are not applicable. The reporting requirements do not contain sensitive questions. Data is cumulative; personal identifying information is not included.

Page 2 of 2 Form **HUD-60002** (4/98)

Ref 24 CFR 135

Section 3 Summary Report Economic Opportunities for Low- and Very Low-Income Persons U.S. Department of Housing And Urban Development Office of Fair Housing And Equal Opportunity

OMB Approval No. 2529-0043 (exp. 4/30/2001	
HUD Field Office:	
KANSAS CITY, KS	

See back of page for Public Reporting Burden Statement						
1. Recipient Name & Address: (street, city, state, zip)	2. Federal Identification: (contract/award no.)	3. Dollar Amount of Award:				
City of Wichita 332 N. Riverview Wichita, Kansas 67203	B-02-MC-20-0004 4. Contact Person: Mary K. Vaughn, Director 6. Reporting Period:	\$3,825,000 5. Phone: (include area code) 316-462-3700 7. Date Report Submitted:				
	Fiscal Year 2006	9/15/2007				
8. Program Code: * (Use a separate sheet for each program code) 9. Program	m Name: CDBG Entitlement					
Part I: Employment and Training (**Include New Hires	in columns E & F.)					

A Job Category	B Number of New Hires	C Number of New Hires that are Sec. 3 Residents	D % of Aggregrate Number of Staff Hours of New Hires that are Sec. 3 Residents	E** % of Total Staff Hours for Section 3 Employees and Trainees	F** Number of Section 3 Employees and Trainees
Professionals					
Technicians					
Office/Clerical					
Construction by Trade (List) Trade Laborers	33	33	100	0	33
Trade Concrete Finishers					
Trade					
Trade					
Trade					
Other (List)					

Total	33	33				33
*Program Codes						
	3 = Public/Inc	lian Housing	4 = Homeless Assistance			
1 = Flexible Subsidy	č		5 = HOME		8 = CDBG-S	State Administered
2 = Section 202/811	B = Operat	tion	6 = HOME-State Admin	istered	9 = Other CI	O Programs
	C = Moder		7 = CDBG-Entitlement			ousing Programs
					Form	HUD-60002 (4/98)
	Page 1 of 2 Ref				Ref 24 CFR 135	
			-			

Part II: Contracts Awarded						
1. Construction Contracts:						
A. Total dollar amount of all contracts awarded on the project	\$2,692,180					
B. Total dollar amount of contracts awarded to Section 3 businesses	\$1,830,011					
C. Percentage of the total dollar amount that was awarded to Section 3 businesses	68%					
D. Total number of Section 3 businesses receiving contracts 13						
2. Non-Construction Contracts:						
A. Total dollar amount of all non-construction contracts awarded on the project/activity	\$					
B. Total dollar amount of non-construction contracts awarded to Section 3 businesses	\$					
C. Percentage of the total dollar amount that was awarded to Section 3 businesses	%					
D. Total number of Section 3 businesses receiving non-construction contracts						
Part III: Summary Indicate the efforts made to direct the employment and other economic opportunities generated housing and community development programs, to the greatest extent feasible, toward low, and	•					

Indicate the efforts made to direct the employment and other economic opportunities generated by HUD financial assistance for housing and community development programs, to the greatest extent feasible, toward low- and very low-income persons, particularly those who are recipients of government assistance for housing. (Check all that apply.)

Attempted to recruit low-income residents through: local advertising media, signs prominently displayed at the project site, contacts with community organizations and public or private agencies operating within the metropolitan area (or nonmetropolitan county) in which the Section 3 covered program or project is located, or similar methods.

X Participated in a HUD program or other program which promotes the training or employment of Section 3 residents.

X Participated in a HUD program or other program which promotes the award of contracts to business concerns which meet the definition of Section 3 business concerns.

Coordinated with Youthbuild Programs administered in the metropolitan area in which the Section 3 covered project is located. Other; describe below.

CDBG funding amount for the Kansas Foodbank Warehouse project was \$250,000. The project began in 2002 with the purchase of land and the demolition and clearance of blighted structures. Actual construction began early Fall of 2005 and was completed in winter of 2006. The Kansas Foodbank project created 13 jobs and 10 employees were Section 3 residents. The Kansas Foodbank provides food to 133 agencies in the city of Wichita and they serve approximately 20,125 persons per month.

Public reporting burden for this collection of information is estimated to average 2 hours per response, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. This agency may not collect this information, and you are not required to complete this form, unless it displays a currently valid OMB control number.

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Page 2 of 2 Form **HUD-60002** (4/98) Ref 24 CFR 135 Section 3 Summary Report Economic Opportunities for Low- and Very Low-Income Persons U.S. Department of Housing And Urban Development Office of Fair Housing And Equal Opportunity

OMB Approval No. 2529-0043 (exp. 4/30/2001	
HUD Field Office:	
KANSAS CITY, KS	

Seeback of page for Public Reporting	ng Burden Stat	ement					
1. Recipient Name & Address: (street, city, state, zip)				l Identification: (contract/award	no.)	3. Dollar Amount of Award:	
City of Wichita 332 N. Riverview Wichita, Kansas 67203 8. Program Code: * (Use a	separate sheet for	9 Progra	B-06-SP-KS-0362 4. Contact Person: Mary K. Vaughn, Director 6. Reporting Period: Fiscal Year 2006 Im Name: Economic Development Initiative			\$279,000 5. Phone: (include area code) 316-462-3700 7. Date Report Submitted: 9/15/2007	
9 each 1	program code)			1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1			
Part I: Employment and Trainin	g (**Include]	New Hires	in colum	ins E & F.)			
A Job Category	B Number of New Hires	Number of Hires that Sec. 3 Res	at are	D % of Aggregrate Number of Staff Hours of New Hires that are Sec. 3 Residents	for Se	E** Total Staff Hours ction 3 Employees and Trainees	F** Number of Section 3 Employees and Trainees
Professionals							
Technicians							
Office/Clerical							
Construction by Trade (List) Trade Laborers	33	33		100		0	33
Trade Concrete Finishers							
Trade							
Trade							
Trade							
Other (List)							

*Program Codes			
	3 = Public/Indian Housing	4 = Homeless Assistance	
1 = Flexible Subsidy	A = Development	5 = HOME	8 = CDBG-State Administered
2 = Section 202/811	B = Operation	6 = HOME-State Administered	9 = Other CD Programs
	C = Modernization	7 = CDBG-Entitlement	10 = Other Housing Programs
			Form HUD-60002 (4/98)

33

33

Total

Form **HUD-60002** (4/98) Ref 24 CFR 135

Part II: Contracts Awarded	
1. Construction Contracts:	
A. Total dollar amount of all contracts awarded on the project	\$ 2,692,180
B. Total dollar amount of contracts awarded to Section 3 businesses	\$ 967,842
C. Percentage of the total dollar amount that was awarded to Section 3 businesses	64.1%
D. Total number of Section 3 businesses receiving contracts	7
2. Non-Construction Contracts:	
A. Total dollar amount of all non-construction contracts awarded on the project/activity	\$
B. Total dollar amount of non-construction contracts awarded to Section 3 businesses	\$
C. Percentage of the total dollar amount that was awarded to Section 3 businesses	%
D. Total number of Section 3 businesses receiving non-construction contracts	
Doub III. Commone	

Part III: Summary

Indicate the efforts made to direct the employment and other economic opportunities generated by HUD financial assistance for housing and community development programs, to the greatest extent feasible, toward low- and very low-income persons, particularly those who are recipients of government assistance for housing. (Check all that apply.)

Attempted to recruit low-income residents through: local advertising media, signs prominently displayed at the project site, contacts with community organizations and public or private agencies operating within the metropolitan area (or nonmetropolitan county) in which the Section 3 covered program or project is located, or similar methods.

X Participated in a HUD program or other program which promotes the training or employment of Section 3 residents.

X Participated in a HUD program or other program which promotes the award of contracts to business concerns which meet the definition of Section 3 business concerns.

Coordinated with Youthbuild Programs administered in the metropolitan area in which the Section 3 covered project is located. Other; describe below.

Funding provided by Economic Development Initiative Special Projects, Congressional appropriation requires a submission of the Section 3 Summary. This Kansas Foodbank project received additional funding from the City of Wichita's Community Development Block Grant program and private funds. A separate Section 3 Summary Report will be submitted for the CDBG funding. The Kansas Foodbank project created 13 FTE jobs and 10 are filled with Section 3 residents. The Kansas Foodbank serves 133 agencies within the City of Wichita and those agencies served 20,125 Section 3 residents per month during the 2006/2007 program year.

Public reporting burden for this collection of information is estimated to average 2 hours per response, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. This agency may not collect this information, and you are not required to complete this form, unless it displays a currently valid OMB control number.

Section 3 of the Housing and Urban Development Act of 1968, as amended, 12 U.S.C. 1701u., mandates that the Department ensure that employment and other economic opportunities generated by its housing and community development assistance programs are directed toward low- and very low-income persons, particularly those who are recipients of government assistance for housing. The regulations are found at 24 CFR Part 135. The information will be used by the Department to monitor program recipients' compliance with Section 3, to assess the results of the Department's efforts to meet the statutory objectives of Section 3, to prepare reports to Congress, and by recipients as a self-monitoring tool. The data is entered into a data base and will be analyzed and distributed. The collection of information involves recipients receiving Federal financial assistance for housing and community development programs covered by Section3. The information will be collected annually to assist HUD in meeting its reporting requirements under Section 808(e)(6) of the Fair Housing Act and Section 916 of the HCDA of 1992. An assurance of confidentiality is not applicable to this form. The Privacy Act of 1974 and OMB Circular A-108 are not applicable. The reporting requirements do not contain sensitive questions. Data is cumulative; personal identifying information is not included.

Page 2 of 2 Form **HUD-60002** (4/98) Ref 24 CFR 135 Section 3 Summary Report Economic Opportunities for Low- and Very Low-Income Persons U.S. Department of Housing And Urban Development Office of Fair Housing And Equal Opportunity

OMB Approval No. 2529-0043 (exp. 4/30/2001	
HUD Field Office:	
KANSAS CITY, KS	

		. 1	··· - FF				
See back of page for Public Repor	ting Burden Sta	atement					
1. Recipient Name & Address: (street, city	, state, zip)		2. Federa	al Identification: (contract/award	no.)	3. Dollar Amount of	Award:
City of Wichita 332 N. Riverview Wichita, Kansas 67203		B-01-SP-KS-0211 4. Contact Person: Mary K. Vaughn, Director 6. Reporting Period:			\$429,054 5. Phone: (include area code) 316-462-3700 7. Date Report Submitted:		
			Fiscal Ye	ear 2006		9/15/2007	
	a separate sheet for program code)	parate sheet for 9. Program Name: Economic Development Initiative Grant Special					
Part I: Employment and Traini	ng (**Include	New Hires	in colum	nns E & F.)			
A	В	C		D		E**	F**
Job Category	Number of New Hires	Number of Hires th Sec. 3 Re	at are	% of Aggregrate Number of Staff Hours of New Hires that are Sec. 3 Residents		of Total Staff Hours Section 3 Employees and Trainees	Number of Section 3 Employees and Trainees
Professionals							
Technicians							
Office/Clerical							
Construction by Trade (List) Trade Laborers	26	26		100		0	26
Trade Concrete Finishers							
Trade							
Trade							
Trade							
Other (List)							
Total	26	26					26
*Program Codes	,						
1 = Flexible Subsidy 2 = Section 202/811	3 = Public/Ind A = Develo B = Operat	pment	g	4 = Homeless Assistance 5 = HOME 6 = HOME-State Admin			State Administered D Programs

10 = Other Housing Programs Form **HUD-60002** (4/98) Ref 24 CFR 135

7 = CDBG-Entitlement

C = Modernization

Part II: Contracts Awarded	
1. Construction Contracts:	
A. Total dollar amount of all contracts awarded on the project	\$429.054
B. Total dollar amount of contracts awarded to Section 3 businesses	\$429.054
C. Percentage of the total dollar amount that was awarded to Section 3 businesses	100%
D. Total number of Section 3 businesses receiving contracts	1
2. Non-Construction Contracts:	
A. Total dollar amount of all non-construction contracts awarded on the project/activity	\$
B. Total dollar amount of non-construction contracts awarded to Section 3 businesses	\$
C. Percentage of the total dollar amount that was awarded to Section 3 businesses	%
D. Total number of Section 3 businesses receiving non-construction contracts	
Part III: Summary Indicate the efforts made to direct the employment and other economic opportunities generated	d by HUD financial assistance for

housing and community development programs, to the greatest extent feasible, toward low- and very low-income persons, particularly those who are recipients of government assistance for housing. (Check all that apply.)

Attempted to recruit low-income residents through: local advertising media, signs prominently displayed at the project site, contacts with community organizations and public or private agencies operating within the metropolitan area (or nonmetropolitan county) in which the Section 3 covered program or project is located, or similar methods.

X Participated in a HUD program or other program which promotes the training or employment of Section 3 residents.

X Participated in a HUD program or other program which promotes the award of contracts to business concerns which meet the definition of Section 3 business concerns.

Coordinated with Youthbuild Programs administered in the metropolitan area in which the Section 3 covered project is located. Other; describe below.

Funding provided by Economic Development Initiative Special Projects, Congressional appropriation requires a submission of the Section 3 Summary. The Ralph Wulz Tennis Court Project received additional funding from the City of Wichita's Capital Improvement program to renovate a the tennis court complex located in downtown Wichita. This project generated 26 new jobs that were filled by Section 3 new hires.

Public reporting burden for this collection of information is estimated to average 2 hours per response, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. This agency may not collect this information, and you are not required to complete this form, unless it displays a currently valid OMB control number.

Section 3 of the Housing and Urban Development Act of 1968, as amended, 12 U.S.C. 1701u., mandates that the Department ensure that employment and other economic opportunities generated by its housing and community development assistance programs are directed toward low- and very low-income persons, particularly those who are recipients of government assistance for housing. The regulations are found at 24 CFR Part 135. The information will be used by the Department to monitor program recipients' compliance with Section 3, to assess the results of the Department's efforts to meet the statutory objectives of Section 3, to prepare reports to Congress, and by recipients as a self-monitoring tool. The data is entered into a data base and will be analyzed and distributed. The collection of information involves recipients receiving Federal financial assistance for housing and community development programs covered by Section3. The information will be collected annually to assist HUD in meeting its reporting requirements under Section 808(e)(6) of the Fair Housing Act and Section 916 of the HCDA of 1992. An assurance of confidentiality is not applicable to this form. The Privacy Act of 1974 and OMB Circular A-108 are not applicable. The reporting requirements do not contain sensitive questions. Data is cumulative; personal identifying information is not included.

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Form **HUD-60002** (4/98) Ref 24 CFR 135

II. CDBG NARRATIVE STATEMENT

A. Relationship Assessment: Consolidated Plan Priorities, National Objectives and One Year Action Plan

All activities undertaken during the 2006/7 program year addressed priorities of the Consolidated Plan and the specific activities of the current and/or past One Year Action Plans. Public service priorities identified in the Consolidated Plan include programs to end domestic violence; youth services including training, employment and recreation; historic preservation; park and open space improvements; and neighborhood community centers.

All activities undertaken during the 2006/7 reporting period complied with the national objectives by primarily benefiting low to moderate-income persons and aiding in the prevention of slums and blight. No situations arose that required urgent needs to be addressed within the City of Wichita. Total disbursements for the program year were \$3,410,205 and funds were expended as follows: \$3,088,577 or 91% for activities benefiting low to moderate-income persons and \$321,628 or 9% utilized toward the elimination of slum and blight.

Housing Rehabilitation Information

The City of Wichita conducted several types of housing programs with CDBG funds. Following is a list of the individual programs with the number of units completed, CDBG funds expended during the year, and any public or private funds involved.

<u>Home Repair Program</u> was established to address the declining conditions within the City of Wichita. Homeowners may apply for assistance based on their household income and location of their home. Type of assistance includes paint grants, emergency and exterior repairs. A total of 208 households participated in the Home Repair Program expending \$436,435 with an additional \$57,387 encumbered to pay for the completed work.

Emergency repairs may be obtained anywhere within the City of Wichita boundaries providing that the homeowner resides in the home and household income does not exceed 50% of median income established by HUD, allowing the resident to obtain the funding to address immediate health and safety issues. Assistance is limited to a \$5,000 deferred loan in which 10% is forgiven for each year the homeowner remains in the home up to a 50% forgiveness. A mortgage is filed for any assistance over \$1,000. During the 2006/7 program year, 121 homeowners received assistance with emergency repairs.

Paint Grants are available under the following two circumstances. Property must be located within any one of the six Local Investment Areas (LIA) identified in the city's Neighborhood Revitalization Area Plan (NRA) or within the city's Redevelopment Incentive Area (RIA). Reciepents located within the LIA must not exceed 80% of the median household income and those within the RIA must not exceed 50% of median income. Clients meeting the location and income critera can receive paint for the exterior of their homes. Elderly clients who do not have the ability or access to a family member/neighbor to apply the paint may also receive a paint labor grant. Paint labor grants are not used for purchasing equipment such as brushes or ladders.

During the 2006/7 program year, 79 homeowners were provided paint for their homes with 7 also receiving labor for application.

Also as part of the Home Repair program, eligible homeowners are able to obtain grants for addressing exterior conditions of their home. Again, property must be owner-occupied, located within the LIA and household income can not exceed 80% of median income as established by HUD. During the 2006/7 program year, 8 exterior repair projects were processed.

<u>Direct Loan Program</u> provides home rehabilitation loans to low-income homeowners within the Local Investment Areas, with a variable interest rate based on income. The maximum loan amount is \$35,000 with a maximum 20-year payback, secured by a mortgage on the property. During the 2006/7 program year no new loans were made.

Home Improvement Loan/Grant Program (HILP): During the program year grants were provided to five homeowners in the amount of \$11,619. This program has been providing assistance through a grant used to buy down the interest rate for home improvement loans since 2000. Cumulative benefits for this multi-year project is 88 grants amounting to \$189,958. A balance remains in the amount of \$11,757 for assistance in the 2007/8-program year.

<u>Neighborhood Clean-up Program</u> provides dumpsters and tire removal during a maximum one-day cleanup effort in the LIAs. Twelve clean-ups were completed during the program year, expending \$9,917. Another \$39,385 has been encumbered to finish paying for this year's activity.

<u>Deferred Loan Program</u> provides housing rehabilitation loans up to \$35,000 in the Local Investment Areas, which is secured by a mortgage on the property. However, repayment is not required unless the property changes hands and the new owner/occupant does not meet income guidelines. During the 2006/7 program year, six new loans were processed. This revolving loan will continue during 2007/2008.

<u>Residential Historic Loan Program</u> provides loans up to \$25,000 to owners of local or nationally designated historic structures for renovation. Loans over that amount may be awarded with City Council approval. The interest rate is 4 points below prime rate on the day of closing with a 20-year payback period. Three new loans were made during the program year.

Non-Residential Historic Loan Program provides loans up to \$25,000 to owners of local or nationally designated historic structures for renovation. Loans over that amount may be awarded with City Council approval. The interest rate is 4 points below prime rate on the day of closing, with a 20-year payback period. Funds have been set aside for the renovation of the Historic Aviation Museum.

<u>Community Housing Services</u> provides various loan packages to residents of the KenMar and the Northeast Local Investment Areas for housing rehabilitation. This program is managed by a non-profit agency, Community Housing Services. No new loans were made during the 2006/7 program year.

<u>Rental Housing Revolving Loan – Single Unit</u> provides low-interest loans for single unit residential rental properties within the Local Investment Areas. One new loan was made during the program year. Proceeds from the loans will be returned to the program for future loans. <u>Rental Housing Revolving Loan – Multi Unit</u> provides low-interest loans to multiple unit residential property owners for improvements within the Local Investment Areas. No new loans were processed during the program year. Proceeds from the loans will be returned to the program for future loans.

<u>Secondary Structure Demolition Program</u> provides grants to income eligible, owner/occupants of property located within the Local Investment Areas to remove deteriorated secondary structures to eliminate blighting influences. The maximum amount of assistance is \$1,500. During the 2006 program year three structures were removed, expending \$2,500. An additional \$1,500 is encumbered for future payment.

<u>Neighborhood Improvement Services Administration</u> supports the staff costs to administer CDBG funded housing activities. A total of \$376,493 was expended during the program year to administer the programs listed herein.

B. Program Objective Changes

There were no changes of the Consolidated Plan during the 2006/7 program year.

C. Efforts Assessment: One Year Action Plan

During the 2006/7 program year the City targeted housing activities and infrastructure improvements in designated Local Investment Areas (LIAs), which are located within the larger Neighborhood Revitalization Strategy Areas (NRSAs). The NRSA plan is required by State statute in order to create an incremental tax rebate program intended to encourage reinvestment and improvement of blighted, declining areas of the community pursuant to the State Neighborhood Revitalization Act. By establishing joint State and HUD NRSAs, the City can take advantage of the rebates allowed for home improvements undertaken in the State Act and the flexibility provided by CDBG regulations.

During the reporting year, the City again focused on improving parks and public facilities located in the NSRA. CDBG funds were used to improve twelve parks and one public facility. New safety equipment was installed at North Woodland and Prospect Parks. Restrooms and kitchens at the Atwater Neighborhood City Hall to meet ADA requirements. Other improvements include a vestibule with automatic door openers. New playground equipment was purchased and installed at Friendship, Cessna and Kiwanis Parks. Aley Park Swimming Pool received a new water slide.

The City of Wichita continues to carry out activities described in its One Year Action Plans as well as other related activities. A description of other funds used to carry out activities is provided under Leveraging Resources (pages 10 and 11).

Program income in the amount of \$653,646.56 was generated during the program year. Revolving loan programs generated \$339,089.13 which was returned to each designated project for future eligible loans. As approved by City Council, other funds received through property sales, loan and lease payments were made available to fund additional activities and have been included in the 2007/2008 One Year Action Plan.

D. Explanation Regarding Activities Involving Acquisition, Rehabilitation, or Demolition of Occupied Real Property

To minimize displacement, the City of Wichita undertakes few activities requiring displacement. Should displacement be necessary, the City complies with the provisions of a One-for-One Replacement Plan and the Uniform Relocation Act (URA). In compliance with the Uniform Relocation Act, the City's Property Management Office advises tenants and property owners of their rights, assists them financially as stipulated by the URA, and assists them in finding suitable replacement housing. The City of Wichita did not acquire any occupied real property during the 2006/7 program year requiring temporary relocation. No CDBG funds were used to demolish occupied property.

E. Action Taken to Ensure First Consideration by Low/Moderate-Income Persons for Economic Development Activity Jobs

As a contractual condition any entity using CDBG funds to assist an economic development activity is required to ensure that low and moderate-income persons receive first consideration for any jobs created by the activity. Of the jobs created a minimum of 51% must be filled by low and moderate-income persons. This may involve advertising the employment opportunities to community organizations serving low and moderate-income persons.

During the 2006/07 program year, 40 trainees of the Cessna Learning and Work Campus obtained employment. Through a multi-year effort, CDBG provided funding to renovate the campus. Cessna currently is in full compliance with their lease agreement.

The 21st Street Retail Center continues to operate and enhance the economic vitality of the Northeast area. During the 2006 program year six businesses moved into the center, creating 10 FTE positions. All jobs were awarded to individuals residing within the NRAs. CDBG program provided funding to the shopping center developers.

In previous program years, the City of Wichita successfully assisted two business expansions and one start up business located in the NRA through the Wichita Biz Loan Program. No new jobs were created at Transtecs Corporation. Preferred Personnel added no new positions, however, during their fourth year of operation assisted 2,500 people with obtaining employment. The CDBG program provided a loan guaranty to Community Developers, LLC to construct and open a Save-A-Lot grocery store in the core NRA.

Eligibility for the Foodbank project was determined to be a limited clientele activitity. However with the construction and opening of the new warehouse, utilized to store food for low-income persons and agencies assisting low-income persons, 11 new positions have been created.

F. Explanation of Limited Clientele Benefit Resulting from Nature and/or Location of Activity

Youth Recreation and Enrichment (YMCA): The City of Wichita assists in a middle school



recreation and enrichment program with CDBG funds. The program, administered by YMCA, is carried out in fifteen (15) schools. Eligibility as a limited clientele activity is based on CDBG funds paying approximately 31 percent of total program costs, and assuming participation at individual schools is similar to the distribution of students who receive assistance through the free and reduced fee lunch program. During 2006/7, a total of 74.03% of the

4,706 students participating qualified for the free and reduced fee lunch program.

Performance Measurement	% Targeted	% Obtained
Youth will learn life-long skills	60	45
Youth will feel safe during the After-School program	85	92
Sites will complete 2 service-learning projects	100	100
Youth will report that homework is completed due to	50	62
the After-School Program		
2,500 youth have added 90 minutes per week in	42	2,710
physical activity		

Summer Youth Employment Program (SYEP): This program provides employment opportunities for youth ages 14-18 with public and private non-profit organizations. All participants must reside in households meeting the low/moderate-income guidelines. This program enables low-income youth to receive job skills training and early adult learning experiences. In addition, youth become empowered to accept responsibility in carrying out obligations.

All program participants received training to help them be physically and mentally ready to approach opportunities for employment. Each youth also received training to ensure qualification to meet job requirements and workplace regulations were known.

During the 2006/7 program year, CDBG funds supported two organizations to conduct the SYEP. Following is a summary of the agencies' achievements:

• Family Services Institute. The initial goal was to provide part-time employment for 70 youth, however 196 youth worked 13,245 hours during the months of July and August 2006 and June 2007.

Performance Measurement	% Targeted	% Obtained
Employers are satisfied with program	80	98
Youth are satisfied with program	80	95
Parents of the youth are satisfied with program	80	100
Youth will receive training regarding employment		
issues	100	100
Youth who start the program, will finish the program	80	100
Youth participating will be able to verbalize the steps		
needed to obtain employment and keep a job	100	100
Provide part-time employment to youth during summer	70	196

• Wichita Indochinese Center. The initial goal was to provide part-time employment for 67 youth, however 145 youth worked 13,204 hours during the months of July and August 2006 and June 2007.

Performance Measurement	% Targeted	% Obtained
Participants will learn new skills	80	100
Obtain financial resources to continue their education	90	100
Feel positive about the job and community service		
completed	80	100
Youth who start work will complete program	85	95
Average Daily Attendance	90	99
Average Rate of Tardiness	< 30	2
Provide part-time employment to youth during summer	67	145

G. Program Income and Loan Information

Information regarding program income and loan repayments is included in the Financial Summary.

H. CDBG Performance Measurements

Following is a summary of the One Year Action Plan and program year goals, inputs, activities, outputs and outcomes.

Capital Pro	jects
Goals	Improve sidewalks, parks and public facilities
	Upgrade eleven public parks and one public facility
	CDBG budget for capital projects totals \$912,432 – plus \$257,947 in carryover budgets
	(\$1,170,379)
Inputs	Actual expenditures of \$898,829 – plus \$90,441 expended in carryover projects
	(\$639,270)
	CDBG staff, Park staff, Engineering staff and 57 contractors
Activities	Paving of streets and sidewalks, construction activities for City parks and public
	facilities
Outputs	Completed 40,917 lf of sidewalk construction or replacement, 11 parks and 1 public
	facilities improved under 57 contracts. Within a mile radius, the street projects served
	9,606 people, park and public facilities projects served 162,289 people
Outcomes	The revitalization through infrastructure reinvestment for streets, sidewalks, parks and
	public facilities adds to the quality of life for citizens who live in the low/moderate-
	income neighborhoods.

Housing Pr	rojects
Goals	Preserve existing housing stock
	Increase property values
	Improve neighborhood stability
	Assist 259 households
Inputs	Actual expenditures for the housing projects totaled \$1,243,585
	CDBG staff, Housing staff and 133 contracts
Activities	CDBG staff prepares agreement with Housing
	Housing markets programs, inspects projects, checks client eligibility, construction
	specifications and approves loans
Outputs	A total of 232 households were served and 12 neighborhood clean-ups were performed
	under 133 contracts
Outcomes	Reduction of housing code violations, increase quality of life for households receiving
	assistance, and the neighborhoods were stabilized in low-income areas

III. HOME NARRATIVE STATEMENT

Housing priorities identified in the Consolidated Plan include small family renters and homeowners. Following is a summary of the allocation of HOME funds for the 2006/07 program year.

<u>Community Housing Development Organization (CHDO) Operating Support Funding</u> (<u>Affordable Rental/Homeownership</u>): HOME funding in the amount of \$86,032 was allocated for organizational support City-designated CHDO's during the program year. This funding is designed to assist with salaries, training, and general office expenses, providing organizational support while the CHDO carries out HOME-funded housing development projects.

HOMEownership 80 Program (Homeownership): HOME funding in the amount of \$788,582 was allocated for the City's homeownership assistance program. This allocation included 2006 funding for the American Dream Downpayment Initiative (ADDI) in the amount of \$38,634, program income in the amount of \$57,420, and funding re-allocated from the Housing Development Loan Program during the program year. The HOMEownership 80 Program has been successful in overcoming one of the more formidable barriers to homeownership, which is the accumulation of sufficient resources for down payment and closing costs. Many HOMEownership 80 Program recipients utilize down payment assistance loans to complete the purchase of homes constructed by City-designated CHDO's.

During the 1998 program year, HOMEownership 80 became a component of the City's Neighborhood Revitalization Plan. This action targeted funding to the City's Local Investments Areas (LIAs). During the 2001 program year, the target area was expanded to make assistance available in the City's newly established Redevelopment Incentives Area (RIA). As in previous years, loans are provided for down payments and closing costs, as well as for the correction of minor building deficiencies and deferred maintenance items.

Applicants for HOMEownership 80 program assistance are required to attend a homeownership training class. While attending the class, applicants become familiar with the aspects involved in purchasing and financing a home, including negotiating the real estate contract, working with a real estate agent, loan qualifying and credit reparation.

HOMEownership 80 program assistance is provided in the form of a zero-interest deferred loan secured by a mortgage. The mortgage is due and payable at the time of ownership transfer or if the family ceases to use the home as its principal residence.

<u>Boarded-up HOME Program (Homeownership/Housing Development)</u>: HOME funding in the amount of \$179,448 was allocated to provide a means for City-designated CHDOs to obtain zero-interest development subsidy loans to purchase boarded-up or otherwise blighted non-commercial structures. These structures are rehabilitated or demolished to enable CHDOs to construct new homes on the sites. Newly constructed/rehabilitated homes are re-sold to HOME-eligible, owner/occupied families.

Housing Development Loan Program (HDLP): HOME funding in the amount of \$75,000 was originally allocated for the HDLP. An additional \$75,000 was allocated during the program year with funding made available due to the receipt of loan repayments, for a total allocation of \$150,000. The purpose of the HDLP is to provide a means for CHDOs or for-profit developers to obtain zero-interest development subsidy loans for the purpose of developing housing on idle or under-utilized real estate for underserved populations. Projects may include new construction or rehabilitation for owner/occupied households. The program is available in the City's RIA. Contracts under the HDLP were awarded to a local CHDO for construction of new homes within the City's RIA.

CHDO Set-Aside Funding (Housing Development/Homeownership): A total of \$276,482.79 was allocated for housing development projects to be undertaken by City-designated CHDOs, within the City's LIAs. The allocation included 2006/7 CHDO set-aside funding in the amount of \$265,584, plus \$10,898.79 in remaining CHDO set-aside funding from a previous year, following completion of a project. Community Housing Services received funding in the amount of \$31,144.20 for a single-family housing development project in the City's Northeast LIA. Mennonite Housing received funding in the amount of \$154,942.68 to develop single-family housing projects within the City's five LIAs. Power CDC received funding in the amount of \$90,395.91 for the development of single-family homes in the McAdams and Millair Creek neighborhoods. Projects undertaken by these organizations include the rehabilitation or construction of housing for HOME-eligible, owner-occupied and low-income families.

<u>Deferred Loan Program</u>: HOME funding in the amount of \$250,000 was allocated to this program, which provides interest-free deferred loans for home rehabilitation within LIAs for very low-income owner-occupied homeowners who may be unable to qualify for traditional home equity loans. This program is also a component of the City's Neighborhood Revitalization Plan.

<u>HOME Program Administration</u>: A total of \$172,065 in HOME funding was allocated for the administration of the City's HOME program, from its 2006/7 HOME Grant. This includes the provision of technical assistance, oversight of CHDO development activities, and monitoring of existing HOME-funded rental projects currently subject to HOME-applicable affordability periods.

A. Summary of Accomplishments

The HOME program plays a significant role in the City's Neighborhood Revitalization Plan by addressing the barriers to affordable housing based on the needs of low and moderate-income homebuyers and existing homeowners. During the 2006/7 program year, HOME funds were targeted to the City's LIAs, NRA and RIA as previously described.

Following is a description of goals and accomplishments in connection with HOME-funded projects, as specified in the One-Year Action Plan.

			<u>HOME</u>
Project Name	<u>Goal</u>	<u>Actual</u>	Assisted
Homeownership 80	40 Loans	49	49
Deferred Loan Program	7 Loans	6	6
CHDO Set-Aside Housing Development Projects	10 Units	10	10
Housing Development Loan Program	3 Units	18	18
CHDO Operational Funding	3 Organizations	3	N/A
CHDO Boarded-up HOME Program	4 Units	5	5

The following summary provides additional detail regarding HOME Program expenditures and accomplishments during the 2006/7 program year, utilizing current year funding, prior year funding and allocated program income:

<u>HOMEownership 80</u>: A total of \$11,000 in assistance loans were available to HOME-eligible, owner-occupied homebuyers under this program in connection with the purchase of an existing home. Loans of up to \$19,140 could also be provided through the HOMEownership 80 program in connection with the purchase of a newly constructed home or in connection with a purchase when the first mortgage financing was provided through the Heart of Wichita Lender Pool. In both levels of subsidy, program assistance is provided in the form of a zero-interest deferred loan for down payment and closing costs assistance. The program also includes a provision for loans for minor rehabilitation repairs. Loans were also available for disabled homebuyers who required modifications to their home for accessibility purposes.

General Program Statistics		Race b	y Head of Ho	<u>ousehold</u>
			Count	<u>Percentage</u>
Total Purchases	49	AA	11	22.44
Total HOME Funds	\$693,118	\mathbf{W}	31	63.27
Average Subsidy	\$ 14,440	A	6	12.24
		NH	0	0
Households with Disabilities	8	NA	1	2.05
Single Head of Household	33	A & W	0	0
		AA & W	0	0
Income Breakdown		NA & AA	0	0
51% - 80%: 31		Other	0	0
31% - 50%: 12		Total	49	100
0% - 30%:				

12 of the above persons are of Hispanic origin

<u>Deferred Loans (Homeownership)</u>: Like the HOMEownership 80 program, assistance provided under the Deferred Loan Program is in the form of a zero-interest deferred loan, which is secured by a mortgage on the property. The loan does not become due and payable until the property changes ownership or if the owner ceases to occupy the property. Household income for families participating in the program must be below 50% of median income.

The Deferred Loan Program has proven to be successful in overcoming the barriers to homeownership in the City's LIAs, by restoring potentially blighted homes and making them safe, clean and affordable for the owner occupying the home.

Following are the statistics regarding the Deferred Loan Program:

General Program Statistics		Race by	<u>y Head of Ho</u>	<u>ousehold</u>
			<u>Count</u>	<u>Percentage</u>
Total Rehabilitations	6	AA	6	100
Total HOME Funds Invested	\$200,255	W	0	0
Average Subsidy	\$ 33,775	A	0	0
Units in very-low income CT	6	NH	0	0
Households with Disabilities	0	NA	0	0
		A & W	0	0
		AA & W	0	0
		NA & AA	0	0
		Other	0	0
		Total	6	100

None of the above persons are of Hispanic origin

Boarded-up House Program:

• <u>Attainable/Affordable Housing, Homeownership</u>: A total of \$278,779.06 was spent for acquisition, demolition and to leverage private construction loans. Five homes were constructed and sold to HOME-eligible families during the program year. As of the end of the program year, three projects were in progress.

Central Plains Development:

• 2004 and 2005 Housing Development Loan Program: During the 2005/6 program year, \$55,349.51 in HOME funding was spent to leverage private sector construction financing to complete construction of five new homes in the Planeview LIA's new housing development, Shadowridge. All homes were sold to HOME-eligible owner-occupant, homebuyers.

Community Housing Services (CHS):

• 2003 Northeast Area Rehabilitation Project (CHDO Set-Aside): HOME funding in the amount of \$1,133.42 was expended during the program year to complete rehabilitation of one home, and to leverage private sector construction financing in order to continue construction of one home. The completed home was sold to a HOME-eligible owner-occupant home buying family.

- 2004 Northeast Area Revitalization Project (CHDO Set-Aside): HOME funding in the amount of \$36,368.60 was expended to complete construction and sale of one home that was sold to a qualifying owner-occupany homebuying family, and to complete site improvements for a home completed in the previous program year. Funding was also used to leverage financing for the continuing of construction for one single-family home.
- 2005 Northeast Area Revitalization Project (CHDO Set-Aside): CHS expended \$32,928.63 in HOME funding to continue construction of one project, and to complete construction and sale of two single-family homes. The completed homes were sold to a HOME-eligible, owner-occupant home buying family.

Habitat for Humanity:

• <u>Housing Development Loan Program</u>: Habitat for Humanity expended \$37.30 and completed and sold six homes on sites acquired with HOME funding prior to the 2006/7 program year. Families purchasing these homes received down payment and closing costs assistance through the City's HOMEownership 80 Program.

Mennonite Housing Rehabilitation Services:

- 2005 LIA Redevelopment Project (CHDO Set-Aside): HOME funding was utilized to complete site improvements for five homes constructed during the 2005/6 program year, and to leverage private sector construction financing for two additional homes for which construction was initiated during the 2006/7 program year. A total of \$23,114.40 in HOME funding was expended.
- 2006 LIA Redevelopment Project (CHDO Set-Aside: HOME funding in the amount of \$196,493.54 was expended to leverage private sector construction financing to subsidize completion of construction of six homes in the Orchard Breeze Local Investment Area, which were sold to owner-occupant, HOME-eligible families during the program year. Funding was also utilized for construction of a seventh home, which was in progress as of the end of the 2006/7 program year.
- <u>2004 Single-Family Development Project (HDLP)</u>: Mennonite Housing expended \$6,502.39 to complete site improvements for three homes that were completed and sold during the previous program year.
- 2006 Single-Family Development Project (HDLP): Mennonite Housing expended \$132,296.23 in HDLP funding to leverage private sector financing to complete construction and sale of six homes in the Orchard Breeze neighborhood. Homes were constructed as part of the new Blue Sky subdivision, located in the Orchard Breeze Local Investment Area. Completed homes were sold to HOME-eligible owner-occupant home buyers.

Power CDC:

- 2004 Northeast LIA Redevelopment Projects (CHDO Set-Aside): During the 2006/7 program year, Power CDC expended 2004 HOME funding remaining from this project to offset final expenses in connection with three homes completed in the previous grant year. HOME funding in the amount of \$3289.75 was expended.
- 2005 Northeast LIA Redevelopment Projects (CHDO Set-Aside): During the 2006/7 program year, Power CDC utilized 2005 HOME funding in the amount of \$34,722.57 to complete payment of final expenses and site improvements for 5 new homes that were completed and sold during the previous program year.
- 2006 Northeast LIA Redevelopment Projects (CHDO Set-Aside): During the 2006/7 program year, Power CDC utilized 2006 HOME funding in the amount of \$71,812.88 to leverage private sector construction financing to complete construction and sale of one new home in the McAdams neighborhood, and to begin construction of a second home in the Millair Creek subdivision, that is nearing completion and available for sale as of the end of the program year.
- 2005 Millair Creek 2005 Single-Family Development Project (HDLP): HOME funding in the amount of \$70,539.55 was expended to complete construction and sale of three homes, in the Millair Creek subdivision. Completed homes were sold to HOME-eligible owner occupant homebuyers.

HOME CHDO Operating Funding/Technical Assistance: Three of the City's recognized CHDOs received operational support funding from the HOME Program. Mennonite Housing Rehabilitation Services received \$35,565.70, Community Housing Services of Wichita/Sedgwick County received \$8,065.68, and Power CDC received \$35,906.97 during the program year. These figures include previous year grant funding.

<u>HOME Program Administration</u>: A total of \$208,260.79 was expended to administer activities related to the City's HOME program including the provision of technical assistance, oversight of CHDO development activities, and monitoring of existing HOME-funded rental projects currently subject to HOME-applicable affordability periods.

<u>HOME-Assisted Rental Projects</u>: Nine rental project developments previously funded by the City are currently subject to an affordability period as required under the HOME program. The following is a summary of the tenants served, as well as a breakdown of demographic information for each project, as of June 30, 2007:

HOME-Assisted Rental Projects Performance

		Inco Break			Gene	eral Prog	ram Statisti	cs		e by I fined			ouseh	old					
Project Name (in expiration date order)	Affordabili ty Expires	0- 50%	51- 80%	# of Units	50% Units	60% Units	Vacant	# Female Hd/House	1	2	3	4	5	6	7	8	9	10	# of Hispanic Origin
Wichita Indochinese Center: 125-127 N. Spruce	02/2008	2	0	2	0	0	0	2	1	1	0	0	0	0	0	0	0	0	0
SANCHO Market Street Studios	12/2009	5	0	5	5	0	0	3	2	3	0	0	0	0	0	0	0	0	0
Mosley Street Apartments (formerly South Beech Apartments)	1/2015	2	2	4	2	2	0	2	4	0	0	0	0	0	0	0	0	0	0
Innes Station Apartments	12/2016	9	1	10	9	1	0	5	10	0	0	0	0	0	0	0	0	0	3
Mennonite Housing Rehabilitation Services: Country Acre Senior Residences	07/2017	5	5	10	5	5	0	7	10	0	0	0	0	0	0	0	0	0	0
Mental Health Association: Pinecrest Place Senior Residences**	5/2020	10	0	10	10	0	0	8	6	3	1	0	0	0	0	0	0	0	0
Harvester Apartments	1/2020	4	0	4	4	0	0	2	4	0	0	0	0	0	0	0	0	0	1
Inter-Faith Villa North Apartments	11/2019	9	0	11	9	0	2	4	6	2	1	0	0	0	0	0	0	0	0
Eaton Place Apartments	11/2022	21	5	26	21	5	0	12	25	1	0	0	0	0	0	0	0	0	0
Totals		67	13	82	65	13	2	45	68	10	2	0	0	0	0	0	0	0	4

^{**}Project is subject to a Project-Based Renal Assistance Contract

Race Definitions:

- 1 White
- 2 Black/African American
- 3 Asian
- 4 American Indian/Alaskan Native
- 5 Native Hawaiian/Other Pacific Islander
- 6 American Indian/Alaskan Native & White
- 7 Asian & White
- 8 Black/African American & White
- 9 American Indian/Alaskan Native & Black/African American
- 10 Other Multi-Racial

<u>Affirmative Marketing</u>: The City has established minimum Affirmative Marketing requirements for HOME-assisted rental and homebuyer projects. These requirements are incorporated into all funding agreements, and partners must meet or exceed them.

Each recipient of HOME funds for projects requiring compliance with affirmative marketing regulations is contractually required to prepare a written Affirmative Marketing Plan for their project. The Affirmative Marketing Plan must be available for public inspection in the recipient organization's office. A copy of the minutes of the Board of Directors' meeting or other documentation is required as evidence that the Affirmative Marketing Plan was adopted.

Each plan must contain specific steps/actions that the recipient organization will do to provide information and otherwise attract eligible persons of all racial, ethnic, and gender groups in the housing market area to the available housing.

On-Site Inspections of Rental Housing: The following is a summary of the results of on-site inspections and compliance monitoring of HOME-assisted rental housing monitored during the program year for projects currently subject to HOME affordability periods:

- <u>SANCHO Market Street Studio Apartments</u>: Technical assistance provided in connection with income certification/asset verification; very minor property deficiency noted during inspection. Project was otherwise noted to be in compliance with HOME Regulations.
- <u>South Beech Apartments (now Mosley Street Apartments)</u>: Technical assistance provided in connection with tenant selection procedures, with respect to waiting list management. No property condition deficiencies noted. Project was otherwise noted to be in compliance with HOME regulations.
- <u>Mental Health Association (Pinecrest Place Senior Residences)</u>: Project in compliance with HOME program regulations and requirements.
- <u>Innes Station Apartments</u>: Technical assistance provided in connection with tenant selection procedures pertaining to waiting list management. No property condition deficiencies noted. Project was otherwise noted to be in compliance with HOME Regulations.
- <u>Eaton Place Apartments</u>: Project in compliance with HOME program regulations and requirements.
- <u>Wichita Indochinese Center (Spruce Street Duplex)</u>: Property condition deficiencies were noted during physical inspection. Deficiencies were resolved. Corrective action required in connection with leasing practices and technical assistance provided regarding lead paint disclosures.
- Mennonite Housing Country Acres: Technical assistance provided in connection with tenant selection procedures pertaining to waiting list management. No property condition deficiencies noted. Project was otherwise noted to be in compliance with HOME Regulations.

- Harvester Apartments: New project management was found to be in place. Technical
 assistance provided in connection with tenant selection procedures and waiting list
 management. Requirements regarding lead-based paint notices and documentation of
 ongoing maintenance were also noted in the report. Property was noted to be in good
 condition and in compliance with local housing standards with exception to a minor property
 condition deficiency.
- <u>Interfaith Villa North</u>: Technical assistance provided to project management in connection with leasing practices. Very minor maintenance/condition deficiency noted and resolved.

B. Leveraging Resources

A variety of funding sources were utilized to leverage City HOME funds with respect to projects completed during the year and projects currently in process. Local lenders and agencies provided over \$2,945,028 in first mortgage loans in order to facilitate home purchases assisted through the HOMEownership 80 program. Local lenders also provided over \$1,671,150 in private construction financing in order to leverage CHDO single-family construction projects. Local non-profit CHDOs lenders, and Habitat for Humanity provided \$266,200 in additional down payment and closing costs assistance for HOMEownership 80 program clients through the Federal Home Loan Bank's Affordable Housing Program (AHP), and other initiatives.

The City's Neighborhood Revitalization Program continues to provide a waiver of permit fees, water/sewer tap and plant equity fees for homes constructed in the City's designated Neighborhood Revitalization Area. These fees were waived in connection with the construction of 30 single-family homes in the designated area.

In January 2005, the Department of Housing and Urban Development granted the City a waiver of the HOME matching funds requirement because Sedgwick County had been declared a disaster area as a result of the winter ice storm. The match waiver applied to HOME funds drawn between October 1, 2004 and September 30, 2006.

C. HOME Performance Measurements

Following is a summary of the goals, inputs activities, outputs and outcomes for the City of Wichita's HOME Program:

HOME Prog	gram Projects
Goals	Increase property values and improve neighborhood stability through increased
	homeownership, preservation of homeownership, and construction/rehabilitation of
	housing in the City's targeted areas
Inputs	Actual HOME Program expenditures, including program income, totaled
	\$2,124,539.97 including HOME Program staff, operating support funding for three
	Community Housing Development Organizations (CHDO's), funding of three
	private development contracts, nine CHDO set-aside development contracts and six
	other development contracts with CHDOs, one development contract with a non-
	profit organization, three development contracts with a private developer, down
	payment assistance and rehabilitation assistance programs
Activities	HOME Program staff coordinates/oversees contracted housing development
	projects, administers homeownership program, and administers homeowner
	rehabilitation program. Activities include project inspections, applicant eligibility
	certification, preparation of construction specifications, and approval of loans
Outputs	49 families became homeowners, 6 families were assisted in maintaining
	homeownership status (homeowner rehabilitation program), and 33 new homes
	were constructed with HOME development subsidies.
Outcomes	Increased homeownership in the City's targeted areas, stabilized neighborhoods
	through homeownership rehabilitation, and increased affordable rental
	opportunities

Annual Performance Report HOME Program

Submit this form on or before December 31.

Part I Participant Identification

3. Name of Person completing this report

1. Participant Number

2. Dollar Amounts

MC-20-0204

Send one copy to the appropriate HUD Field Office and one copy to:

HOME Program, Rm 7176, 451 7th Street, S.W., Washington D.C. 20410

Participant NameCity of Wichita

U.S. Department of Housing and Urban Development

Office of Community Planning and Development

Public reporting burden for this collection of information is estimated to average 2.5 hours per response, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. This agency may not conduct or sponsor, and a person is not required to respond to, a collection of information unless that collection displays a valid OMB control number.

The HOME statute imposes a significant number of data collection and reporting requirements. This includes information on assisted properties, on the owners or tenants of the properties, and on other programmatic areas. The information will be used: 1) to assist HOME participants in managing their programs; 2) to track performance of participants in meeting fund commitment and expenditure deadlines; 3) to permit HUD to determine whether each participant meets the HOME statutory income targeting and affordability requirements; and 4) to permit HUD to determine compliance with other statutory and regulatory program requirements. This data collection is authorized under Title II of the Cranston-Gonzalez National Affordable Housing Act or related authorities. Access to Federal grant funds is contingent on the reporting of certain project-specific data elements. Records of information collected will be maintained by the recipients of the assistance. Information on activities and expenditures of grant funds is public information and is generally available for disclosure. Recipients are responsible for ensuring confidentiality when public disclosure is not required.

This form is intended to collect numeric data to be aggregated nationally as a complement to data collected through the Cash and Management Information (C/MI) System. Participants should enter the reporting period in the first block. The reporting period is October 1 to September 30. Instructions are included for each section if further explanation is needed.

Starting

07/01/2006

This report is for period (mm/dd/yyyy)

Ending

4. Phone Number (Include Area Code)

06/30/2007

Mary K. Vaughn, Director of Hor	using Services			(316) 462-3	3795			
5. Address				6. City		7. State		8. Zip Code
322 N. Riverview				Wichita		KS		67203
Part II Program Income								
Enter the following program incogenerated; in block 3, enter the							olock 2, ente	er the amount
1. Balance on hand at Beginning of	2. Amount received during	ng	3. Total amo	unt expended during	4. Amount expended fo	r Tenant-	5. Balance	on hand at end of
Reporting Period	Reporting Period		Reporting	g Period	Based Rental Assista	ance	Reportir	ng Period (1+2-3)= 5
\$ 0.00	\$ 153,335.89		\$	153,335.89	\$0.00			\$ 0.00
Part III Minority Business	Enterprises (MBE) and Wo	men Busi	ness Enterprises	(WBE)			
In the table below, indicate the r	number and dollar val	ue of contr	acts for HON	ME projects complete	ed during the reporting	g period.		
					Enterprises (MBE)	+		f. White
	a. Total		an Native or ican Indian	c. Asian or Pacific Islander	d. Black Non-Hispanic	e. Hi	spanic	Non-Hispanic
A. Contracts 1. Number	22			2	3		5	12
2. Dollar Amount	\$222,057			\$3,520	\$37,879		\$104,719	\$75,939
B. Sub-Contracts 1. Number	0							
2. Dollar Amount	0							
	a. Total		en Business ses (WBE)	c. Male				
C. Contracts 1. Number	22		0	22				
2. Dollar Amount	\$222,057			222,057				
D. Sub-Contracts 1. Number								

OMB Approval No. 2501-0013

Date Submitted (mm/dd/yyyy)

09/20/2007

(exp. 11/30/2001)

Part IV Minority Owners of Rental Property
In the table below, indicate the number of HOME assisted rental property owners and the total dollar amount of HOME funds in these rental properties assisted during the reporting period.

			f. White			
	a. Total	 b. Alaskan Native or American Indian 	c. Asian or Pacific Islander	d. Black Non-Hispanic	e. Hispanic	Non-Hispanic
1. Number	0					
2. Dollar Amount	0					

Part V Relocation and Real Property Acquisition

Indicate the number of persons displaced, the cost of relocation payments, the number of parcels acquired, and the cost of acquisition. The data provided

		a. Number	b. Cost			
1. Parcels Acquired		0	0			
2. Businesses Displaced		0	0			
3. Nonprofit Organizations Displaced	I	0	0			
4. Households Temporarily Relocate	d, not Displaced	0	0			
			Minority Business Er	nterprises (MBE)		f. White
Households Displaced	a. Total	b. Alaskan Native or American Indian	c. Asian or Pacific Islander	d. Black Non-Hispanic	e. Hispanic	Non-Hispanic
5. Households Displaced - Number	0					
6. Households Displaced - Cost	0					

HOME Match Report

U.S. Department of Housing and Urban DevelopmentOffice of Community Planning and Development

OMB Approval No. 2501-0013 (exp. 11/30/2001)

Part I	Participant Id	entification						Match Contr Federal Fis		6 through 6/30/07
1. Participa MC-20-020	nt No. (assigned by HUD) 04	Name of the City of Wichita	Participating Jurisdiction				Name of Contact (person co Mary K. Vaughn, Director o	ompleting this re f Housing and	port) Community Se	ervices
	ddress of the Participation Jurerview (Housing and Cor		rtment)				4. Contact's Phone Number (ir (316) 462-3795	nclude area code	e)	
6. City Wichita			7. State KS		Zip Code 203					
Part II	Fiscal Year S	ummary								
	Excess match from p	rior Federal fiscal year					\$ 1,096,265.27			
	2. Match contributed du	ring current Federal fiscal y	year (see Part III.9.)				\$ 913,262.45			
	3. Total match available	for current Federal fiscal y	vear (line 1 + line 2)						\$ 2,009,527.	72
	4. Match liability for curr	ent Federal fiscal year.							\$ 259,071.	77 (Due to Waiver)
	5. Excess match carried	l over to next Federal fisca	I year (line 3 minus line 4)						\$ 1,750,455.	95
Part II	Match Contri	i i	e Federal Fiscal	Year	1	1	1	1		
	Project No. or Other ID	Date of Contribution (mm/dd/yyyy)	Cash (non-Federal sources)	Foregone Taxes, Fee, Charges	. Appraised Land / Real Property	Required Infrastructure	Site Preparation, Construction Materials, Donated labor		Bond ancing	9. Total Match
	1769	8/12/05		29,165.15					•	29,165.15
	1765	8/18/05		32,000.19						32,000.19
	1660	11/17/05		22,835.14						22,835.14
	1792	11/21/05		29,569.19						29,569.19
	1658	12/30/05		23,170.44						23,170.44
	1794	1/11/06		40,535.94						40,535.94
	1659	5/12/06		36,171.55						36,171.55
	1819	7/11/06	20,000	31,485.27						51,485.27
	1819	7/11/06	20,000	30,526.97						50,526.97
	1819	7/11/06	20,000	33,128.85						53,128.85
	1819	7/11/06	20,000	32,086.00						52,086.00

Project No. or Other ID	2. Date of Contribution (mm/dd/yyyy)	3. Cash (non-Federal sources)	Foregone Taxes, Fee, Charges	. Appraised Land / Real Property	6. Required Infrastructure	Site Preparation, Construction Materials, Donated labor	8. Bond Financing	9. Total Match
1416	7/17/06	3,200						3,200
1825	7/21/06		3,467					3,467
1830	7/21/06	3,200						3,200
1802	7/21/06	2,297						2,297
1880	8/11/06	3,200						3,200
1825	8/22/06		3,467					3,467
1825	8/22/06		3,467					3,467
1825	8/29/06		3,467					3,467
1825	8/29/06		3,467					3,467
1882	9/12/06	3,200						3,200
1885	11/7/06	24,000	28,258.67					52,258.67
1814	11/17/06	20,000	30,469.27					50,469.27
1892	11/17/06	20,000	30,469.27					50,469.27
1898	12/18/06	3,200						3,200
1906	1/17/07	3,200						3,200

Page 2 of 5

Project No. or Other ID	2. Date of Contribution (mm/dd/yyyy)	3. Cash (non-Federal sources)	Foregone Taxes, Fee, Charges	. Appraised Land / Real Property	Required Infrastructure	Site Preparation, Construction Materials, Donated labor	8. Bond Financing	9. Total Match
1815	12/13/06	20,000	31,249.36					51,249.36
1821	2/19/07	1,500	812					2,312
1811	2/23/07	1,500	822					2,322
1909	3/23/07	3,200	861					4,061
1886	4/6/07	4,000	3,471					7,471
1921	4/6/07	3,200						3,200
1827	4/12/07	3,100	3,472	5,000				11,572
1922	4/17/07	3,100						3,100
1888	4/18/07		3,471					3,471
1896	4/20/07	4,000	3,498					7,498
1795	4/24/07	3,100	842					3,942
1901	4/27/07	4,000	3,472					7,472
1890	5/4/07	4,000	3,467					7,467
1800	5/4/07	1,500	3,467					4,967
1887	5/18/07		3,487					3,487
				Page 3 of 5				

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Project No. or Other ID	Date of Contribution (mm/dd/yyyy)	3. Cash (non-Federal sources)	4. Foregone Taxes, Fee, Charges	5. Appraised Land / Real Property	6. Required Infrastructure	7. Site Preparation, Construction Materials, Donated labor	8. Bond Financing	9. Total Match
1889	5/21/07		3,502					3,502
1900	5/30/07		3,487					3,487
1902	5/31/07	4,000	3,487					7,487
1448	5/31/07		3,501					3,501
1899	5/31/07	4000	3,502					7,502
1929	6/7/07	26,000	30,546.37					56,546.37
1804	6/11/07	3,200	966					4,166
1928	6/12/07	3,200						3,200
1891	6/18/07	3,100	866					3,966
1663	9/29/06			5,000				5,000
1663	9/29/06			5,000				5,000
1663	7/19/05		4,007.45					4,007.45
1663	8/30/05		3,979.90					3,979.90
1678	9/6/05		4,535.35					4535.35
1551	5/18/05		694.40					694.40

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Project No. or Other ID	2. Date of Contribution (mm/dd/yyyy)	3. Cash (non-Federal sources)	4. Foregone Taxes, Fee, Charges	. Appraised Land / Real Property	6. Required Infrastructure	Site Preparation, Construction Materials, Donated labor	8. Bond Financing	9. Total Match
1700	7/28/05		4,157.75					4,157.75
1700	11/3/05		4,169.75					4,169.75
1700	7/19/05		4,157.75					4,157.75
1700	7/14/05		4,157.75					4,157.75
1700	8/24/05		4,157.75					4,157.75
1579	8/26/05		4,779.30					4,779.30
1688	3/30/06		4,492.00					4,492.00
1686	4/3/06		3,976.80					3,976.80
1687	12/15/05		4,402.40					4,402.40
1699	11/29/05		4,731.30					4,731.30
1685	7/25/05		3,670.10					3,670.10
1550	7/1/05		3,666.90					3,666.90
1674	5/25/05		718.52					718.52
1549	5/31/05		3,872.25					3,872.25
1673	6/16/05		5,282.40					5,282.40

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IV. ESG NARRATIVE

The local CoC committee has established a goal, based on the United States Interagency Council on Homelessness (USICH) model, to end chronic homelessness within the City of Wichita by

2014. This will be accomplished through community partnerships with the Community Council on Homeless Advocacy (CCHA), the City Wichita, Sedgwick County, faith-based organizations, and community leaders. A task force has been named to create a 10-year strategic plan to end chronic homelessness.



A. Expenditures

The City of Wichita received and expended its 2006 ESG allocation of \$125,818. Funds were allocated after review of responses from eight agencies, in an open, competitive application process. A total of \$119,348 was awarded to the agencies as follows: \$72,094 for maintenance and operations of six overnight shelters and one drop-in day center; \$9,690 for homeless prevention; and \$37,744 for essential service. Agencies are required to provide 100% match to ESG funds, as indicated in the graphic below. Match is provided through cash donations or volunteer hours. Five percent (5%) or \$6,290 was used to help defray City administrative costs associated with administration and oversight of the grant.

	Grant		
Grantee	Amount	Match	Match Source(s)
Catholic Charities – Anthony Family Shelter	\$24,154	\$24,154	Cash Donations
Catholic Charities – Harbor House	\$6,692	\$6,692	Cash Donations
Center of Hope – Homeless Prevention	\$9,690	\$9,690	Cash Donations
Inter-Faith Ministries – Inter-Faith Inn	\$23,811	\$23,811	Cash Donations
Inter-Faith Ministries – Safe Haven	\$8,759	\$8,759	Cash Donations
Salvation Army – Emergency Lodge	\$22,027	\$22,027	Cash Donations
United Methodist Open Door – Drop-In Center	\$20,600	\$20,600	Cash Donations
YWCA Women's Crisis Center	\$3,615	\$7,067	Volunteer Hours

The following tables list the agencies, which received ESG funds, the total number of persons served by category of assistance, and a demographic breakdown of the 6,698 persons served. Ranked by the CoC as a priority need, case management services were provided to 2,945 persons.

Homeless prevention, in the form of rental assistance, was provided to 31 households helping a total of 75 persons remain in their homes. Permanent housing was established for 15 homeless households with sufficient income to continue their journey to self-sufficiency.

B. Summary of Persons Served through Emergency Shelter Grant (ESG) Activities

	Maintenance	Homeless	Essential
Agency	& Operations	Prevention	Services
Anthony Family Shelter	395		395
Center of Hope		31	
Harbor House	322		
Inter-Faith Inn	1,128		1,128
Inter-Faith Safe Haven	71		
Salvation Army	304		155
UMOD Drop in Center	1,267		1,267
YWCA	235		
TOTALS	3,722	31	2,945

C. Client Demographics

Agency	1	2	3	4	5	6	7	8	9	10	Totals
Anthony Family Shelter (O)	246	124	1	4						20	395
Anthony Family Shelter (E)	246	124	1	4						20	395
Center of Hope (P)	17	14									31
Harbor House (O)	215	62	2	3						40	322
Inter-Faith Inn (O)	757	266	25	77	1	2					1,128
Inter-Faith Inn (E)	757	266	25	77	1	2					1,128
Inter-Faith Safe Haven (O)	49	22									71
Salvation Army (O)	185	93		14		2		2	5	3	304
Salvation Army (E)	96	47		6				1	3	2	155
UMOD Drop In Center (O)	832	384	11	28	2	5	1	1		3	1,267
UMOD Drop In Center (E)	832	384	11	28	2	5	1	1		3	1,267
YWCA (O)	150	70	4	5		1	1	2		2	235
TOTALS	4,384	1,856	80	246	6	17	3	7	8	93	6,698

O = Maintenance & Operations

E = Essential Services

P = Homeless Prevention

Race Definitions:

- 1 White
- 2 Black/African American
- 3 Asian
- 4 American Indian/Alaskan Native
- 5 Native Hawaiian/Other Pacific Islander
- 6 American Indian/Alaskan Native & White
- 7 Asian & White
- 8 Black/African American & White
- 9 American Indian/Alaskan Native & Black/African American
- 0 Other Multi-Racial

NEIGHBORHOOD REVITALIZATION PLAN BENCHMARKS

In response to the desire to protect the City's commitment and investment in mature, selected neighborhoods, on July 1, 1998 the City initiated the Neighborhood Revitalization Strategy Area (NRSA) plan to enhance the economic vitality and physical appearance of the areas. The multiyear redevelopment plan included existing and new programs from CDBG, HOME and locally funded programs and incentives.

Because the City had not targeted funding to specific neighborhoods for more than 20 years, a marketing effort was needed. Formal marketing was conducted including direct mailings to over 6,000 NRSA households. The Department of Finance was assigned to head a task force to evaluate all aspects of, and make recommendations on, what adjustments needed to be made to the NRSA plan.

A performance comparison, shown in Chart A, depicts the initial 5-year planned activity that was established in the 2004/2005 program year, the actual 2006/07 program year accomplishments, and the program end of date cumulative.

		Core Area			Hilltop			Planeview			RIA	
	2004-2008	2006/07	06/30/2007	2004-2008	2006/07	06/30/2007	2004-2008	2006/07	06/30/2007	2004-2008	2006/07	06/30/2007
Services Provided	Planned	Actual	Cumulative	Planned	Actual	Cumulative	Planned	Actual	Cumulative	Planned	Actual	Cumulative
Tax Rebates	10	166	333	1		3	1	11	11	0		0
Construction of New Housing Units	10	76	82	1		6	1	5	20	0	2	5
Homeownership Assistance	32	29	90	1		8	2	5	18	0	15	32
Paint Grants	94	51	239	5	0	0	6	1	1	0	23	23
Emergency Loans*	70	80	323	5	1	2	5	2	5	0	2	0
Wheelchair Ramp Installation	22		0	1		0	2		0	0		0
Curbs and Gutters (linear feet)	5,170		7,745.60	65		0	265		0	0		0
4 Inch Pavement (square feet)	4,500		0	51		0	449		0	0		0
4 Inch Sidewalk (square feet)	22,500		23,506.50	500	35,564	35,564	2,000		0	0		0
6 Inch Driveways (square feet)	9,400		832.5	140		0	460		0	0		0
6 Inch Pavement (square yards)	1,800		12,214.60	21	5,352	5,352	179		0	0		0
2005/06 Program Year Additions												
4 Inch Asphalted Concrete (square yards)	0		0	0		0	6,755		8,462	0		0
4 Inch SC-I Surface Asphalt (tons)	1,520		1,390.94	0		0	0		0	0		0
6 Inch Asphalted Concrete (square yards)	3,200		3,182.84	0	•	0	0		0	0		0

City-Wide Efforts								
2004-2008 2006/07 06/30/2007								
Other Services	Planned	Actual	Cumulative					
Create Low/Moderate-income Jobs	23		112					
Direct or Deferred Loans	4		1					
Emergency Loans*	NA	53	78					

^{*} In program year 2005, City of Wichita began offering Emergency Loans as a city-wide activity requiring recipient's household income not to exceed 50% of median for this area.

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U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT OFFICE OF COMMUNITY PLANNING AND DEVELOPMENT

INTEGRATED DISBURSEMENT AND INFORMATION SYSTEM CDBG FINANCIAL SUMMARY FOR PROGRAM YEAR 2006

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07-01-2006 TO 06-30-2007 WICHITA, KS

PART I: SUM	MADY OF CDDC DECOUDERS		
01 02 03 04 05 06	UNEXPENDED CDBG FUNDS AT END OF PREVIOUS PROGRAM YEAR ENTITLEMENT GRANT SURPLUS URBAN RENEWAL SECTION 108 GUARANTEED LOAN FUNDS CURRENT YEAR PROGRAM INCOME RETURNS ADJUSTMENT TO COMPUTE TOTAL AVAILABLE TOTAL AVAILABLE (SUM, LINES 01-07)	2,	828,548.77 931,400.00 0.00 0.00 981,157.73 0.00 0.00 741,106.50
PART II: SUM	MARY OF CDBG EXPENDITURES		
10 11 12 13 14 15	DISBURSEMENTS OTHER THAN SECTION 108 REPAYMENTS AND PLANNING/ADMINISTRATION ADJUSTMENT TO COMPUTE TOTAL AMOUNT SUBJECT TO LOW/MOD BENEFIT (LINE 09 + LINE 10) DISBURSED IN IDIS FOR PLANNING/ADMINISTRATION DISBURSED IN IDIS FOR SECTION 108 REPAYMENTS ADJUSTMENT TO COMPUTE TOTAL EXPENDITURES TOTAL EXPENDITURES (SUM, LINES 11-14) UNEXPENDED BALANCE (LINE 08 - LINE 15)	3,	467,646.54 45,931.10 513,577.64 479,516.39 0.00 16.37 993,110.40 747,996.10
PART III: LOW	MOD BENEFIT THIS REPORTING PERIOD		
17 18 19 20 21 22	2,	041,851.71 0.00 522,788.34 220,424.26 344,215.79 95.18%	
LOW/MOD BENEF	TIT FOR MULTI-YEAR CERTIFICATIONS		
24 25	PROGRAM YEARS (PY) COVERED IN CERTIFICATION PY CUMULATIVE NET EXPENDITURES SUBJECT TO LOW/MOD BENEFIT CALCULATION CUMULATIVE EXPENDITURES BENEFITING LOW/MOD PERSONS PERCENT BENEFIT TO LOW/MOD PERSONS (LINE 25/LINE 24)	PY	PY 0.00 0.00 0.00%

PART V:

U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT OFFICE OF COMMUNITY PLANNING AND DEVELOPMENT INTEGRATED DISBURSEMENT AND INFORMATION SYSTEM CDBG FINANCIAL SUMMARY FOR PROGRAM YEAR 2006 07-01-2006 TO 06-30-2007

WICHITA, KS

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14.69%

PART IV: PUBLIC SERVICE (PS) CAP CALCULATIONS

27	DISBURSED IN IDIS FOR PUBLIC SERVICES	797,303.86
28	PS UNLIQUIDATED OBLIGATIONS AT END OF CURRENT PROGRAM YEAR	84,310.38
29	PS UNLIQUIDATED OBLIGATIONS AT END OF PREVIOUS PROGRAM YEAR	47,926.15
30	ADJUSTMENT TO COMPUTE TOTAL PS OBLIGATIONS	19,145.79
31	TOTAL PS OBLIGATIONS (LINE 27 + LINE 28 - LINE 29 + LINE 30)	852,833.88
32	ENTITLEMENT GRANT	2,931,400.00
33	PRIOR YEAR PROGRAM INCOME	533,903.07
34	ADJUSTMENT TO COMPUTE TOTAL SUBJECT TO PS CAP	0.00
35	TOTAL SUBJECT TO PS CAP (SUM, LINES 32-34)	3,465,303.07
	PERCENT FUNDS OBLIGATED FOR PS ACTIVITIES (LINE 31/LINE 35)	24.61%
	ANNING AND ADMINISTRATION (PA) CAP	
37	DISBURSED IN IDIS FOR PLANNING/ADMINISTRATION	479,516.39
38	PA UNLIQUIDATED OBLIGATIONS AT END OF CURRENT PROGRAM YEAR	472,491.59
39	PA UNLIQUIDATED OBLIGATIONS AT END OF PREVIOUS PROGRAM YEAR	377,342.38
40	ADJUSTMENT TO COMPUTE TOTAL PA OBLIGATIONS	16.28
41	TOTAL PA OBLIGATIONS (LINE 37 + LINE 38 - LINE 39 +LINE 40)	574,681.88
42	ENTITLEMENT GRANT	2,931,400.00
43	CURRENT YEAR PROGRAM INCOME	981,157.73
44	ADJUSTMENT TO COMPUTE TOTAL SUBJECT TO PA CAP	0.00
45	TOTAL SUBJECT TO PA CAP (SUM, LINES 42-44)	3,912,557.73

46 PERCENT FUNDS OBLIGATED FOR PA ACTIVITIES (LINE 41/LINE 45)

U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT OFFICE OF COMMUNITY PLANNING AND DEVELOPMENT INTEGRATED DISBURSEMENT AND INFORMATION SYSTEM CDBG FINANCIAL SUMMARY FOR PROGRAM YEAR 2006 07-01-2006 TO 06-30-2007

WICHITA, KS

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LINE 17 DETAIL: ACTIVITIES TO CONSIDER IN DETERMINING THE AMOUNT TO ENTER ON LINE 17

PGM	PROJ	IDIS		MATRIX	NTL	
YEAR	ID	ACT ID	ACTIVITY NAME			DRAWN AMOUNT
2000	0056	1152	HOME IMPROVEMENT LOAN/GRANT PROGRAM		LMH	
2000	0056	1152	HOME IMPROVEMENT LOAN/GRANT PROGRAM	14A	LMH	0.00
2000	0056	1152	HOME IMPROVEMENT LOAN/GRANT PROGRAM	14A	LMH	8,034.56
2005	0015	1720	NEIGHBORHOOD IMPROVEMENT SERVICES	14H	LMHSP	995.93
2005	0016	1721	PAINT GRANT PROGRAM A-LIA	14A	LMHSP	5,560.99
2005	0016	1721	PAINT GRANT PROGRAM A-LIA	14A	LMHSP	406.10
2005	0017	1722	PAINT GRANT PROGRAM B-RIA	14A	LMHSP	10,580.70
2005	0019	1724	RENTAL HOUSING LOAN PROGRAM SINGLE UNIT	14A	LMHSP	13,000.17
2005	0019	1724	RENTAL HOUSING LOAN PROGRAM SINGLE UNIT	14A	LMHSP	54,130.58
2005	0021	1726	EXTERIOR REPAIR PROGRAM	14A	LMHSP	5,000.00
2005	0021	1726	EXTERIOR REPAIR PROGRAM	14A	LMHSP	9,770.00
2005	0021	1726	EXTERIOR REPAIR PROGRAM	14A	LMHSP	19,968.06
2005	0040	1745	DIRECT LOAN PROGRAM	14A	LMHSP	10,548.90
2005	0040	1745	DIRECT LOAN PROGRAM	14A	LMHSP	52,750.25
2005	0040	1745	DIRECT LOAN PROGRAM	14A	LMHSP	99,763.95
2005	0040	1745	DIRECT LOAN PROGRAM	14A	LMHSP	11,229.56
2005	0041	1746	DEFERRED LOAN PROGRAM	14A	LMHSP	107,158.37
2005	0041	1746	DEFERRED LOAN PROGRAM	14A	LMHSP	43,047.56
2005	0041	1746	DEFERRED LOAN PROGRAM	14A	LMHSP	24,011.70
					TOTAL:	479,541.38

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IDIS - C04PR26

U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT
OFFICE OF COMMUNITY PLANNING AND DEVELOPMENT
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CDBG FINANCIAL SUMMARY FOR PROGRAM YEAR 2006
07-01-2006 TO 06-30-2007

WICHITA, KS

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LINE 18 DETAIL: ACTIVITIES TO CONSIDER IN DETERMINING THE AMOUNT TO ENTER ON LINE 18

NONE FOUND

U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT OFFICE OF COMMUNITY PLANNING AND DEVELOPMENT INTEGRATED DISBURSEMENT AND INFORMATION SYSTEM CDBG FINANCIAL SUMMARY FOR PROGRAM YEAR 2006 07-01-2006 TO 06-30-2007

WICHITA, KS

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LINE 19 DETAIL: ACTIVITIES INCLUDED IN THE COMPUTATION OF LINE 19

PGM YEAR	PROJ ID	IDIS ACT ID	ACTIVITY NAME	MATRIX CODE	NTL OBJ	DRAWN AMOUNT
2002	0018	1316	DELANO-MIDTOWN LINEAR PARK ACQUISITION	01	LMA	512.00
2005	0023	1728	NEIGHBORHOOD ASSISTANCE PROGRAM-ATWATER	0.5	LMA	593.82
2005	0023	1728	NEIGHBORHOOD ASSISTANCE PROGRAM-ATWATER	05	LMA	0.00
2005	0023	1728	NEIGHBORHOOD ASSISTANCE PROGRAM-ATWATER	0.5	LMA	42.90
2005	0024	1729	NEIGHBORHOOD ASSISTANCE PROGRAM-COLVIN	0.5	LMA	0.27
2005	0027	1732	COMMUNITY EDUCATION-ATWATER	05	LMA	22.00
2005	0027	1732	COMMUNITY EDUCATION-ATWATER	05	LMA	7,871.04
2005	0033	1738	WIC SUMMER YOUTH EMPLOYMENT	05D	LMC	5,653.44
2006	0001	1832	SIDEWALKS HILLTOP	03L	LMA	655.05
2006	0001	1832	SIDEWALKS HILLTOP	03L	LMA	27,661.39
2006	0001	1832	SIDEWALKS HILLTOP	03L	LMA	486.64
2006	0001	1832	SIDEWALKS HILLTOP	03L	LMA	0.00
2006	0001	1832	SIDEWALKS HILLTOP	03L	LMA	24,614.76
2006	0001	1832	SIDEWALKS HILLTOP	03L	LMA	38,865.71
2006	0001	1832	SIDEWALKS HILLTOP	03L	LMA	54,640.91
2006	0002	1833	ATWATER RENOVATIONS	03E	LMA	4,855.68
2006	0002	1833	ATWATER RENOVATIONS	03E	LMA	3,245.17
2006	0002	1833	ATWATER RENOVATIONS	03E	LMA	503.18
2006	0002	1833	ATWATER RENOVATIONS	03E	LMA	333.45
2006	0004	1835	PIATT PARK IMPROVEMENTS	03F	LMA	50.40
2006	0005	1836	FRIENDSHIP PARK	03F	LMA	0.03
2006	0005	1836	FRIENDSHIP PARK	03F	LMA	6.96
2006	0005	1836	FRIENDSHIP PARK	03F	LMA	44,799.94
2006	0005	1836	FRIENDSHIP PARK	03F	LMA	0.00
2006	0005	1836	FRIENDSHIP PARK	03F	LMA	85.29
2006	0006	1837	CESSNA PARK IMPROVEMENTS	03F	LMA	44,800.00
2006	8000	1839	WEST SIDE ATHLETIC FIELD IMPROVEMENTS	03F	LMA	29,950.00
2006	0009	1840	WEST DOUGLAS PARK IMPROVEMENTS	03F	LMA	15.34
2006	0009	1840	WEST DOUGLAS PARK IMPROVEMENTS	03F	LMA	53,685.00
2006	0009	1840	WEST DOUGLAS PARK IMPROVEMENTS	03F	LMA	17,647.00
2006	0009	1840	WEST DOUGLAS PARK IMPROVEMENTS	03F	LMA	0.00
2006	0009	1840	WEST DOUGLAS PARK IMPROVEMENTS	03F	LMA	1,706.40
2006	0010	1841	ALEY PARK IMPROVEMENTS	03F	LMA	30,000.00
2006	0010	1841	ALEY PARK IMPROVEMENTS	03F	LMA	0.00
2006	0011	1842	EVERGREEN PARK IMPROVEMENTS	03F	LMA	13.66
2006	0011	1842	EVERGREEN PARK IMPROVEMENTS	03F	LMA	7,182.46
2006	0012	1843	EVERGREEN PARK COURT IMPROVEMENTS	03F	LMA	70,000.00
2006	0013	1844	NORTH WOODLAND PARK IMPROVEMENTS	03F	LMA	38,090.25

2006	0013	1844	NORTH WOODLAND PARK IMPROVEMENTS	03F	LMA	11,709.75
2006	0014	1845	PROSPECT PARK IMPROVEMENTS	03F	LMA	43,225.00
2006	0014	1845	PROSPECT PARK IMPROVEMENTS	03F	LMA	0.00
2006	0016	1847	NEIGHBORHOOD IMPROVEMENT SERVICES	14H	LMH	40,475.22
2006	0016	1847	NEIGHBORHOOD IMPROVEMENT SERVICES	14H	LMH	0.00
2006	0016	1847	NEIGHBORHOOD IMPROVEMENT SERVICES	14H	LMH	31,479.36
2006	0016	1847	NEIGHBORHOOD IMPROVEMENT SERVICES	14H	LMH	75,729.25
2006	0016	1847	NEIGHBORHOOD IMPROVEMENT SERVICES	14H	LMH	25,586.61
2006	0016	1847	NEIGHBORHOOD IMPROVEMENT SERVICES	14H	LMH	13,568.23
2006	0016	1847	NEIGHBORHOOD IMPROVEMENT SERVICES	14H	LMH	31,988.60
2006	0016	1847	NEIGHBORHOOD IMPROVEMENT SERVICES	14H	LMH	605.87
2006	0016	1847	NEIGHBORHOOD IMPROVEMENT SERVICES	14H	LMH	48,444.53
2006	0016	1847	NEIGHBORHOOD IMPROVEMENT SERVICES	14H	LMH	56,670.45
2006	0016	1847	NEIGHBORHOOD IMPROVEMENT SERVICES	14H	LMH	44,246.09
2006	0016	1847	NEIGHBORHOOD IMPROVEMENT SERVICES	14H	LMH	7,699.20
2006	0017	1848	HOME REPAIR PROGRAM	14A	LMH	28,105.00
2006	0017	1848	HOME REPAIR PROGRAM	14A	LMH	83,572.19
2006	0017	1848	HOME REPAIR PROGRAM	14A	LMH	111,326.80
2006	0017	1848	HOME REPAIR PROGRAM	14A	LMH	64,818.52
2006	0017	1848	HOME REPAIR PROGRAM	14A	LMH	27,912.62
2006	0017	1848	HOME REPAIR PROGRAM	14A	LMH	20,985.09
2006	0017	1848	HOME REPAIR PROGRAM	14A	LMH	57,276.05
2006	0017	1848	HOME REPAIR PROGRAM	14A	LMH	23,154.23
2006	0017	1848	HOME REPAIR PROGRAM	14A	LMH	35,781.93
2006	0017	1848	HOME REPAIR PROGRAM	14A	LMH	0.00
2006	0020	1851	SECONDARY STRUCTURE DEMOLITION	04	LMC	5,553.94
2006	0020	1851	SECONDARY STRUCTURE DEMOLITION	04	LMC	2,500.00
2006	0021	1852	13TH/GROVE GROCERY STORE LOAN GUARANTY	18A	LMJP	277,550.00
2006	0021	1852	13TH/GROVE GROCERY STORE LOAN GUARANTY	18A	LMJP	72,450.00
2006	0022	1853	NAP ATWATER	05	LMA	8,755.61
2006	0022	1853	NAP ATWATER	05	LMA	7,172.77
2006	0022	1853	NAP ATWATER	05	LMA	17,258.77
2006	0022	1853	NAP ATWATER	05	LMA	11,653.74
2006	0022	1853	NAP ATWATER	05	LMA	0.00
2006	0022	1853	NAP ATWATER	05	LMA	9,629.39
2006	0022	1853	NAP ATWATER	05	LMA	12,939.29
2006	0022	1853	NAP ATWATER	05	LMA	15,779.14
2006	0022	1853	NAP ATWATER	05	LMA	15,789.01
2006	0023	1854	NAP COLVIN	05	LMA	7,920.93
2006	0023	1854	NAP COLVIN	05	LMA	10,917.80
2006	0023	1854	NAP COLVIN	05	LMA	10,987.18
2006	0023	1854	NAP COLVIN	05	LMA	7,687.27
2006	0023	1854	NAP COLVIN	05	LMA	8,594.22
2006			NAP COLVIN	05	LMA	0.00
2006	0023	1854	NAP COLVIN	05	LMA	13,788.89
2006	0023	1854	NAP COLVIN	05	LMA	5,068.37
2006	0023	1854	NAP COLVIN	05	LMA	6,432.04
2006	0023	1855		05		6,777.53
2006	0024	1855	NAP EVERGREEN	05	LMA	•
2006	0024		NAP EVERGREEN NAP EVERGREEN	05	LMA LMA	5,620.11
2006	0024	1855	NAP EVERGREEN	05		13,812.26 9,855.63
2000	0024	1855	NAF EVERGREEN	03	LMA	9,000.03

2006	0024	1855	NAP EVERGREEN	05	LMA	0.00
2006	0024	1855	NAP EVERGREEN	05	LMA	8,093.89
2006	0024	1855	NAP EVERGREEN	05	LMA	10,978.11
2006	0024	1855	NAP EVERGREEN	05	LMA	11,197.77
2006	0024	1855	NAP EVERGREEN	05	LMA	8,318.60
2006	0025	1856	NAP STANLEY	05	LMA	6,593.52
2006	0025	1856	NAP STANLEY	05	LMA	8,697.27
2006	0025	1856	NAP STANLEY	05	LMA	7,924.19
2006	0025	1856	NAP STANLEY	05	LMA	5,939.36
2006	0025	1856	NAP STANLEY	05	LMA	6,461.47
2006	0025	1856	NAP STANLEY	05	LMA	0.00
2006	0025	1856	NAP STANLEY	05	LMA	11,231.14
2006	0025	1856	NAP STANLEY	05	LMA	5,066.23
2006	0025	1856	NAP STANLEY	05	LMA	5,763.86
2006	0026	1857	HARBOR HOUSE	05G	LMC	20,357.56
2006	0026	1857	HARBOR HOUSE	05G	LMC	8 , 726.71
2006	0026	1857	HARBOR HOUSE	05G	LMC	15,024.65
2006	0026	1857	HARBOR HOUSE	05G	LMC	7,864.05
2006	0026	1857	HARBOR HOUSE	05G	LMC	17,152.61
2006	0026	1857	HARBOR HOUSE	05G	LMC	0.00
2006	0026	1857	HARBOR HOUSE	05G	LMC	27,620.25
2006	0026	1857	HARBOR HOUSE	05G	LMC	7,683.26
2006	0027	1858	YWCA WOMEN'S CRISIS CENTER	05G	LMC	24,434.39
2006	0027	1858	YWCA WOMEN'S CRISIS CENTER	05G	LMC	11,568.91
2006	0027	1858	YWCA WOMEN'S CRISIS CENTER	05G	LMC	16,861.14
2006	0027	1858	YWCA WOMEN'S CRISIS CENTER	05G	LMC	0.00
2006	0027	1858	YWCA WOMEN'S CRISIS CENTER	05G	LMC	20,924.24
2006	0027	1858	YWCA WOMEN'S CRISIS CENTER	05G	LMC	27,084.79
2006	0027	1858	YWCA WOMEN'S CRISIS CENTER	05G	LMC	10,755.12
2006	0027	1858	YWCA WOMEN'S CRISIS CENTER	05G	LMC	9,800.72
2006	0027	1858	YWCA WOMEN'S CRISIS CENTER	05G	LMC	11,199.94
2006	0027	1859	YMCA YOUTH RECREATION AND ENRICHMENT	05D	LMC	15,469.20
2006	0028	1859	YMCA YOUTH RECREATION AND ENRICHMENT	05D	LMC	1,704.55
2006	0028	1859	YMCA YOUTH RECREATION AND ENRICHMENT	05D	LMC	1,288.46
2006	0028	1859	YMCA YOUTH RECREATION AND ENRICHMENT	05D	LMC	17,996.96
2006	0028	1859	YMCA YOUTH RECREATION AND ENRICHMENT	05D	LMC	33,658.90
2006	0028	1859	YMCA YOUTH RECREATION AND ENRICHMENT	05D	LMC	899.50
2006	0028	1859	YMCA YOUTH RECREATION AND ENRICHMENT	05D	LMC	0.00
2006	0028	1859	YMCA YOUTH RECREATION AND ENRICHMENT	05D	LMC	19,651.75
2006	0028	1859	YMCA YOUTH RECREATION AND ENRICHMENT	05D	LMC	9,330.68
2006	0020	1860	WIC SUMMER YOUTH EMPLOYMENT	05D	LMC	77.62
2006	0029	1860	WIC SUMMER YOUTH EMPLOYMENT	05D	LMC	20,842.58
2006	0029	1860	WIC SUMMER YOUTH EMPLOYMENT	05D	LMC	0.00
2006	0029	1860			LMC	4,105.32
2006	0029	1860	WIC SUMMER YOUTH EMPLOYMENT WIC SUMMER YOUTH EMPLOYMENT	05D 05D	LMC	4,103.32 37,122.47
2006	0029					
		1861	FSI SUMMER YOUTH EMPLOYMENT	05D	LMC	44,229.03
2006	0030 0030	1861	FSI SUMMER YOUTH EMPLOYMENT	05D	LMC	23,287.47
2006		1861	FSI SUMMER YOUTH EMPLOYMENT	05D	LMC	0.00
2006	0030	1861	FSI SUMMER YOUTH EMPLOYMENT	05D	LMC	2,355.48
					TOTAL:	2,522,788.34
					TOTAL.	2,322,700.34

IDIS - C04PR03

U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT
OFFICE OF COMMUNITY PLANNING AND DEVELOPMENT
INTEGRATED DISBURSEMENT AND INFORMATION SYSTEM

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CDBG ACTIVITY SUMMARY REPORT (GPR) FOR PROGRAM YEAR 2006 07-01-2006 TO 06-30-2007

WICHITA, KS

THE FOLLOWING CDBG ACTIVITIES DO NOT MEET THE REQUIREMENT FOR LOW/MOD % (SEE CDBG07 SCREEN)

IDIS ACTIVITY ACT ID NAME

830 DUPLICATE PROJECT

OFFICE OF COMMUNITY PLANNING AND DEVELOPMENT

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INTEGRATED DISBURSEMENT AND INFORMATION SYSTEM

CDBG ACTIVITY SUMMARY REPORT (GPR) FOR PROGRAM YEAR 2006 07-01-2006 TO 06-30-2007 WICHITA, KS

PROJECT:	PGM YEAR: 1996 PROJECT: 0043 - ACQUISITION OF SUBSTANDARD STR	OBJECTIVE: CREATE S RUCTURES OUTCOME: SUSTAIN	ABILITY	
DESCRIPTION: CITY WIDE ACQUISITION, REHABILITATION, CLEARANCE AND DISPOSITION OF SUBSTANDARD		JCTURES MATRIX CODE: 01 REG CITATION	: 570.201 (A	A) NATIONAL OBJ: SBS
ACQUISITION, REHABILITATION, CLEARANCE AND DISPOSITION OF SUBSTANDARD STRUCTURES AND LAND AS NECESSARY TO ALLEVIATE NEIGHBORHOOD CONCERNS, OR AS SUPPORT FOR ECON. DEVELOPMENT. FINANCING: INITIAL FUNDING DATE: 07-01-96 WHITE: 0 0 0 ACTIVITY ESTIMATE: 105,000.00 BLACK/AFRICAN AMERICAN: 0 0 0 FUNDED AMOUNT: 92,792.10 ASIAN: 0 0 0 UNLIQ OBLIGATIONS: 0.00 AMERICAN INDIAN/ALASKAN NATIVE: 0 0 0 DRAWN THRU PGM YR: 76,844.47 NATIVE HAWAIIAN/OTHER PACIFIC ISLANDER: 0 0 0 DRAWN IN PGM YR: 0.00 AMERICAN INDIAN/ALASKAN NATIVE & WHITE: 0 0 0 NUMBER OF ASSISTED: BLACK/AFRICAN AMERICAN & WHITE: 0 0 0 NUMBER OF ASSISTED: BLACK/AFRICAN AMERICAN & WHITE: 0 0 0 TOT EXTREMELY LOW: 0 OTHER MULTI-RACIAL: 0 0 0 TOT LOW: 0 OTHER MULTI-RACIAL: 0 0 0 TOT MOD: 0 HISPANIC: 0 0 TOT MOD: 0 TOTAL: 0 0 PERCENT LOW / MOD: 0.00 TOTAL FEMALE HEADED: 0				
STRUCTURES AND LAND AS NECESSARY TO ALLEVIATE NEIGHBORHOOD CONCERNS, OR AS SUPPORT FOR ECON. DEVELOPMENT.				
SUPPORT FOR ECON. DEVELOPMENT. TOTAL # #HISPANIC				
FINANCING: INITIAL FUNDING DATE: 07-01-96 ACTIVITY ESTIMATE: 105,000.00 FUNDED AMOUNT: 92,792.10 UNLIQ OBLIGATIONS: 0.00 DRAWN THRU PGM YR: 76,844.47 DRAWN IN PGM YR: 0.00 NUMBER OF ASSISTED: TOTAL AM. INDIAN/ALASKAN NATIVE & WHITE: 0 BLACK/AFRICAN AMERICAN ENHITE: 0 BLACK/AFRICAN AMERICAN NATIVE & WHITE: 0 NUMBER OF ASSISTED: TOTAL AM. INDIAN/ALASKAN NATIVE & BLACK/AFRICAN AM: 0 TOT EXTREMELY LOW: 0 TOT LOW: 0 TOT MOD: 0 TOTAL AM. INDIAN/ALASKAN NATIVE & BLACK/AFRICAN AM: 0 TOT LOW: 0 TOT MOD: 0 TOTAL: 0 PERCENT LOW / MOD: 0.00 TOTAL: 0 TOTAL FEMALE HEADED: 0	WICHITA, KS 6/202		E NEIGHBO	ORHOOD CONCERNS, OR AS
INITIAL FUNDING DATE: 07-01-96 WHITE: 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0	EINANCINC.	SUPPORT FOR ECON. DEVELOPMENT.	™○™ ⊼	#UTCDANTC
ACTIVITY ESTIMATE: 105,000.00 BLACK/AFRICAN AMERICAN: 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0		MUTTE.	- "	" -
FUNDED AMOUNT: 92,792.10 ASIAN: 0 0 0 UNLIQ OBLIGATIONS: 0.00 AMERICAN INDIAN/ALASKAN NATIVE: 0 0 DRAWN THRU PGM YR: 76,844.47 NATIVE HAWAIIAN/OTHER PACIFIC ISLANDER: 0 0 DRAWN IN PGM YR: 0.00 AMERICAN INDIAN/ALASKAN NATIVE & WHITE: 0 0 ASIAN & WHITE: 0 0 0 NUMBER OF ASSISTED: BLACK/AFRICAN AMERICAN & WHITE: 0 0 TOTAL AM. INDIAN/ALASKAN NATIVE & BLACK/AFRICAN AM: 0 0 TOT EXTREMELY LOW: 0 OTHER MULTI-RACIAL: 0 0 TOT LOW: 0 OASIAN/PACIFIC ISLANDER: 0 0 TOT MOD: 0 OTTOTAL: 0 0 TOTAL: 0 0 TOTAL FEMALE HEADED: 0			-	-
UNLIQ OBLIGATIONS: 0.00 AMERICAN INDIAN/ALASKAN NATIVE: 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0			0	•
DRAWN THRU PGM YR: 76,844.47 NATIVE HAWAIIAN/OTHER PACIFIC ISLANDER: 0 0 0 DRAWN IN PGM YR: 0.00 AMERICAN INDIAN/ALASKAN NATIVE & WHITE: 0 0 ASIAN & WHITE: 0 0 0 NUMBER OF ASSISTED: BLACK/AFRICAN AMERICAN & WHITE: 0 0 0 TOTAL AM. INDIAN/ALASKAN NATIVE & BLACK/AFRICAN AM: 0 0 TOT EXTREMELY LOW: 0 OTHER MULTI-RACIAL: 0 0 TOT LOW: 0 ASIAN/PACIFIC ISLANDER: 0 0 TOT MOD: 0 HISPANIC: 0 0 TOT NON LOW MOD: 0 TOTAL: 0 0 TOTAL: 0 PERCENT LOW / MOD: 0.00	•	AMERICAN INDIAN/ALASKAN NATIVE:	0	<u> </u>
DRAWN IN PGM YR: 0.00	DRAWN THRU PGM YR: 76,844.47	NATIVE HAWAIIAN/OTHER PACIFIC ISLANDER:	0	0
ASIAN & WHITE: NUMBER OF ASSISTED: TOTAL TOTAL TOTAL TOTAL TOTAL TOTAL TOT EXTREMELY LOW: TOT LOW: TOT LOW: TOT MOD: TOT NON LOW MOD: TOTAL: PERCENT LOW / MOD: TOTAL FEMALE HEADED: O BLACK/AFRICAN AMERICAN & WHITE: O AM.INDIAN/ALASKAN NATIVE & BLACK/AFRICAN AM: O O O O O THER MULTI-RACIAL: O O ASIAN/PACIFIC ISLANDER: O O O O TOTAL: O TOTAL FEMALE HEADED: O	DRAWN IN PGM YR: 0.00	AMERICAN INDIAN/ALASKAN NATIVE & WHITE:		0
TOTAL AM.INDIAN/ALASKAN NATIVE & BLACK/AFRICAN AM: 0 0 TOT EXTREMELY LOW: 0 OTHER MULTI-RACIAL: 0 0 TOT LOW: 0 ASIAN/PACIFIC ISLANDER: 0 0 TOT MOD: 0 HISPANIC: 0 0 TOT NON LOW MOD: 0 TOTAL: 0 0 PERCENT LOW / MOD: 0.00 TOTAL FEMALE HEADED: 0		ASIAN & WHITE:	0	0
TOT EXTREMELY LOW: 0 OTHER MULTI-RACIAL: 0 0 0 TOT LOW: 0 ASIAN/PACIFIC ISLANDER: 0 0 TOT MOD: 0 HISPANIC: 0 0 TOT NON LOW MOD: 0 TOTAL: 0 0 PERCENT LOW / MOD: 0.00 TOTAL FEMALE HEADED: 0	NUMBER OF ASSISTED:		0	0
TOT LOW: 0 ASIAN/PACIFIC ISLANDER: 0 0 0 TOT MOD: 0 HISPANIC: 0 0 0 TOT NON LOW MOD: 0 TOTAL: 0 0 PERCENT LOW / MOD: 0.00 TOTAL FEMALE HEADED: 0	TOTAL	AM.INDIAN/ALASKAN NATIVE & BLACK/AFRICAN AM:	0	0
TOT MOD: 0 HISPANIC: 0 0 TOTAL: 0 0 0 TOTAL: 0 0 0 TOTAL: 0 0 0 TOTAL: 0 0 TOTAL FEMALE HEADED: 0	TOT EXTREMELY LOW: 0	OTHER MULTI-RACIAL:	0	0
TOT NON LOW MOD: 0 TOTAL: 0 0 TOTAL: 0 0 PERCENT LOW / MOD: 0.00 TOTAL FEMALE HEADED: 0	TOT LOW: 0	ASIAN/PACIFIC ISLANDER:	0	0
TOTAL: 0 PERCENT LOW / MOD: 0.00 TOTAL FEMALE HEADED: 0	TOT MOD: 0	HISPANIC:	•	0
PERCENT LOW / MOD: 0.00 TOTAL FEMALE HEADED: 0		TOTAL:	0	0
TOTAL FEMALE HEADED: 0	101112.			
	PERCENT LOW / MOD: 0.00			
ACCOMPLISHMENTS BY YEAR: REPORT YEAR PROPOSED TYPE PROPOSED UNITS ACTUAL TYPE (GENERAL) 1996 01 - PEOPLE (GENERAL) 0 01 - PEOPLE (GENERAL) 1 1997 01 - PEOPLE (GENERAL) 0 01 - PEOPLE (GENERAL) 1 1998 01 - PEOPLE (GENERAL) 0 01 - PEOPLE (GENERAL) 0 1999 01 - PEOPLE (GENERAL) 0 01 - PEOPLE (GENERAL) 1 2000 01 - PEOPLE (GENERAL) 0 01 - PEOPLE (GENERAL) 0 2001 01 - PEOPLE (GENERAL) 0 01 - PEOPLE (GENERAL) 0 2002 01 - PEOPLE (GENERAL) 0 01 - PEOPLE (GENERAL) 0 2003 01 - PEOPLE (GENERAL) 3,644 01 - PEOPLE (GENERAL) 3,644 01 - PEOPLE (GENERAL) 0 2004 01 - PEOPLE (GENERAL) 3,644 01 - PEOPLE (GENERAL) 3,644 01 - PEOPLE (GENERAL) 0 2005 01 - PEOPLE (GENERAL) 0 01 - PEOPLE (GENERAL) 0 2006 01 - PEOPLE (GENERAL) 0 01 - PEOPLE (GENERAL) 0 TOTAL: 7,288 7,290				
REPORT YEAR PROPOSED TYPE PROPOSED UNITS ACTUAL TYPE ACTUAL UNITS 1996 01 - PEOPLE (GENERAL) 0 01 - PEOPLE (GENERAL) 0 1997 01 - PEOPLE (GENERAL) 0 01 - PEOPLE (GENERAL) 1 1998 01 - PEOPLE (GENERAL) 0 01 - PEOPLE (GENERAL) 0 1999 01 - PEOPLE (GENERAL) 0 01 - PEOPLE (GENERAL) 1 2000 01 - PEOPLE (GENERAL) 0 01 - PEOPLE (GENERAL) 0 2001 01 - PEOPLE (GENERAL) 0 01 - PEOPLE (GENERAL) 3,644 2002 01 - PEOPLE (GENERAL) 3,644 01 - PEOPLE (GENERAL) 3,644 2003 01 - PEOPLE (GENERAL) 3,644 01 - PEOPLE (GENERAL) 3,644 2004 01 - PEOPLE (GENERAL) 0 01 - PEOPLE (GENERAL) 0 2005 01 - PEOPLE (GENERAL) 0 01 - PEOPLE (GENERAL) 0 2006 01 - PEOPLE (GENERAL) 0 01 - PEOPLE (GENERAL) 0 2006 01 - PEOPLE (GENERAL) 0 01 - PEOPLE (GENERAL) 0 2007 01 - PEOPLE (GENERAL) 0 01 - PEOPLE (GENERAL) 0 <td>ACCOMPLISHMENTS BY YEAR:</td> <td></td> <td></td> <td></td>	ACCOMPLISHMENTS BY YEAR:			
1996	REPORT YEAR PROPOSED TYPE	PROPOSED UNITS ACTUAL TYPE		
1997 01 - PEOPLE (GENERAL) 1 1998 01 - PEOPLE (GENERAL) 0 01 - PEOPLE (GENERAL) 0 1999 01 - PEOPLE (GENERAL) 0 01 - PEOPLE (GENERAL) 1 2000 01 - PEOPLE (GENERAL) 0 01 - PEOPLE (GENERAL) 0 2001 01 - PEOPLE (GENERAL) 0 01 - PEOPLE (GENERAL) 0 2002 01 - PEOPLE (GENERAL) 0 01 - PEOPLE (GENERAL) 0 2003 01 - PEOPLE (GENERAL) 3,644 01 - PEOPLE (GENERAL) 3,644 2003 01 - PEOPLE (GENERAL) 3,644 01 - PEOPLE (GENERAL) 3,644 2004 01 - PEOPLE (GENERAL) 0 01 - PEOPLE (GENERAL) 0 2005 01 - PEOPLE (GENERAL) 0 01 - PEOPLE (GENERAL) 0 2006 01 - PEOPLE (GENERAL) 0 01 - PEOPLE (GENERAL) 0 2007 01 - PEOPLE (GENERAL) 0 0 01 - PEOPLE (GENERAL) 0 2008 01 - PEOPLE (GENERAL) 0 0 01 - PEOPLE (GENERAL) 0 2009 01 - PEOPLE (GENERAL) 0 0 01 -	1996 O1 - PEOPLE (GENERAL)	0 01 - PEOPLE (GENERAL)		0
1998	1997 O1 - PEOPLE (GENERAL)	0 01 - PEOPLE (GENERAL)		1
1999 01 - PEOPLE (GENERAL) 0 01 - PEOPLE (GENERAL) 0 2000 01 - PEOPLE (GENERAL) 0 01 - PEOPLE (GENERAL) 0 2001 01 - PEOPLE (GENERAL) 0 01 - PEOPLE (GENERAL) 0 2002 01 - PEOPLE (GENERAL) 3,644 01 - PEOPLE (GENERAL) 3,644 2003 01 - PEOPLE (GENERAL) 3,644 01 - PEOPLE (GENERAL) 3,644 2004 01 - PEOPLE (GENERAL) 0 01 - PEOPLE (GENERAL) 0 2005 01 - PEOPLE (GENERAL) 0 01 - PEOPLE (GENERAL) 0 2006 01 - PEOPLE (GENERAL) 0 01 - PEOPLE (GENERAL) 0 2007 01 - PEOPLE (GENERAL) 0 0 01 - PEOPLE (GENERAL) 0 2008 01 - PEOPLE (GENERAL) 0 0 01 - PEOPLE (GENERAL) 0 2009 01 - PEOPLE (GENERAL) 0	1998 UI - PEOPLE (GENERAL)	U UI - PEOPLE (GENERAL)		0
2001 01 - PEOPLE (GENERAL) 0 01 - PEOPLE (GENERAL) 0 2002 01 - PEOPLE (GENERAL) 3,644 01 - PEOPLE (GENERAL) 3,644 2003 01 - PEOPLE (GENERAL) 3,644 01 - PEOPLE (GENERAL) 3,644 2004 01 - PEOPLE (GENERAL) 0 01 - PEOPLE (GENERAL) 0 2005 01 - PEOPLE (GENERAL) 0 01 - PEOPLE (GENERAL) 0 2006 01 - PEOPLE (GENERAL) 0 01 - PEOPLE (GENERAL) 0 2007 01 - PEOPLE (GENERAL) 0 0 01 - PEOPLE (GENERAL) 0 2008 01 - PEOPLE (GENERAL) 0 0 01 - PEOPLE (GENERAL) 0 0 2009 01 - PEOPLE (GENERAL) 0	1999 UI - PEOPLE (GENERAL)	0 01 - PEOPLE (GENERAL)		1
2002 01 - PEOFLE (GENERAL) 3,644 01 - PEOFLE (GENERAL) 3,644 2003 01 - PEOFLE (GENERAL) 3,644 01 - PEOFLE (GENERAL) 3,644 2004 01 - PEOFLE (GENERAL) 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0	2000 OI - PEOPLE (GENERAL) 2001 OI - DEODIE (CENEDAI)	0 01 - PEOPLE (GENERAL) 0 01 - DEODIE (CENEDAI)		· ·
2003 01 - PEOFLE (GENERAL) 3,644 01 - PEOFLE (GENERAL) 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0	2001 01 - FEOFLE (GENERAL) 2002 01 - DEODIE (CENEDAI)	3 644 01 - PEOPLE (GENERAL)		· ·
2004	2003 01 - PEOPLE (GENERAL)	3,644 O1 - PEOPLE (GENERAL)		•
2005 01 - PEOPLE (GENERAL) 0 01 - PEOPLE (GENERAL) 0 2006 01 - PEOPLE (GENERAL) 0 TOTAL: 7,288 7,290	2004 01 - PEOPLE (GENERAL)	0 01 - PEOPLE (GENERAL)		•
2006	2005 01 - PEOPLE (GENERAL)	0 01 - PEOPLE (GENERAL)		-
TOTAL: 7,288 7,290	2006 01 - PEOPLE (GENERAL)	0 01 - PEOPLE (GENERAL)		0
	TOTAL:	7,288		7,290

ACCOMPLISHMENT NARRATIVE: NO ACTIVITY DURING PROGRAM YEAR.

2003

2005

2004

U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT OFFICE OF COMMUNITY PLANNING AND DEVELOPMENT

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CDBG ACTIVITY SUMMARY REPORT (GPR) FOR PROGRAM YEAR 2006

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EXTENDED ACTIVITY NARRATIVE: *****

10 - HOUSING UNITS

10 - HOUSING UNITS

10 - HOUSING UNITS

PGM YEAR: 1995	OBJECTIVE: PROVIDE		ABLE HOUSING
PROJECT: 0114 - NEIGHBORHOOD REINVESTMENT CORP			NATIONAL OD I. IMII
ACTIVITY: 743 - COMMUNITY HOUSING ORGANIZATION STATUS: UNDERWAY	- KENMAR MATRIX CODE: 14A REG CITATION	N: 570.202	NATIONAL OBJ: LMH
LOCATION:	DESCRIPTION:		
4620 E 13TH ST N	PROVISION OF FUNDS TO A NEIGHBORHOOD HOUSING		EOD ODERATIONS AND
WICHITA, KS 67214	FOR A HOUSING REHABILITATION LOAN FUND.	J ORGANIZATION	FOR OPERATIONS, AND
FINANCING:	FOR A HOUSING REHABILITATION LOAN FUND.	TOTAL # #H	ISPANIC
INITIAL FUNDING DATE: 07-01-95	WHITE:	0 0 #H	0
ACTIVITY ESTIMATE: 250,000.00	BLACK/AFRICAN AMERICAN:	5	0
FUNDED AMOUNT: 227,983.34	ASIAN:	0	0
UNLIQ OBLIGATIONS: 0.00	ASIAN: AMERICAN INDIAN/ALASKAN NATIVE:	0	0
DRAWN THRU PGM YR: 84,926.16	NATIVE HAWAIIAN/OTHER PACIFIC ISLANDER:	0	0
DRAWN IN PGM YR: 0.00	AMERICAN INDIAN/ALASKAN NATIVE & WHITE:	0	0
DRAWN IN FGM IR. 0.00	ASIAN & WHITE:	0	0
NUMBER OF HOUSEHOLDS ASSISTED:	BLACK/AFRICAN AMERICAN & WHITE:	0	0
	AM.INDIAN/ALASKAN NATIVE & BLACK/AFRICAN AM:	-	0
TOTAL TOT EXTREMELY LOW: 0		0	0
	OTHER MULTI-RACIAL:	0	0
TOT LOW: 5	ASIAN/PACIFIC ISLANDER:	0	· · · · · · · · · · · · · · · · · · ·
TOT MOD: 0	HISPANIC:	U	0
TOT NON LOW MOD: 0	TOTAL:	5	0
1011111.			
PERCENT LOW / MOD: 100.00			
TOTAL FEMALE HEADED: 2			
ACCOMPLISHMENTS BY YEAR:			
REPORT YEAR PROPOSED TYPE	PROPOSED UNITS ACTUAL TYPE		ACTUAL UNITS
1995 10 - HOUSING UNITS	15 10 - HOUSING UNITS		1
1996 10 - HOUSING UNITS	0 10 - HOUSING UNITS		0
1997 10 - HOUSING UNITS	15 10 - HOUSING UNITS		1
1998 10 - HOUSING UNITS	0 10 - HOUSING UNITS		0
1999 10 - HOUSING UNITS	15 10 - HOUSING UNITS		1
2000 10 - HOUSING UNITS	15 10 - HOUSING UNITS		_ 1
2001 10 - HOUSING UNITS	15 10 - HOUSING UNITS		1
2002 10 - HOUSING UNITS	6 10 - HOUSING UNITS		_ 5

1 10 - HOUSING UNITS

0 10 - HOUSING UNITS

0 10 - HOUSING UNITS

IDIS - C04PR03 U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT

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WICHITA, KS

2006 10 - HOUSING UNITS 0 10 - HOUSING UNITS 0 82 TOTAL: 1.0

ACCOMPLISHMENT NARRATIVE: NO ACTIVITY DURING THE PROGRAM YEAR. FUNDS ARE BEING RECAPTURED FOR REALLOCATION TO THE HAZARDOUS HOUSING PREVENTION/ELIMINATION PROGRAM.

EXTENDED ACTIVITY NARRATIVE: *****

PGM YEAR: 1998

PROJECT: 0090 - NEW HORIZON RETAIL CENTER

ACTIVITY: 907 - NEW HORIZON/21ST STREET RETAIL CENTER

OBJECTIVE: CREATE ECONOMIC OPPORTUNITIES

OUTCOME: SUSTAINABILITY

RATRIX CODE: 17C REG CITATION: 570.203(A) NATIONAL OBJ: LMJ

STATUS: COMPLETED 06-30-07

DESCRIPTION: LOCATION:

2151 E 21ST N PROVISION OF A \$200,000 GRANT AND \$350,000 LOAN FOR BUILDINGAND TENANT FINISHES

CENSUS TRACT , BLOCK GROUP FOR A RETAIL CENTER.

WICHITA, KS 67214

FINANCING: TOTAL # #HISPANIC INITIAL FUNDING DATE: 01-05-99 WHITE:

Ο

PERCENT LOW / MOD: 100.00

TOTAL FEMALE HEADED: 0

ACCOMPLISHMENTS BY YEAR:

REPORT YEAR PROPOSED TYPE PROPOSED UNITS ACTUAL TYPE ACTUAL UNITS 1998 13 - JOBS 0 13 - JOBS 1999 13 - JOBS 2000 13 - JOBS 2001 13 - JOBS 0 13 - JOBS 0 13 - JOBS 0 13 - JOBS

67

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TOTAL # #HISPANIC

07-01-2006 TO 06-30-2007

WICHITA, KS

2002	13 - JOBS	0	13 - JOBS	0
2003	13 - JOBS	16	13 - JOBS	0
2004	13 - JOBS	0	13 - JOBS	4
2005	13 - JOBS	0	13 - JOBS	10
2006	13 - JOBS	0	13 - JOBS	0
TOTAL:		16		14

ACCOMPLISHMENT NARRATIVE: PROJECT COMPLETE.

EXTENDED ACTIVITY NARRATIVE: *****

PGM YEAR: 1998 OBJECTIVE: CREATE SUITABLE LIVING ENVIRONMENTS

PROJECT: 0004 - HISTORIC REVOLVING LOAN PROGRAM

OUTCOME: SUSTAINABILITY

ACTIVITY: 937 - HISTORIC DEFERRED REVOLVING LOANS

MATRIX CODE: 16A REG CITATION: 570.202(D) NATIONAL OBJ: SBS

STATUS: UNDERWAY

LOCATION: DESCRIPTION:

455 N MAIN DEFERRED HISTORIC LOAN PROGRAM TO PROVIDE BELOW MARKET INTEREST RATE LOANS WICHITA, KS 67202 FOR RENOVATION OF HISTORICALLY OR ARCHITECTURALLY SIGNIFICANT STRUCTURES.

FINANCING:

INITIAL FUNDING DATE: 07-01-98 WHITE:

ACTIVITY ESTIMATE: 100,000.00 BLACK/AFRICAN AMERICAN:
FUNDED AMOUNT: 100,000.00 ASIAN:

UNLIQ OBLIGATIONS: 0.00 AMERICAN INDIAN/ALASKAN NATIVE:
DRAWN THRU PGM YR: 67,182.80 NATIVE HAWAIIAN/OTHER PACIFIC ISLANDER:
DRAWN IN PGM YR: 19,024.00 AMERICAN INDIAN/ALASKAN NATIVE & WHITE: 0 0 0 Ω ASIAN & WHITE:

NUMBER OF ASSISTED:

AM.INDIAN/ALASKAN NATIVE & BLACK/AFRICAN AM: 0
OTHER MULTI-RACIAL: TOTAL 0 TOT EXTREMELY LOW: TOT LOW: ASIAN/PACIFIC ISLANDER: HISPANIC: TOT MOD: TOT NON LOW MOD: TOTAL:

TOTAL: PERCENT LOW / MOD: 0.00

TOTAL FEMALE HEADED: 0

ACCOMPLISHMENTS BY YEAR:

REPORT YEAR PROPOSED TYPE PROPOSED UNITS ACTUAL TYPE ACTUAL UNITS 1998 10 - HOUSING UNITS 5 10 - HOUSING UNITS 1999 10 - HOUSING UNITS 5 10 - HOUSING UNITS

IDIS - C04PR03 U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT DATE: 08-09-07 OFFICE OF COMMUNITY PLANNING AND DEVELOPMENT TIME: 17:03

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0000	1.0	0 10	
2000	10 - HOUSING UNITS	0 10 - HOUSING UNITS	0
2001	10 - HOUSING UNITS	5 10 - HOUSING UNITS	2
2002	10 - HOUSING UNITS	5 10 - HOUSING UNITS	3
2003	10 - HOUSING UNITS	3 10 - HOUSING UNITS	0
2004	10 - HOUSING UNITS	0 10 - HOUSING UNITS	0
2005	10 - HOUSING UNITS	0 10 - HOUSING UNITS	3
2006	10 - HOUSING UNITS	0 10 - HOUSING UNITS	2
TOTAL:		23	10

ACCOMPLISHMENT NARRATIVE: DURING THE PROGRAM YEAR TWO LOANS WERE PROCESSED TO INCOME ELIGIBLE OWNERS OF HISTORIC, RESIDENTIAL PROPERTY.

EXTENDED ACTIVITY NARRATIVE: *****

PGM YEAR: 2000

PROJECT: 0056 - HOME IMPROVEMENT LOAN/GRANT PROGRAM

ACTIVITY: 1152 - HOME IMPROVEMENT LOAN/GRANT PROGRAM

OBJECTIVE: CREATE SUITABLE LIVING ENVIRONMENTS

OUTCOME: SUSTAINABILITY

MATRIX CODE: 14A REG CITATION: 570.202 NATIONAL OBJ: LMH PGM YEAR: 2000 OBJECTIVE: CREATE SUITABLE LIVING ENVIRONMENTS

STATUS: UNDERWAY

LOCATION: DESCRIPTION:

PROVISION OF FUNDS FOR HOME IMPROVEMENTS IN THE EXTENDED NRA BOUNDED BY 1235 TO

332 N RIVERVIEW WICHITA, KS 67202 HILLSIDE AND PAWNEE TO 25TH N PLUS REMAINING PORTIONS OF NRSA FINANCING:

INITIAL FUNDING DATE: 02-26-02
ACTIVITY ESTIMATE: 180,000.00
FUNDED AMOUNT: 180,000.00
ASIAN:

UNLIQ OBLIGATIONS: 0.00
AMERICAN INDIAN/ALASKAN NATIVE: 0 0 0
DRAWN THRU PGM YR: 166,882.10
DRAWN IN PGM YR: 11,618.56
AMERICAN INDIAN/ALASKAN NATIVE & WHITE: 0 0 0
DRAWN IN PGM YR: 11,618.56
AMERICAN INDIAN/ALASKAN NATIVE & WHITE: 0 0 0

NUMBER OF HOUSEHOLDS ASSISTED: BLACK/AFRICAN AMERICAN & WHITE: 0 0 0

TOTAL AM. INDIAN/ALASKAN NATIVE & BLACK/AFRICAN AM: 0 0 0

TOT EXTREMELY LOW: 0 0 OTHER MULTI-RACIAL: 0 0 0

TOT LOW: 1 ASIAN/PACIFIC ISLANDER: 0 0 0

TOT NON LOW MOD: 0 4 HISPANIC: 5 0

TOTAL: 5 FINANCING: TOTAL # #HISPANIC

TOT LOW: 1
TOT MOD: 4
TOT NON LOW MOD: 0
TOTAL: 5

PERCENT LOW / MOD: 100.00

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TOTAL FEMALE HEADED: 2

ACCOMPLISHMENTS BY YEAR:

TOT EXTREMELY LOW:

TOT NON LOW MOD:

TOT LOW:

TOT MOD:

REPORT YEAR PROPOSED TYPE	PROPOSED UNITS ACTUAL TYPE	ACTUAL UNITS
2000 10 - HOUSING UNITS	56 10 - HOUSING UNITS	7
2001 10 - HOUSING UNITS	0 10 - HOUSING UNITS	45
2002 10 - HOUSING UNITS	0 10 - HOUSING UNITS	14
2003 10 - HOUSING UNITS	0 10 - HOUSING UNITS	8
2004 10 - HOUSING UNITS	0 10 - HOUSING UNITS	4
2005 10 - HOUSING UNITS	0 10 - HOUSING UNITS	5
2006 10 - HOUSING UNITS	0 10 - HOUSING UNITS	5
TOTAL:	56	88
BUY DOWN PROGRA	RAM YEAR 5 RESIDENTS RECEIVED BENEFIT FROM AN INTEREST M TO ENCOURAGE HOME IMPROVEMENT. 8 GRANTS HAVE BEEN PROCESSED.	
EXTENDED ACTIVITY NARRATIVE: *****		
	OBJECTIVE: OBJECTIVE N ANCE-BUSINESS ASSISTANCE PROGRAM OUTCOME: OUTCOME NOT M MATRIX CODE: 18A REG CITATION: 57	
STATUS: CANCELED 08-09-07		
LOCATION:	DESCRIPTION:	
NEIGHBORHOOD REVITALIZATION AREA	ASSISTANCE TO FOR-PROFIT APPLICANTS OF SECTION 1	08 LOANS. FUNDS WILL BE USED
WICHITA, KS 67202	TO BUY DOWN THE INTEREST RATE FOR LOAN RECIPIE IN NRA.	NTS. BUSINESSES WILL BE LOCATED
FINANCING:	TOT	AL # #HISPANIC
INITIAL FUNDING DATE: 02-26-02	WHITE:	0 0
ACTIVITY ESTIMATE: 0.00	BLACK/AFRICAN AMERICAN:	0 0
FUNDED AMOUNT: 0.00	ASIAN:	0 0
UNLIQ OBLIGATIONS: 0.00	AMERICAN INDIAN/ALASKAN NATIVE:	0 0
DRAWN THRU PGM YR: 0.00	NATIVE HAWAIIAN/OTHER PACIFIC ISLANDER:	
DRAWN IN PGM YR: 0.00	AMERICAN INDIAN/ALASKAN NATIVE & WHITE:	0 0
	ASIAN & WHITE:	0 0
NUMBER OF PERSONS ASSISTED:	BLACK/AFRICAN AMERICAN & WHITE:	0 0
TOTAL	AM.INDIAN/ALASKAN NATIVE & BLACK/AFRICAN AM:	0 0

OTHER MULTI-RACIAL:

HISPANIC:

TOTAL:

ASIAN/PACIFIC ISLANDER:

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TOTAL: 0
PERCENT LOW / MOD: 0.00

TOTAL FEMALE HEADED: 0

ACCOMPLISHMENTS BY YEAR:

REPORT YEAR	PROPOSED TYPE	PROPOSED UNITS	ACTUAL TYPE	ACTUAL UNITS
2000	13 - JOBS	2	13 - JOBS	0
2001	13 - JOBS	0	13 - JOBS	0
2002	13 - JOBS	0	13 - JOBS	0
2003	13 - JOBS	0	13 - JOBS	0
2004	13 - JOBS	0	13 - JOBS	0
2005	13 - JOBS	0	13 - JOBS	0
2006	13 - JOBS	0	13 - JOBS	0
TOTAL:		2		0

ACCOMPLISHMENT NARRATIVE: WICHITA BIZ LOAN PROGRAM HAS BEEN CLOSED. PROJECT IS BEING CANCELED AND FUNDS WILL BE RECAPTURED FOR OTHER ELIGIBLE ACTIVITIES.

EXTENDED ACTIVITY NARRATIVE: *****

PGM YEAR: 2001 OBJECTIVE: OBJECTIVE NOT SPECIFIED IN ACTIVITY PATH

PROJECT: 0031 - NON-RESIDENTIAL HISTORIC LOAN PROGRAM

ACTIVITY: 1227 - NON-RESIDENTIAL HISTORIC LOAN PROGRAM

MATRIX CODE: 14E

REG CITATION: 570.202(D)

NATIONAL OBJ: SBS

STATUS: UNDERWAY

LOCATION: DESCRIPTION:

455 N MAIN PROVIDE LOANS FOR REHABILITATION OF NON-RESIDENTIAL STRUCTURES LISTED OR WICHITA,KS 67202 ELIGIBLE TO BE LISTED IN THE NATIONAL REGISTER AND/OR IN THE STATE OR LOCAL

REGISTER.

FINANCING:			TOTAL #	#HISPANIC
INITIAL FUNDING DATE:	11-14-01	WHITE:	0	0
ACTIVITY ESTIMATE:	150,000.00	BLACK/AFRICAN AMERICAN:	0	0
FUNDED AMOUNT:	113,820.58	ASIAN:	0	0
UNLIQ OBLIGATIONS:	0.00	AMERICAN INDIAN/ALASKAN NATIVE:	0	0
DRAWN THRU PGM YR:	0.00	NATIVE HAWAIIAN/OTHER PACIFIC ISLANDER:	0	0
DRAWN IN PGM YR:	0.00	AMERICAN INDIAN/ALASKAN NATIVE & WHITE:	0	0
		ASIAN & WHITE:	0	0
NUMBER OF ASSISTED:		BLACK/AFRICAN AMERICAN & WHITE:	0	0
	TOTAL	AM.INDIAN/ALASKAN NATIVE & BLACK/AFRICAN AM:	0	0
TOT EXTREMELY LOW:	0	OTHER MULTI-RACIAL:	0	0
TOT LOW:	0	ASIAN/PACIFIC ISLANDER:	0	0

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TOT MOD: TOT NON LOW MOD: TOTAL: PERCENT LOW / MOD:	0 0 0	HISPANIC: TOTAL:		0	0 0
TOTAL FEMALE HEADED:	0				
ACCOMPLISHMENTS BY YEAR: REPORT YEAR PROPOSED TYPE 2001 08 - BUSINESSES 2002 08 - BUSINESSES 2003 08 - BUSINESSES 2004 08 - BUSINESSES 2005 08 - BUSINESSES 2006 08 - BUSINESSES TOTAL:		PROPOSED UNITS 1 0 0 0 0 0 1	ACTUAL TYPE 08 - BUSINESSES 08 - BUSINESSES		ACTUAL UNITS 0 0 0 0 0 0 0 0

ACCOMPLISHMENT NARRATIVE: NO NEW LOANS HAVE BEEN PROCESSED. PROGRAM WILL CONTINUE INTO THE 2007

PROGRAM YEAR.

**** EXTENDED ACTIVITY NARRATIVE:

PGM YEAR: 2002 OBJECTIVE: CREATE ECONOMIC OPPORTUNITIES

PROJECT: 0007 - KANSAS FOODBANK WAREHOUSE OUTCOME: SUSTAINABILITY

MATRIX CODE: 17C REG CITATION: 570.203(A) NATIONAL OBJ: LMC ACTIVITY: 1305 - KANSAS FOODBANK WAREHOUSE

STATUS: UNDERWAY

LOCATION: DESCRIPTION:

1925 E DOUGLAS DEMOLITION, CLEARANCE AND CONSTRUCTION OF A NEW WAREHOUSE THAT WILL BE

WICHITA, KS 67211 UTILIZED AS A FOODBANK. FINANCING: TOTAL # #HISPANIC INITIAL FUNDING DATE: 09-06-02 WHITE: 26,370 ACTIVITY ESTIMATE: 250,000.00 BLACK/AFRICAN AMERICAN: 10,142 ASIAN:
AMERICAN INDIAN/ALASKAN NATIVE:
NATIVE HAWAIIAN/OTHER PACIFIC ISLANDER:
AMERICAN INDIAN/ALASKAN NATIVE & WHITE: FUNDED AMOUNT: 250,000.00 0 UNLIQ OBLIGATIONS: 0.00 2,536 DRAWN THRU PGM YR: 250,000.00 DRAWN IN PGM YR: 0.00 0 0 ASIAN & WHITE: BLACK/AFRICAN AMERICAN & WHITE: NUMBER OF PERSONS ASSISTED: TOTAL AM.INDIAN/ALASKAN NATIVE & BLACK/AFRICAN AM: 0 0 11,156 0 5,071 TOT EXTREMELY LOW: 0 OTHER MULTI-RACIAL: ASIAN/PACIFIC ISLANDER: TOT LOW: 55,416

U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT

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TOT MOD: 0 0 HISPANIC:

5,212 5,212 55,416 10,283 TOT NON LOW MOD: TOTAL: TOTAL: 55,416

PERCENT LOW / MOD: 100.00

TOTAL FEMALE HEADED: 0

ACCOMPLISHMENTS BY YEAR:
REPORT YEAR PROPOSED TYPE
2002 08 - BUSINESSES
2003 08 - BUSINESSES
08 - BUSINESSES PROPOSED UNITS ACTUAL TYPE ACTUAL UNITS 1 08 - BUSINESSES 0 08 - BUSINESSES 0 08 - BUSINESSES 0 08 - BUSINESSES 2006 08 - BUSINESSES 0 08 - BUSINESSES TOTAL: 1

ACCOMPLISHMENT NARRATIVE: CONSTRUCTION OF NEW FOODBANK WAREHOUSE COMPLETE. ALL FUNDS EXPENDED.

**** EXTENDED ACTIVITY NARRATIVE:

PGM YEAR: 2002 OBJECTIVE: CREATE SUITABLE LIVING ENVIRONMENTS

PROJECT: 0018 - DELANO - MIDTOWN LINEAR PARK LAND ACQUISITION OUTCOME: SUSTAINABILITY

ACTIVITY: 1316 - DELANO-MIDTOWN LINEAR PARK ACQUISITION MATRIX CODE: 01 REG CITATION: 570.201(A) NATIONAL OBJ: LMA

STATUS: UNDERWAY

LOCATION: DESCRIPTION:

NEIGHBORHOOD REVITALIZATION AREA ACOUISITION OF LAND IN THE DELANO AND MIDTOWN DISTRICTS OF THE NRSA. THE WICHITA, KS 67202 PROPERTY WILL BE USED TO DEVELOP TWO PARKS. THE PROPERTY TO BE ACQUIRED

CONSISTS OF EASEMENT.

FINANCING: TOTAL # #HISPANIC INITIAL FUNDING DATE: 07-18-02 WHITE: 0 BLACK/AFRICAN AMERICAN: ACTIVITY ESTIMATE: 94,119.00 0 0 ASIAN:
AMERICAN INDIAN/ALASKAN NATIVE:
NATIVE HAWAIIAN/OTHER PACIFIC ISLANDER:
AMERICAN INDIAN/ALASKAN NATIVE & WHITE: FUNDED AMOUNT: 94,119.00 UNLIQ OBLIGATIONS: 0.00 DRAWN THRU PGM YR: 79,138.90 512.00 DRAWN IN PGM YR: ASIAN & WHITE: BLACK/AFRICAN AMERICAN & WHITE: 0
AM.INDIAN/ALASKAN NATIVE & BLACK/AFRICAN AM: 0 NUMBER OF ASSISTED: TOTAL 0 TOT EXTREMELY LOW: OTHER MULTI-RACIAL: TOT LOW: ASIAN/PACIFIC ISLANDER: HISPANIC: TOT MOD: 0

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0 TOT NON LOW MOD: 0 TOTAL: TOTAL: 0 PERCENT LOW / MOD: 0.00 TOTAL FEMALE HEADED: 0 ACCOMPLISHMENTS BY YEAR: PROPOSED UNITS ACTUAL TYPE REPORT YEAR PROPOSED TYPE ACTUAL UNITS 2002 11 - PUBLIC FACILITIES 1 11 - PUBLIC FACILITIES 2003 11 - PUBLIC FACILITIES 2004 11 - PUBLIC FACILITIES 0 11 - PUBLIC FACILITIES 0 11 - PUBLIC FACILITIES 2005 11 - PUBLIC FACILITIES 0 11 - PUBLIC FACILITIES

0 11 - PUBLIC FACILITIES

CENSUS TRACT PERCENT LOW / MOD: 75.41

11 - PUBLIC FACILITIES

ACCOMPLISHMENT NARRATIVE: STAFF IS WORKING ON MEETING THE REQUIREMENTS OF THE ENVIRONMENTAL USE

CONTROL SUBMISSION TO KDHE. PROJECT WILL CONTINUE INTO THE 2007

PROGRAM YEAR.

EXTENDED ACTIVITY NARRATIVE: *****

PGM YEAR: 2003 OBJECTIVE: OBJECTIVE/OUTCOME NOT NECESSARY

PROJECT: 0025 - CDBG PROGRAM MANAGEMENT OUTCOME: FOR PLANNING/ADMIN ACTIVITIES

ACTIVITY: 1500 - CDBG PROGRAM MANAGEMENT MATRIX CODE: 21A REG CITATION: 570.206 NATIONAL OBJ:

STATUS: COMPLETED 03-21-07

DESCRIPTION: LOCATION: 455 N MAIN OVERSIGHT, MANAGEMENT, MONITORING AND COORDINATION OF THE CDBG PROGRAM AND THE WICHITA, KS 67202 HUD CONSOLIDATED PLAN.

FINANCING:

TOT MOD:

2006 TOTAL:

TOTAL # #HISPANIC INITIAL FUNDING DATE: 08-20-03 WHITE: 0 0 BLACK/AFRICAN AMERICAN: ACTIVITY ESTIMATE: 252,000.00 0 Ω ASIAN:

AMERICAN INDIAN/ALASKAN NATIVE:

NATIVE HAWAIIAN/OTHER PACIFIC ISLANDER:

AMERICAN INDIAN/ALASKAN NATIVE & WHITE: FUNDED AMOUNT: 252,000.00 UNLIQ OBLIGATIONS: 0.00 DRAWN THRU PGM YR: 252,000.00 0.00 DRAWN IN PGM YR: ASIAN & WHITE: BLACK/AFRICAN AMERICAN & WHITE: NUMBER OF ASSISTED: AM.INDIAN/ALASKAN NATIVE & BLACK/AFRICAN AM: 0 TOTAL 0 OTHER MULTI-RACIAL: TOT EXTREMELY LOW: TOT LOW:

IDIS - C04PR03

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0 0 TOT NON LOW MOD: TOTAL: TOTAL: 0

PERCENT LOW / MOD: 0.00

TOTAL FEMALE HEADED: 0

ACCOMPLISHMENTS BY YEAR:

REPORT YEAR PROPOSED TYPE PROPOSED UNITS ACTUAL TYPE ACTUAL UNITS 2003 Ω 0 2004 2005 0 TOTAL:

ACCOMPLISHMENT NARRATIVE: *****

EXTENDED ACTIVITY NARRATIVE:

OBJECTIVE: OBJECTIVE/OUTCOME NOT NECESSARY
OUTCOME: FOR PLANNING/ADMIN ACTIVITIES
MATRIX CODE: 21A REG CITATION: 570.206(A)(1) NATIONAL OBJ: PGM YEAR: 2004

PROJECT: 0038 - CDBG PROGRAM MANAGEMENT

ACTIVITY: 1630 - CDBG PROGRAM MANAGEMENT

STATUS: COMPLETED 03-21-07

LOCATION: DESCRIPTION:

455 N MAIN OVERSIGHT, MANAGEMENT, MONITORING AND COORDINATION OF THE CDBG PROGRAM.

WICHITA, KS 67202

FINANCING: TOTAL # #HISPANIC INITIAL FUNDING DATE: 08-27-04
ACTIVITY ESTIMATE: 301,611.00
FUNDED AMOUNT: 301,611.00 WHITE: 0 0 BLACK/AFRICAN AMERICAN:
ASIAN:
AMERICAN INDIAN/ALASKAN NATIVE:
NATIVE HAWAIIAN/OTHER PACIFIC ISLANDER: UNLIQ OBLIGATIONS: 0.00 DRAWN THRU PGM YR: 301,611.00 0 AMERICAN INDIAN/ALASKAN NATIVE & WHITE: DRAWN IN PGM YR: 150,429.83 ASIAN & WHITE: BLACK/AFRICAN AMERICAN & WHITE: NUMBER OF ASSISTED: TOTAL AM.INDIAN/ALASKAN NATIVE & BLACK/AFRICAN AM: 0
OTHER MULTI-RACIAL: 0 0 TOT EXTREMELY LOW: TOT LOW: 0 TOT MOD:

TOTAL: 0 TOT NON LOW MOD:

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TOTAL: 0.00 PERCENT LOW / MOD:

0 TOTAL FEMALE HEADED:

ACCOMPLISHMENTS BY YEAR:

REPORT YEAR	PROPOSED TYPE	PROPOSED UNITS	ACTUAL TYPE	ACTUAL UNITS
2004		0		0
2005		0		0
2006		0		0
TOTAL:		0		0

ACCOMPLISHMENT NARRATIVE: FUNDS ARE UTILIZED FOR PROGRAM OVERSIGHT. ALL FUNDS EXPENDED. PROJECT

COMPLETE.

**** EXTENDED ACTIVITY NARRATIVE:

PGM YEAR: 2004 OBJECTIVE: OBJECTIVE/OUTCOME NOT NECESSARY PROJECT: 0073 - UNITED WAY HMIS SYSTEM OUTCOME: FOR PLANNING/ADMIN ACTIVITIES

MATRIX CODE: 21A REG CITATION: 570.206 NATIONAL OBJ: ACTIVITY: 1675 - UNITED WAY HMIS SYSTEM

STATUS: COMPLETED 06-30-07 LOCATION: DESCRIPTION: 245 N WATER PURCHASE COMPUTERS AND SOFTWARE TO ADD ADDITIONAL SHELTERS TO THE ONLINE WICHITA, KS 67202 SYSTEM. TOTAL # #HISPANIC FINANCING: INITIAL FUNDING DATE: 05-17-07
ACTIVITY ESTIMATE: 24,220.00
FUNDED AMOUNT: 24,220.00 WHITE: 0 0 BLACK/AFRICAN AMERICAN:
ASIAN:
AMERICAN INDIAN/ALASKAN NATIVE:
NATIVE HAWAIIAN/OTHER PACIFIC ISLANDER: 0 Ω UNLIO OBLIGATIONS: 0.00 DRAWN THRU PGM YR: 24,220.00 0 DRAWN IN PGM YR: 24,220.00 AMERICAN INDIAN/ALASKAN NATIVE & WHITE: ASIAN & WHITE: BLACK/AFRICAN AMERICAN & WHITE: NUMBER OF ASSISTED: AM.INDIAN/ALASKAN NATIVE & BLACK/AFRICAN AM: TOTAL 0 0 OTHER MULTI-RACIAL: TOT EXTREMELY LOW:

0 TOT LOW: TOT MOD: TOTAL: 0 TOT NON LOW MOD:

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WICHITA, KS

TOTAL: 0 PERCENT LOW / MOD: 0.00

TOTAL FEMALE HEADED: 0

ACCOMPLISHMENTS BY YEAR:

ACTUAL UNITS REPORT YEAR PROPOSED TYPE PROPOSED UNITS ACTUAL TYPE 2004 Ω 2006 0 0 TOTAL: 0

ACCOMPLISHMENT NARRATIVE: HMIS SYSTEM HAS BEEN IMPLEMENTED. AGENCIES ARE BEING ADDED TO THE

SYSTEM. ALL FUNDS EXPENDED. PROJECT COMPLETE.

EXTENDED ACTIVITY NARRATIVE: *****

PGM YEAR: 2005 OBJECTIVE: CREATE SUITABLE LIVING ENVIRONMENTS

OBJECTIVE: CREATE SUITABLE LIV
OUTCOME: SUSTAINABILITY PROJECT: 0001 - STREETS, CURBS, GUTTERS & SIDEWALKS

ACTIVITY: 1706 - STREETS, CURBS, GUTTERS & SIDEWALKS MATRIX CODE: 03K REG CITATION: 570.201(C) NATIONAL OBJ: LMA

STATUS: COMPLETED 10-05-06

TOT LOW:

LOCATION: DESCRIPTION:

0

455 N MAIN ST ADDRESS POOR SUFACE CONDITIONS FOR STREETS, SIDEWALKS, CURBSAND GUTTERS IN THE WICHITA, KS 67202-600 NRSA WITH CONCENTRATION IN THE NORTHEAST AND DELANO LOCAL INVESTMENT AREAS

TOTAL # #HISPANIC FINANCING: INITIAL FUNDING DATE: 08-22-05 WHITE: 0 Ω BLACK/AFRICAN AMERICAN:
ASIAN:
AMERICAN INDIAN/ALASKAN NATIVE:
NATIVE HAWAIIAN/OTHER PACIFIC ISLANDER:
AMERICAN INDIAN/ALASKAN NATIVE & WHITE: ACTIVITY ESTIMATE: 370,316.59
FUNDED AMOUNT: 370,316.59
UNLIQ OBLIGATIONS: 0.00 0 0 DRAWN THRU PGM YR: 370,316.59 0.00 Ο DRAWN IN PGM YR: ASIAN & WHITE:

BLACK/AFRICAN AMERICAN & WHITE: 0
AM.INDIAN/ALASKAN NATIVE & BLACK/AFRICAN AM: 0 NUMBER OF ASSISTED: TOTAL 0 OTHER MULTI-RACIAL: TOT EXTREMELY LOW:

TOT MOD: 0 TOT NON LOW MOD: TOTAL:

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TOTAL: PERCENT LOW / MOD: 0.00

TOTAL FEMALE HEADED: 0

ACCOMPLISHMENTS BY YEAR:

REPORT YEAR PROPOSED TYPE
2005 01 - PEOPLE (GENERAL) PROPOSED UNITS ACTUAL TYPE ACTUAL UNITS 16,337 01 - PEOPLE (GENERAL) 13,016

01 - PEOPLE (GENERAL) 0 01 - PEOPLE (GENERAL) 2006 16.337 TOTAL: 13,016

CENSUS TRACT PERCENT LOW / MOD: 69.60

ACCOMPLISHMENT NARRATIVE: PROJECT COMPLETE.

EXTENDED ACTIVITY NARRATIVE: *****

OBJECTIVE: CREATE SUITABLE LIVING ENVIRONMENTS PGM YEAR: 2005

PGM YEAR: 2005

PROJECT: 0002 - MCADAMS PARK-LIGHTING IMPROVEMENTS

ACTIVITY: 1707 - MCADAMS PARK-LIGHTING IMPROVEMENTS

MATRIX CODE: 03F

MATRIX CODE: CREATE SUITABLE LIVING ENVIRONMENTS

OUTCOME: SUSTAINABILITY

MATRIX CODE: 03F

REG CITATION: 570.201(C)

NATIONAL OBJ: LMA

STATUS: COMPLETED 02-13-07

DESCRIPTION: LOCATION:

1329 E 16TH ST N FUNDS WILL BE UTILIZED TO MAKE LIGHTING IMPROVEMENTS AT MCADAMS PARK.

WICHITA, KS 67214-570

,				
FINANCING:			TOTAL #	#HISPANIC
INITIAL FUNDING DATE:	08-22-05	WHITE:	0	0
ACTIVITY ESTIMATE:	9,888.10	BLACK/AFRICAN AMERICAN:	0	0
FUNDED AMOUNT:	9,888.10	ASIAN:	0	0
UNLIQ OBLIGATIONS:	0.00	AMERICAN INDIAN/ALASKAN NATIVE:	0	0
DRAWN THRU PGM YR:	9,888.10	NATIVE HAWAIIAN/OTHER PACIFIC ISLANDER:	0	0
DRAWN IN PGM YR:	0.00	AMERICAN INDIAN/ALASKAN NATIVE & WHITE:	0	0
		ASIAN & WHITE:	0	0
NUMBER OF ASSISTED:		BLACK/AFRICAN AMERICAN & WHITE:	0	0
	TOTAL	AM.INDIAN/ALASKAN NATIVE & BLACK/AFRICAN AM:	0	0
TOT EXTREMELY LOW:	0	OTHER MULTI-RACIAL:	0	0
TOT LOW:	0			
TOT MOD:	0			
TOT NON LOW MOD:	0	TOTAL:	0	0
TOTAL:	0			

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PERCENT LOW / MOD: 0.00

TOTAL FEMALE HEADED: 0

ACCOMPLISHMENTS BY YEAR:

REPORT YEAR PROPOSED TYPE PROPOSED UNITS ACTUAL TYPE ACTUAL UNITS

2005 11 - PUBLIC FACILITIES 1 11 - PUBLIC FACILITIES 0

2006 11 - PUBLIC FACILITIES 1

TOTAL:

CENSUS TRACT PERCENT LOW / MOD: 77.70

ACCOMPLISHMENT NARRATIVE: LIGHT POLES HAVE BEEN INSTALLED AND ARE WORKING TO PROVIDE ADDITIONAL

SAFETY FOR THE PARK. PROJECT COMPLETE.

EXTENDED ACTIVITY NARRATIVE: *****

PGM YEAR: 2005 OBJECTIVE: OBJECTIVE/OUTCOME NOT NECESSARY

PROJECT: 0003 - LYNETTE WOODARD RECREATION-ELEVATOR STUDY OUTCOME: FOR PLANNING/ADMIN ACTIVITIES

ACTIVITY: 1708 - LYNETTE WOODARD RECREATION-ELEVATOR STUD MATRIX CODE: 20 REG CITATION: 570.205 NATIONAL OBJ:

STATUS: COMPLETED 02-13-07

LOCATION: DESCRIPTION:

2750 E 18TH STREET N FUNDS WILL BE UTILIZED TO CONDUCT AN ELEVATOR STUDY.

WICHITA.KS 67214-220

WICHITA, NS 6/214-220				
FINANCING:			TOTAL #	#HISPANIC
INITIAL FUNDING DATE:	08-22-05	WHITE:	0	0
ACTIVITY ESTIMATE:	3,740.18	BLACK/AFRICAN AMERICAN:	0	0
FUNDED AMOUNT:	3,740.18	ASIAN:	0	0
UNLIQ OBLIGATIONS:	0.00	AMERICAN INDIAN/ALASKAN NATIVE:	0	0
DRAWN THRU PGM YR:	3,740.18	NATIVE HAWAIIAN/OTHER PACIFIC ISLANDER:	0	0
DRAWN IN PGM YR:	16.28	AMERICAN INDIAN/ALASKAN NATIVE & WHITE:	0	0
		ASIAN & WHITE:	0	0
NUMBER OF ASSISTED:		BLACK/AFRICAN AMERICAN & WHITE:	0	0
	TOTAL	AM.INDIAN/ALASKAN NATIVE & BLACK/AFRICAN AM:	0	0
TOT EXTREMELY LOW:	0	OTHER MULTI-RACIAL:	0	0
TOT LOW:	0			
TOT MOD:	0			
TOT NON LOW MOD:	0	TOTAL:	0	0
TOTAL:	0			

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PERCENT LOW / MOD: 0.00

TOTAL FEMALE HEADED:

ACCOMPLISHMENTS BY YEAR:

REPORT YEAR PROPOSED TYPE PROPOSED UNITS ACTUAL TYPE ACTUAL UNITS 2005 0 Ω 2006 0 TOTAL: 0

ACCOMPLISHMENT NARRATIVE: FINAL EXPENDITURES/DRAW OCCURRED DURING THE PROGRAM YEAR. ELEVATOR

STUDY COMPLETE.

EXTENDED ACTIVITY NARRATIVE: *****

PROJECT: 0004 - MCADAMS PARK SOFTBALL-ADA SIDEWALKS/RESTROOM

ACTIVITY: 1709 - MCADAMS PARK SOFTBALL-ADA SIDEWALKS/RESTROOM

OUTCOME: AVAILABILITY/ACCESSIBILITY ACTIVITY: 1709 - MCADAMS PARK SOFTBALL-ADA SIDEWALKS/REST MATRIX CODE: 03F REG CITATION: 570.201(C) NATIONAL OBJ: LMA

STATUS: COMPLETED 02-13-07

LOCATION: DESCRIPTION: 1329 E 16TH ST N

FUNDS WILL BE UTILIZED TO PROVIDE ADA ACCESS TO THE SIDEWALKS AND WICHITA, KS 67214-570 RESTROOMS. FINANCING: TOTAL # #HISPANIC INITIAL FUNDING DATE: 08-22-05 WHITE:
ACTIVITY ESTIMATE: 34,479.81 BLACK/AFRICAN AMERICAN: 0 Ω FUNDED AMOUNT: 34,479.81 ASIAN: 0 UNLIQ OBLIGATIONS: 0.00 AMERICAN INDIAN/ALASKAN NATIVE:
DRAWN THRU PGM YR: 34,479.81 NATIVE HAWAIIAN/OTHER PACIFIC ISLANDER:
DRAWN IN PGM YR: 3,354.38 AMERICAN INDIAN/ALASKAN NATIVE & WHITE: 0 ASIAN & WHITE: NUMBER OF ASSISTED: BLACK/AFRICAN AMERICAN & WHITE: TOTAL AM.INDIAN/ALASKAN NATIVE & BLACK/AFRICAN AM: 0 TOT EXTREMELY LOW: OTHER MULTI-RACIAL: 0 TOT LOW: TOT MOD: 0 TOTAL: 0 0 TOT NON LOW MOD: TOTAL:

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PERCENT LOW / MOD: 0.00

TOTAL FEMALE HEADED: 0

ACCOMPLISHMENTS BY YEAR:

REPORT YEAR PROPOSED TYPE PROPOSED UNITS ACTUAL TYPE ACTUAL UNITS 2005 11 - PUBLIC FACILITIES 2006 11 - PUBLIC FACILITIES 1 11 - PUBLIC FACILITIES 0 11 - PUBLIC FACILITIES Ω TOTAL:

CENSUS TRACT PERCENT LOW / MOD: 76.00

ACCOMPLISHMENT NARRATIVE: RESTROOMS REMODELED TO MEET ADA COMPLIANCE REGULATIONS. FINAL EXPENSE

AND DRAW OCCURRED DURING THE PROGRAM YEAR. PROJECT COMPLETE.

EXTENDED ACTIVITY NARRATIVE: *****

PGM YEAR: 2005 OBJECTIVE: CREATE SUITABLE LIVING ENVIRONMENTS

PROJECT: 0006 - PLANEVIEW PARK-PARKING LOTS

OBJECTIVE: CREATE SUITABLE LIVING ENVIRONMENTS
OUTCOME: AVAILABILITY/ACCESSIBILITY

MATRIX CODE: 03F REG CITATION: 570.201(C) NATIONAL OBJ: LMA ACTIVITY: 1711 - PLANEVIEW PARK-PARKING LOTS

STATUS: COMPLETED 02-13-07

LOCATION: DESCRIPTION:

2819 FEES FUNDS WILL BE UTILIZED TO PAVE THE EXISTING PARKING LOTS.

WICHITA, KS 67210

TOTAL:

FINANCING:			TOTAL #	#HISPANIC
INITIAL FUNDING DATE:	08-22-05	WHITE:	0	0
ACTIVITY ESTIMATE:	121,308.24	BLACK/AFRICAN AMERICAN:	0	0
FUNDED AMOUNT:	121,308.24	ASIAN:	0	0
UNLIQ OBLIGATIONS:	0.00	AMERICAN INDIAN/ALASKAN NATIVE:	0	0
DRAWN THRU PGM YR:	121,308.24	NATIVE HAWAIIAN/OTHER PACIFIC ISLANDER:	0	0
DRAWN IN PGM YR:	1.00	AMERICAN INDIAN/ALASKAN NATIVE & WHITE:	0	0
		ASIAN & WHITE:	0	0
NUMBER OF ASSISTED:		BLACK/AFRICAN AMERICAN & WHITE:	0	0
	TOTAL	AM.INDIAN/ALASKAN NATIVE & BLACK/AFRICAN AM:	0	0
TOT EXTREMELY LOW:	0	OTHER MULTI-RACIAL:	0	0
TOT LOW:	0			
TOT MOD:	0			
TOT NON LOW MOD:	0	TOTAL:	0	0

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TOTAL # #HISPANIC

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PERCENT LOW / MOD: 0.00

TOTAL FEMALE HEADED:

ACCOMPLISHMENTS BY YEAR:

REPORT YEAR PROPOSED TYPE PROPOSED UNITS ACTUAL TYPE ACTUAL UNITS 2005 11 - PUBLIC FACILITIES 2006 11 - PUBLIC FACILITIES 1 11 - PUBLIC FACILITIES 0 11 - PUBLIC FACILITIES 1 TOTAL:

CENSUS TRACT PERCENT LOW / MOD: 61.80

ACCOMPLISHMENT NARRATIVE: FUNDS WERE UTILIZED TO PAVE EXISTING PARKING LOTS AT PLANEVIEW PARK.

PROJECT COMPLETE.

EXTENDED ACTIVITY NARRATIVE: *****

OBJECTIVE: CREATE SUITABLE LIVING ENVIRONMENTS PGM YEAR: 2005

PROJECT: 0008 - WEST DOUGLAS PARK-SOFTBALL DIAMOND IMPROVEMENTS OUTCOME: AVAILABILITY/ACCESSIBILITY

ACTIVITY: 1713 - WEST DOUGLAS PARK-SOFTBALL DIAMOND IMPRO MATRIX CODE: 03F REG CITATION: 570.201(C) NATIONAL OBJ: LMA

STATUS: COMPLETED 02-13-07

LOCATION: DESCRIPTION:

3201 W DOUGLAS AVE FUNDS WILL BE UTILIZED FOR IMPROVEMENTS TO THE SOFTBALL DIAMOND.

WICHITA, KS 67213

FINANCING:

INITIAL FUNDING DATE:	08-22-05	WHITE:	0	0
ACTIVITY ESTIMATE:	101,621.59	BLACK/AFRICAN AMERICAN:	0	0
FUNDED AMOUNT:	101,621.59	ASIAN:	0	0
UNLIQ OBLIGATIONS:	0.00	AMERICAN INDIAN/ALASKAN NATIVE:	0	0
DRAWN THRU PGM YR:	101,621.59	NATIVE HAWAIIAN/OTHER PACIFIC ISLANDER:	0	0
DRAWN IN PGM YR:	0.00	AMERICAN INDIAN/ALASKAN NATIVE & WHITE:	0	0
		ASIAN & WHITE:	0	0
NUMBER OF ASSISTED:		BLACK/AFRICAN AMERICAN & WHITE:	0	0
	TOTAL	AM.INDIAN/ALASKAN NATIVE & BLACK/AFRICAN AM:	0	0
TOT EXTREMELY LOW:	0	OTHER MULTI-RACIAL:	0	0
TOT LOW:	0			
TOT MOD:	0			
TOT NON LOW MOD:	0	TOTAL:	0	0
TOTAL:	0			

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PERCENT LOW / MOD: 0.00

TOTAL FEMALE HEADED: 0

ACCOMPLISHMENTS BY YEAR:

REPORT YEAR PROPOSED TYPE PROPOSED UNITS ACTUAL TYPE ACTUAL UNITS 2005 11 - PUBLIC FACILITIES 2006 11 - PUBLIC FACILITIES 1 11 - PUBLIC FACILITIES 0 11 - PUBLIC FACILITIES TOTAL:

CENSUS TRACT PERCENT LOW / MOD: 66.00

ACCOMPLISHMENT NARRATIVE: OLD LIGHTING SYSTEM REMOVED AND NEW LIGHTING SYSTEM INSTALLED.

PROJECT COMPLETE.

EXTENDED ACTIVITY NARRATIVE: *****

PGM YEAR: 2005 OBJECTIVE: CREATE SUITABLE LIVING ENVIRONMENTS
PROJECT: 0009 - KIWANIS NEIGHBORHOOD CENTER-ROOF REMOVAL/REPLACEMENT OUTCOME: AVAILABILITY/ACCESSIBILITY

ACTIVITY: 1714 - KIWANIS NEIGHBORHOOD CENTER-ROOF REMOVAL MATRIX CODE: 03F REG CITATION: 570.201(C) NATIONAL OBJ: LMA

STATUS: COMPLETED 02-13-07

LOCATION: DESCRIPTION:

5101 E 2ND ST N FUNDS WILL BE UTILIZED TO REMOVE AND REPLACE THE ROOF.

WICHITA, KS 67208

FINANCING:			TOTAL #	#HISPANIC
INITIAL FUNDING DATE:	08-22-05	WHITE:	0	0
ACTIVITY ESTIMATE:	19,608.17	BLACK/AFRICAN AMERICAN:	0	0
FUNDED AMOUNT:	19,608.17	ASIAN:	0	0
UNLIQ OBLIGATIONS:	0.00	AMERICAN INDIAN/ALASKAN NATIVE:	0	0
DRAWN THRU PGM YR:	19,608.17	NATIVE HAWAIIAN/OTHER PACIFIC ISLANDER:	0	0
DRAWN IN PGM YR:	0.00	AMERICAN INDIAN/ALASKAN NATIVE & WHITE:	0	0
		ASIAN & WHITE:	0	0
NUMBER OF ASSISTED:		BLACK/AFRICAN AMERICAN & WHITE:	0	0
	TOTAL	AM.INDIAN/ALASKAN NATIVE & BLACK/AFRICAN AM:	0	0
TOT EXTREMELY LOW:	0	OTHER MULTI-RACIAL:	0	0
TOT LOW:	0			
TOT MOD:	0			
TOT NON LOW MOD:	0	TOTAL:	0	0
TOTAL:	0			

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PERCENT LOW / MOD: 0.00

TOTAL FEMALE HEADED:

ACCOMPLISHMENTS BY YEAR:

REPORT YEAR PROPOSED TYPE PROPOSED UNITS ACTUAL TYPE ACTUAL UNITS 2005 11 - PUBLIC FACILITIES 2006 11 - PUBLIC FACILITIES 1 11 - PUBLIC FACILITIES Ω 0 11 - PUBLIC FACILITIES TOTAL:

CENSUS TRACT PERCENT LOW / MOD: 54.90

ACCOMPLISHMENT NARRATIVE: ROOF REPLACED. PROJECT COMPLETE.

EXTENDED ACTIVITY NARRATIVE: *****

PGM YEAR: 2005 OBJECTIVE: CREATE SUITABLE LIVING ENVIRONMENTS

PROJECT: 0010 - NORTH WOODLAND PARK-PLAYGROUND

OBJECTIVE: CREATE SUITABLE LIVING ENVIRONMENTS
OUTCOME: AVAILABILITY/ACCESSIBILITY
MATRIX CODE: 03F REG CITATION: 570.201(C) NATIONAL OBJ: LMA ACTIVITY: 1715 - NORTH WOODLAND PARK -PLAYGROUND

STATUS: COMPLETED 02-13-07

LOCATION: DESCRIPTION:

841 E 21ST ST N FUNDS WILL BE UTILIZED FOR PARK IMPROVEMENTS TO ADD RUBBER SAFETY SURFACING TO WICHITA, KS 67214-325 THE PLAYGROUND. FINANCING: TOTAL # #HISPANIC INITIAL FUNDING DATE: 08-22-05 0 0 WHITE: ACTIVITY ESTIMATE: 14,800.00 BLACK/AFRICAN AMERICAN:
ASIAN:
AMERICAN INDIAN/ALASKAN NATIVE:
NATIVE HAWAIIAN/OTHER PACIFIC ISLANDER:
AMERICAN INDIAN/ALASKAN NATIVE & WHITE: 0 14,800.00 FUNDED AMOUNT: 0.00 UNLIQ OBLIGATIONS: DRAWN THRU PGM YR: 14,800.00
DRAWN IN PGM YR: 14,800.00 0 0 ASIAN & WHITE: BLACK/AFRICAN AMERICAN & WHITE: ASIAN & WHITE: NUMBER OF ASSISTED: AM.INDIAN/ALASKAN NATIVE & BLACK/AFRICAN AM: 0
OTHER MULTI-RACIAL: 0 TOTAL 0 TOT EXTREMELY LOW: TOT LOW: 0 TOT MOD: TOTAL: Ω Ω TOT NON LOW MOD:

0 TOTAL: PERCENT LOW / MOD: 0.00

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TOTAL FEMALE HEADED: 0

ACCOMPLISHMENTS BY YEAR:

REPORT YEAR PROPOSED TYPE PROPOSED UNITS ACTUAL TYPE ACTUAL UNITS
2005 11 - PUBLIC FACILITIES 1 11 - PUBLIC FACILITIES 0
2006 11 - PUBLIC FACILITIES 1 1 - PUBLIC FACILITIES 1
TOTAL:

CENSUS TRACT PERCENT LOW / MOD: 62.90

ACCOMPLISHMENT NARRATIVE: NEW PLAYGROUND EQUIPMENT INSTALLED. PROJECT COMPLETE.

EXTENDED ACTIVITY NARRATIVE: *****

PGM YEAR: 2005 OBJECTIVE: CREATE SUITABLE LIVING ENVIRONMENTS

PROJECT: 0011 - EVERGREEN PARK-PLAYGROUND OUTCOME: AVAILABILITY/ACCESSIBILITY

ACTIVITY: 1716 - EVERGREEN PARK-PLAYGROUND MATRIX CODE: 03F REG CITATION: 570.201(C) NATIONAL OBJ: LMA

STATUS: COMPLETED 02-13-07

LOCATION: DESCRIPTION:

2700 N WOODLAND ST FUNDS WILL BE UTILIZED FOR PARK IMPROVEMENTS TO ADD RUBBER SAFETY SURFACING TO

WICHITA, KS 67204-158		THE PLAYGROUND.		
FINANCING:			TOTAL #	#HISPANIC
INITIAL FUNDING DATE:	09-20-06	WHITE:	0	0
ACTIVITY ESTIMATE:	71,714.00	BLACK/AFRICAN AMERICAN:	0	0
FUNDED AMOUNT:	71,714.00	ASIAN:	0	0
UNLIQ OBLIGATIONS:	0.00	AMERICAN INDIAN/ALASKAN NATIVE:	0	0
DRAWN THRU PGM YR:	71,714.00	NATIVE HAWAIIAN/OTHER PACIFIC ISLANDER:	0	0
DRAWN IN PGM YR:	71,714.00	AMERICAN INDIAN/ALASKAN NATIVE & WHITE:	0	0
		ASIAN & WHITE:	0	0
NUMBER OF ASSISTED:		BLACK/AFRICAN AMERICAN & WHITE:	0	0
	TOTAL	AM. INDIAN/ALASKAN NATIVE & BLACK/AFRICAN AM:	0	0
TOT EXTREMELY LOW:	0	OTHER MULTI-RACIAL:	0	0
TOT LOW:	0			
TOT MOD:	0			
TOT NON LOW MOD:	0	TOTAL:	0	0

TOT NON LOW MOD: 0 TOTAL: 0

TOTAL: 0

TOTAL FEMALE HEADED: 0

PERCENT LOW / MOD: 0.00

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ACCOMPLISHMENTS BY YEAR:

REPORT YEAR	PROPOSED TYPE	PROPOSED UNITS	ACTUAL TYPE	ACTUAL UNITS
2005	11 - PUBLIC FACILITIES	1	11 - PUBLIC FACILITIES	0
2006	11 - PUBLIC FACILITIES	0	11 - PUBLIC FACILITIES	1
TOTAL:		1		1

CENSUS TRACT PERCENT LOW / MOD: 65.30

ACCOMPLISHMENT NARRATIVE: NEW PLAYGROUND EQUIPMENT INSTALLED. PROJECT COMPLETE.

EXTENDED ACTIVITY NARRATIVE: *****

PGM YEAR: 2005 OBJECTIVE: OBJECTIVE/OUTCOME NOT NECESSARY

PROJECT: 0013 - UBRAN LEAGUE-FAIR HOUSING INITIATIVES OUTCOME: FOR PLANNING/ADMIN ACTIVITIES

ACTIVITY: 1718 - URBAN LEAGUE-FAIR HOUSING INITIATIVES MATRIX CODE: 20 REG CITATION: 570.205 NATIONAL OBJ:

STATUS: COMPLETED 02-13-07

LOCATION: DESCRIPTION:

FUNDS WILL BE UTILIZED FOR FAIR HOUSING INITIATIVES. THIS ACTIVITIY WILL 1802 E 13TH ST N WICHITA, KS 67214-704 INCLUDE WORKSHOPS TARGETED TO LOW-INCOME PERSONS, FINANCING INSTITUTIONS AND

86

REALTORS.

FINANCING:			TOTAL #	#HISPANIC
INITIAL FUNDING DATE:	08-22-05	WHITE:	0	0
ACTIVITY ESTIMATE:	15,998.98	BLACK/AFRICAN AMERICAN:	0	0
FUNDED AMOUNT:	15,998.98	ASIAN:	0	0
UNLIQ OBLIGATIONS:	0.00	AMERICAN INDIAN/ALASKAN NATIVE:	0	0
DRAWN THRU PGM YR:	15,998.98	NATIVE HAWAIIAN/OTHER PACIFIC ISLANDER:	0	0
DRAWN IN PGM YR:	1,395.87	AMERICAN INDIAN/ALASKAN NATIVE & WHITE:	0	0
		ASIAN & WHITE:	0	0
NUMBER OF ASSISTED:		BLACK/AFRICAN AMERICAN & WHITE:	0	0
	TOTAL	AM.INDIAN/ALASKAN NATIVE & BLACK/AFRICAN AM:	0	0
TOT EXTREMELY LOW:	0	OTHER MULTI-RACIAL:	0	0
TOT LOW:	0			
TOT MOD:	0			

TOT NON LOW MOD: 0
TOTAL: 0 0 TOTAL:

PERCENT LOW / MOD: 0.00 TOTAL FEMALE HEADED: 0

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ACCOMPLISHMENTS BY YEAR:

REPORT YEAR PROPOSED TYPE	PROPOSED UNITS ACTUAL TYPE	ACTUAL UNITS
2005	0	0
2006	0	0
TOTAL:	0	0

ACCOMPLISHMENT NARRATIVE: FINAL EXPENDITURES/DRAWS PROCESSED DURING THE PROGRAM YEAR. FUNDING

PROVIDES EDUCTION REGARDING FAIR HOUSING RULES AND REGULATIONS.

PROJECT COMPLETE

EXTENDED ACTIVITY NARRATIVE: *****

PERCENT LOW / MOD: 0.00

PGM YEAR: 2005 OBJECTIVE: CREATE SUITABLE LIVING ENVIRONMENTS

PROJECT: 0014 - ENVIRONMENTAL SERVICES INSPECTORS OUTCOME: SUSTAINABILITY

ACTIVITY: 1719 - ENVIRONMENTAL SERVICES INSPECTORS MATRIX CODE: 15 REG CITATION: 570.202(C) NATIONAL OBJ: LMA

STATUS: UNDERWAY

LOCATION:

455 N MAIN ST

WICHITA, KS 67202-600

DESCRIPTION:

CONTINUATION OF ENVIRONMENTAL AND PREMISE CONDITION ENFORCEMENT

STANDARDS CONTAINED IN TITLES 6 & 7 OF THE CODE OF THE CITY OF WICHITA AND

INVESTIGATION OF HEALTH CODE VIOL

INVESTIGATION OF HEALTH CODE VIOL FINANCING: TOTAL # #HISPANIC INITIAL FUNDING DATE: 08-22-05
ACTIVITY ESTIMATE: 156,934.13
FUNDED AMOUNT: 156,934.13 0 WHITE: BLACK/AFRICAN AMERICAN:
ASIAN:
AMERICAN INDIAN/ALASKAN NATIVE:
NATIVE HAWAIIAN/OTHER PACIFIC ISLANDER:
AMERICAN INDIAN/ALASKAN NATIVE & WHITE: 0 0 UNLIQ OBLIGATIONS: 0.00 DRAWN THRU PGM YR: 156,934.13 DRAWN IN PGM YR: 74,848.40 ASIAN & WHITE: NUMBER OF ASSISTED: BLACK/AFRICAN AMERICAN & WHITE: TOTAL AM. INDIAN/ALASKAN NATIVE & BLACK/AFRICAN AM: 0 TOT EXTREMELY LOW: OTHER MULTI-RACIAL: 0 TOT LOW: TOT MOD:

TOT NON LOW MOD: 0 TOTAL: 0 O

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TOTAL FEMALE HEADED:

ACCOMPLISHMENTS BY YEAR:

REPORT YEAR PROPOSED TYPE PROPOSED UNITS ACTUAL TYPE ACTUAL UNITS 2005 10 - HOUSING UNITS 1,600 10 - HOUSING UNITS 1,200 10 - HOUSING UNITS 0 10 - HOUSING UNITS 2006 641 TOTAL: 1,600 1.841

CENSUS TRACT PERCENT LOW / MOD: 65.60

ACCOMPLISHMENT NARRATIVE: DURING THE PROGRAM YEAR 1758 COMPLAINTS WERE INVESTIGATED. A TOTAL OF

669 JUNK CARS WERE REMOVED, REPAIRED OR ENCLOSED AND 269 NUISANCE ABATEMENT CASES WERE FILED WITH MUNICIPAL COURT ALLOWING 1122 HOMES TO BE BROUGHT INTO COMPLIANCE WITH ENVIRONMENTAL HEALTH CODES. TOTAL IMPACT OF THIS PROJECT HAS BROUGHT 1737 PROPERTIES INTO COMPLIANCE.

EXTENDED ACTIVITY NARRATIVE: *****

PGM YEAR: 2005 OBJECTIVE: OBJECTIVE NOT SPECIFIED IN ACTIVITY PATH

PROJECT: 0015 - NEIGHBORHOOD IMPROVEMENT SERVICES OUTCOME: OUTCOME NOT SPECIFIED IN ACTIVITY PATH

ACTIVITY: 1720 - NEIGHBORHOOD IMPROVEMENT SERVICES MATRIX CODE: 14H REG CITATION: 570.202 NATIONAL OBJ: LMHSP

STATUS: COMPLETED 02-13-07

LOCATION: DESCRIPTION:

332 N RIVERVIEW ST STAFF AND RELATED COSTS TO ADMINISTER CDBG FUNDED HOUSING ACTIVITIES IN THE

WICHITA, KS 67203-245 LOCAL INVESTMENT AND THE REDEVELOPMENT INCENTIVES AREA. FINANCING: TOTAL # #HISPANIC WHITE: INITIAL FUNDING DATE: 08-22-05 0 0 ACTIVITY ESTIMATE: 372,279.90
FUNDED AMOUNT: 372,279.90
UNLIQ OBLIGATIONS: 0.00 BLACK/AFRICAN AMERICAN:
ASIAN:
AMERICAN INDIAN/ALASKAN NATIVE:
NATIVE HAWAIIAN/OTHER PACIFIC ISLANDER:
AMERICAN INDIAN/ALASKAN NATIVE & WHITE: 0 0 DRAWN THRU PGM YR: 372,279.90 DRAWN IN PGM YR: 995.93 0 ASIAN & WHITE: BLACK/AFRICAN AMERICAN & WHITE: 0
AM.INDIAN/ALASKAN NATIVE & BLACK/AFRICAN AM: 0 NUMBER OF ASSISTED: TOTAL 0 OTHER MULTI-RACIAL: TOT EXTREMELY LOW: 0 TOT LOW: TOT MOD: 0
TOT NON LOW MOD: 0

TOTAL:

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TOTAL: PERCENT LOW / MOD: 0.00

TOTAL FEMALE HEADED: 0

ACCOMPLISHMENTS BY YEAR:

REPORT YEAR PROPOSED TYPE
2005 10 - HOUSING UNITS PROPOSED UNITS ACTUAL TYPE ACTUAL UNITS 0 10 - HOUSING UNITS

10 - HOUSING UNITS 0 10 - HOUSING UNITS 2006 TOTAL:

ACCOMPLISHMENT NARRATIVE: FINAL EXPENSES/DRAWS PROCESSED DURING THE PROGRAM YEAR. PROJECT

COMPLETE.

EXTENDED ACTIVITY NARRATIVE: *****

PGM YEAR: 2005

PROJECT: 0016 - PAINT GRANT PROGRAM A-LIA

OBJECTIVE: CREATE SUITABLE LIVING ENVIRONMENTS
OUTCOME: SUSTAINABILITY
MATRIX CODE: 14A REG CITATION: 570.202 NATIONAL OBJ: LMHSP ACTIVITY: 1721 - PAINT GRANT PROGRAM A-LIA

STATUS: COMPLETED 02-13-07

LOCATION: DESCRIPTION:

332 N RIVERVIEW PROVISION OF GRANTS FOR PAINT AND LABOR FOR EXTERIOR PAINTING. HUD WICHITA, KS 67203-245 LEAD-BASED PAINT REOUIREMENTS WILL ALSO BE MET. PROGRAM IS TARGETED TO THE

LOCAL INVESTMENT AREAS.

FINANCING:

INITIAL FUNDING DATE: 08-22-05

ACTIVITY ESTIMATE: 55,758.37

FUNDED AMOUNT: 55,758.37

UNLIQ OBLIGATIONS: 0.00

DRAWN THRU PGM YR: 55,758.37

DRAWN IN PGM YR: 55,967.09

NATIVE HAWAIIAN/OTHER PACIFIC ISLANDER: 0

ASIAN & WHITE: 0

ASIAN & WHITE: 0

NUMBER OF HOUSEHOLDS ASSISTED: BLACK/AFRICAN AMERICAN & WHITE: 0

TOTAL AM.INDIAN/ALASKAN NATIVE & BLACK/AFRICAN AM: 0

TOT EXTREMELY LOW: 41

OTHER MULTI-RACIAL: 2 FINANCING: TOTAL # #HISPANIC 31 1

TOT LOW: TOT MOD: 19

3 3 TOTAL: 66 TOT NON LOW MOD:

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TOTAL: PERCENT LOW / MOD: 95.40

TOTAL FEMALE HEADED: 42

ACCOMPLISHMENTS BY YEAR:

REPORT YEAR PROPOSED TYPE PROPOSED UNITS ACTUAL TYPE ACTUAL UNITS 2005 10 - HOUSING UNITS 88 10 - HOUSING UNITS 0 10 - HOUSING UNITS 2006 10 - HOUSING UNITS 0

TOTAL: 66

ACCOMPLISHMENT NARRATIVE: FINAL EXPENDITURES PROCESSED. PROJECT COMPLETE.

EXTENDED ACTIVITY NARRATIVE: *****

TOT NON LOW MOD:

PGM YEAR: 2005

PROJECT: 0017 - PAINT GRANT PROGRAM B-RIA

TOTAL:

OBJECTIVE: CREATE SUITABLE LIVING ENVIRONMENTS
OUTCOME: SUSTAINABILITY
MATRIX CODE: 14A REG CITATION: 570.202 NATIONAL OBJ: LMHSP ACTIVITY: 1722 - PAINT GRANT PROGRAM B-RIA

STATUS: COMPLETED 02-13-07

DESCRIPTION: LOCATION:

PROVISION OF GRANTS FOR PAINT AND LABOR FOR EXTERIOR PAINTING. HUD 332 N RIVERVIEW ST WICHITA, KS 67203-245 LEAD-BASED PAINT REQUIREMENTS WILL ALSO BE MET. PROGRAM IS TARGETED TO THE

REDEVELOPMENT INCENTIVE ARE

FINANCING: TOTAL # #HISPANIC INITIAL FUNDING DATE: 08-22-05 WHITE: 20 0 ACTIVITY ESTIMATE: 25,334.91
FUNDED AMOUNT: 25,334.91
UNLIQ OBLIGATIONS: 0.00
DRAWN THRU PGM YR: 25,334.91 BLACK/AFRICAN AMERICAN: 1 0 ASIAN:
AMERICAN INDIAN/ALASKAN NATIVE:
NATIVE HAWAIIAN/OTHER PACIFIC ISLANDER:
AMERICAN INDIAN/ALASKAN NATIVE & WHITE: 0 DRAWN IN PGM YR: 10,580.70 ASIAN & WHITE: ASIAN & WHITE:

BLACK/AFRICAN AMERICAN & WHITE:

AM.INDIAN/ALASKAN NATIVE & BLACK/AFRICAN AM:

OTHER MULTI-RACIAL:

2 NUMBER OF HOUSEHOLDS ASSISTED:

TOTAL
TOT EXTREMELY LOW: 12 10 TOT LOW: TOT MOD: 1

90

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TOTAL: 23
PERCENT LOW / MOD: 100.00

TOTAL FEMALE HEADED: 12

ACCOMPLISHMENTS BY YEAR:

REPORT YEAR PROPOSED TYPE PROPOSED UNITS ACTUAL TYPE ACTUAL UNITS

2005 10 - HOUSING UNITS 60 10 - HOUSING UNITS 23

2006 10 - HOUSING UNITS 0

TOTAL: 60 22

ACCOMPLISHMENT NARRATIVE: FINAL EXPENDITURE PROCESSED FOR PRIOR YEAR ACTIVITY. PROJECT COMPLETE.

EXTENDED ACTIVITY NARRATIVE: *****

PGM YEAR: 2005 OBJECTIVE: OBJECTIVE NOT SPECIFIED IN ACTIVITY PATH

PROJECT: 0018 - RENTAL HOUSING LOAN PROGRAM MULTI-UNIT OUTCOME: OUTCOME NOT SPECIFIED IN ACTIVITY PATH

ACTIVITY: 1723 - RENTAL HOUSING LOAN PROGRAM MULTI-UNIT MATRIX CODE: 14B REG CITATION: 570.202 NATIONAL OBJ: LMHSP

STATUS: FUNDS BUDGETED

LOCATION: DESCRIPTION:

332 N RIVERVIEW ST PROVIDE LOW INTEREST REVOLVING LOANS, DEFERRED FOR 2 YEARS WITH A MAXIMUM OF WICHITA, KS 67203-245 \$10,000 PER UNIT PER PROPERTY LOCATED IN THE LIA. MAXIMUM ASSISTANCE TO ANY

WICHITA, KS 67203-245		\$10,000 PER UNIT PER PROPERTY LOCATED IN T	HE LIA.	MAXIM	UM ASSISTA
		BORROWER IS \$30,000.			
FINANCING:			TOTAL #	f #:	HISPANIC
INITIAL FUNDING DATE:	08-29-05	WHITE:	C)	0
ACTIVITY ESTIMATE:	100,000.00	BLACK/AFRICAN AMERICAN:	C)	0
FUNDED AMOUNT:	89,093.67	ASIAN:	C)	0
UNLIQ OBLIGATIONS:	0.00	AMERICAN INDIAN/ALASKAN NATIVE:	C)	0
DRAWN THRU PGM YR:	0.00	NATIVE HAWAIIAN/OTHER PACIFIC ISLANDER:	C)	0
DRAWN IN PGM YR:	0.00	AMERICAN INDIAN/ALASKAN NATIVE & WHITE:	C)	0
		ASIAN & WHITE:	C)	0
NUMBER OF ASSISTED:		BLACK/AFRICAN AMERICAN & WHITE:	C)	0
	TOTAL	AM. INDIAN/ALASKAN NATIVE & BLACK/AFRICAN AM:	C)	0
TOT EXTREMELY LOW:	0	OTHER MULTI-RACIAL:	C)	0
TOT LOW:	0				
TOT MOD:	0				
TOT NON LOW MOD:	0	TOTAL:	C)	0

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TOTAL: PERCENT LOW / MOD: 0.00

TOTAL FEMALE HEADED: 0

ACCOMPLISHMENTS BY YEAR:

PROPOSED UNITS ACTUAL TYPE REPORT YEAR PROPOSED TYPE
2005 10 - HOUSING UNITS ACTUAL UNITS 2 10 - HOUSING UNITS

10 - HOUSING UNITS 0 10 - HOUSING UNITS 2006 0 TOTAL:

ACCOMPLISHMENT NARRATIVE: NO NEW LOANS WERE PROCESSED. PROJECT IS REVOLVING AND WILL CONTINUE

INTO THE 2007 PROGRAM YEAR.

EXTENDED ACTIVITY NARRATIVE: *****

PGM YEAR: 2005 OBJECTIVE: CREATE SUITABLE LIVING ENVIRONMENTS

PROJECT: 0019 - RENTAL HOUSING LOAN PROGRAM SINGLE UNIT OUTCOME: SUSTAINABILITY

ACTIVITY: 1724 - RENTAL HOUSING LOAN PROGRAM SINGLE UNIT MATRIX CODE: 14A REG CITATION: 570.202 NATIONAL OBJ: LMHSP

STATUS: UNDERWAY

LOCATION: DESCRIPTION:

332 N RIVERVIEW ST PROVIDE LOW INTEREST REVOLVING LOANS, DEFERRED FOR 2 YEARS WITH A MAXIMUM OF \$10,000 PER UNIT FOR PROPERTY IN THE LIA. MAXIMUM ASSISTANCE TO ANY BORROWER IS

WICHITA, KS 67203-245 \$30,000. FINANCING: TOTAL # #HISPANIC INANCING:
INITIAL FUNDING DATE: 08-29-05 WHITE:
ACTIVITY ESTIMATE: 225,000.00 BLACK/AFRICAN AMERICAN:
FUNDED AMOUNT: 190,087.18 ASIAN:
UNLIQ OBLIGATIONS: 0.00 AMERICAN INDIAN/ALASKAN NATIVE:
DRAWN THRU PGM YR: 75,091.33 NATIVE HAWAIIAN/OTHER PACIFIC ISLANDER:
DRAWN IN PGM YR: 67,130.75 AMERICAN INDIAN/ALASKAN NATIVE & WHITE:
ASIAN & WHITE:
BLACK/AFRICAN AMERICAN & WHITE: 0 0 Ω 0 BLACK/AFRICAN AMERICAN & WHITE: 0

TOTAL AM.INDIAN/ALASKAN NATIVE & BLACK/AFRICAN AM: 0

O OTHER MULTI-RACIAL: NUMBER OF ASSISTED: TOT EXTREMELY LOW: TOT LOW: 0 TOT MOD: TOTAL: 0 TOT NON LOW MOD:

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TOTAL: 0
PERCENT LOW / MOD: 0.00

TOTAL FEMALE HEADED: 0

ACCOMPLISHMENTS BY YEAR:

REPORT YEAR PROPOSED TYPE PROPOSED UNITS ACTUAL TYPE ACTUAL UNITS

2005 10 - HOUSING UNITS 3 10 - HOUSING UNITS 1

2006 10 - HOUSING UNITS 1

TOTAL:

ACCOMPLISHMENT NARRATIVE: DURING THE PROGRAM YEAR ONE LOAN WAS PROCESSED. PROJECT IS A REVOLVING ACTIVITY AND WILL CONTINUE INTO THE 2007 PROGRAM YEAR.

EXTENDED ACTIVITY NARRATIVE: *****

PGM YEAR: 2005 OBJECTIVE: CREATE SUITABLE LIVING ENVIRONMENTS

PROJECT: 0020 - SECONDARY STRUCTURE DEMOLITION PROGRAM OUTCOME: SUSTAINABILITY

ACTIVITY: 1725 - SECONDARY STRUCTURE DEMOLITION PROGRAM MATRIX CODE: 04 REG CITATION: 570.201(D) NATIONAL OBJ: SBS

STATUS: COMPLETED 02-13-07

TOT NON LOW MOD:

LOCATION: DESCRIPTION:

332 N RIVERVIEW ST PROVISION OF GRANTS TO REDUCE SLUM/BLIGHT CONDITIONS IN THE LOCAL INVESTMENT WICHITA, KS 67203-245 AREAS. REMOVAL OF UNATTACHED BUILDINGS LOCATED ON OWNER OCCUPIED PROPERTY. FINANCING: TOTAL # #HISPANIC INITIAL FUNDING DATE: 08-22-05 0 WHITE: ACTIVITY ESTIMATE: 8,000.00

FUNDED AMOUNT: 8,000.00

UNLIQ OBLIGATIONS: 0.00

DRAWN THRU PGM YR: 8,000.00

DRAWN IN PGM YR: 5,500.00 BLACK/AFRICAN AMERICAN:
ASIAN:
AMERICAN INDIAN/ALASKAN NATIVE:
NATIVE HAWAIIAN/OTHER PACIFIC ISLANDER:
AMERICAN INDIAN/ALASKAN NATIVE & WHITE: 0 0 0 ASIAN & WHITE: BLACK/AFRICAN AMERICAN & WHITE: 0
AM.INDIAN/ALASKAN NATIVE & BLACK/AFRICAN AM: 0 NUMBER OF ASSISTED: TOTAL 0 OTHER MULTI-RACIAL: TOT EXTREMELY LOW: 0 TOT LOW: TOT MOD:

TOTAL:

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TOTAL: PERCENT LOW / MOD: 0.00

TOTAL FEMALE HEADED: 0

ACCOMPLISHMENTS BY YEAR:

REPORT YEAR PROPOSED TYPE PROPOSED UNITS ACTUAL TYPE ACTUAL UNITS 2005 10 - HOUSING UNITS 6 10 - HOUSING UNITS 0 10 - HOUSING UNITS 0

2006 10 - HOUSING UNITS TOTAL: 3

ACCOMPLISHMENT NARRATIVE: FINAL EXPENDITURES WERE PROCESSED DURING THE PROGRAM YEAR. PROJECT

COMPLETE.

EXTENDED ACTIVITY NARRATIVE: *****

PGM YEAR: 2005 OBJECTIVE: CREATE SUITABLE LIVING ENVIRONMENTS

PROJECT: 0021 - EXTERIOR REPAIR PROGRAM OUTCOME: SUSTAINABILITY

TOTAL:

MATRIX CODE: 14A REG CITATION: 570.202 NATIONAL OBJ: LMHSP ACTIVITY: 1726 - EXTERIOR REPAIR PROGRAM

STATUS: COMPLETED 02-13-07

LOCATION: DESCRIPTION:

332 N RIVERVIEW ST PROVISION OF GRANTS TO IMPROVE THE EXTERIORS OF HOMES WITH ABLIGHTING INFLUENCE

WICHITA, KS 67203-245 LOCATED IN THE LOCAL INVESTMENT AREAS. FINANCING: TOTAL # #HISPANIC INITIAL FUNDING DATE: 08-22-05 WHITE: 1 0 ACTIVITY ESTIMATE: 99,734.51 BLACK/AFRICAN AMERICAN:

FUNDED AMOUNT: 99,734.51 ASIAN:

UNLIQ OBLIGATIONS: 0.00 AMERICAN INDIAN/ALASKAN NATIVE:

DRAWN THRU PGM YR: 99,734.51 NATIVE HAWAIIAN/OTHER PACIFIC ISLANDER:

DRAWN IN PGM YR: 34,738.06 AMERICAN INDIAN/ALASKAN NATIVE & WHITE: 19 0 UNLIQ OBLIGATIONS:

DRAWN THRU PGM YR: 99,734.51

DRAWN IN PGM YR: 34,738.06

AMERICAN INDIAN/ALASKAN NAIL.

ASIAN & WHITE:

SUMBER OF HOUSEHOLDS ASSISTED:

BLACK/AFRICAN AMERICAN & WHITE:

AM.INDIAN/ALASKAN NATIVE & BLACK/AFRICAN AM:

O OTHER MULTI-RACIAL:

O NUMBER OF HOUSEHOLDS ASSISTED:

TOTAL
TOT EXTREMELY LOW: 9 TOT LOW: TOT MOD: TOT NON LOW MOD: 0

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WICHITA, KS

TOTAL: PERCENT LOW / MOD: 100.00

TOTAL FEMALE HEADED: 11

ACCOMPLISHMENTS BY YEAR:

REPORT YEAR PROPOSED TYPE PROPOSED UNITS ACTUAL TYPE ACTUAL UNITS 2005 10 - HOUSING UNITS 20 10 - HOUSING UNITS 0 10 - HOUSING UNITS 2006 10 - HOUSING UNITS 0 TOTAL: 20 2.0

ACCOMPLISHMENT NARRATIVE: FINAL EXPENDITURES PROCESSED. PROJECT COMPLETE.

EXTENDED ACTIVITY NARRATIVE: *****

OBJECTIVE: CREATE SUITABLE LIVING ENVIRONMENTS PGM YEAR: 2005

PROJECT: 0022 - EMERGENCY HOME REPAIR LOAN & GRANT PROGRAM OUTCOME: SUSTAINABILITY

ACTIVITY: 1727 - EMERGENCY HOME REPAIR LOAN & GRANT PROGR MATRIX CODE: 14A REG CITATION: 570.202 NATIONAL OBJ: LMH

STATUS: COMPLETED 02-13-07

DESCRIPTION: LOCATION:

332 N RIVERVIEW ST PROGRAM FOR DEFERRED HOME REPAIRS PROVIDING UP TO \$5,000 PRIMARILY FOR WICHITA, KS 67203-245 LOW-INCOME OWNER/OCCUPANTS OF SINGLE-FAMILY RESIDENCES IN THE LOCAL INVESTMENT

AREAS.

FINANCING: TOTAL # #HISPANIC

INITIAL FUNDING DATE: 08-22-05 WHITE: 40 0 ACTIVITY ESTIMATE: 399,999.54 BLACK/AFRICAN AMERICAN: 72 3 FUNDED AMOUNT: 399,999.54
UNLIQ OBLIGATIONS: 0.00 ASIAN:
AMERICAN INDIAN/ALASKAN NATIVE:
NATIVE HAWAIIAN/OTHER PACIFIC ISLANDER:
AMERICAN INDIAN/ALASKAN NATIVE & WHITE: DRAWN THRU PGM YR: 399,999.54 DRAWN IN PGM YR: 0.00 Ο ASIAN & WHITE:

BLACK/AFRICAN AMERICAN & WHITE: AM.INDIAN/ALASKAN NATIVE & BLACK/AFRICAN AM: NUMBER OF HOUSEHOLDS ASSISTED: TOTAL 0

61 OTHER MULTI-RACIAL: TOT EXTREMELY LOW: TOT LOW: TOT MOD:

TOT NON LOW MOD: TOTAL: 122 10

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TOTAL: 122 PERCENT LOW / MOD: 100.00

TOTAL FEMALE HEADED: 87

ACCOMPLISHMENTS BY YEAR:

REPORT YEAR PROPOSED TYPE PROPOSED UNITS ACTUAL TYPE ACTUAL UNITS 2005 10 - HOUSING UNITS 80 10 - HOUSING UNITS 122 2006 10 - HOUSING UNITS 0 10 - HOUSING UNITS 0 TOTAL: 122

ACCOMPLISHMENT NARRATIVE: PROJECT COMPLETE.

EXTENDED ACTIVITY NARRATIVE: *****

PGM YEAR: 2005 OBJECTIVE: CREATE SUITABLE LIVING ENVIRONMENTS

PROJECT: 0023 - NEIGHBORHOOD ASSISTANCE PROGRAM-ATWATER OUTCOME: AVAILABILITY/ACCESSIBILITY

ACTIVITY: 1728 - NEIGHBORHOOD ASSISTANCE PROGRAM-ATWATER MATRIX CODE: 05 REG CITATION: 570.201(E) NATIONAL OBJ: LMA

STATUS: COMPLETED 06-30-07

LOCATION: DESCRIPTION:

2755 E 19TH ST N PROVIDE ASSISTANCE TO THE DAB AND CITIZENS IN LOW-INCOME AREAS. THESE WICHITA, KS 67214-200 SERVICES WILL BE PROVIDED FOR THE NEIGHBORHOODCITY HALLS AND SERVE PERSONS IN

THE NRSA AND OTHER LOW-MOD.

		THE WHOLL THE OTHER BOW HOD:		
FINANCING:			TOTAL #	#HISPANIC
INITIAL FUNDING DATE:	08-22-05	WHITE:	0	0
ACTIVITY ESTIMATE:	91,210.75	BLACK/AFRICAN AMERICAN:	0	0
FUNDED AMOUNT:	91,210.75	ASIAN:	0	0
UNLIQ OBLIGATIONS:	0.00	AMERICAN INDIAN/ALASKAN NATIVE:	0	0
DRAWN THRU PGM YR:	91,210.75	NATIVE HAWAIIAN/OTHER PACIFIC ISLANDER:	0	0
DRAWN IN PGM YR:	636.72	AMERICAN INDIAN/ALASKAN NATIVE & WHITE:	0	0
		ASIAN & WHITE:	0	0
NUMBER OF ASSISTED:		BLACK/AFRICAN AMERICAN & WHITE:	0	0
	TOTAL	AM.INDIAN/ALASKAN NATIVE & BLACK/AFRICAN AM:	0	0
TOT EXTREMELY LOW:	0	OTHER MULTI-RACIAL:	0	0
TOT LOW:	0			
TOT MOD:	0			
TOT NON LOW MOD:	0	TOTAL:	0	0

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TOTAL: 0
PERCENT LOW / MOD: 0.00

TOTAL FEMALE HEADED: 0

ACCOMPLISHMENTS BY YEAR:

REPORT YEAR PROPOSED TYPE PROPOSED UNITS ACTUAL TYPE ACTUAL UNITS 2005 01 - PEOPLE (GENERAL) 15,000 01 - PEOPLE (GENERAL) 29,081

CENSUS TRACT PERCENT LOW / MOD: 68.80

ACCOMPLISHMENT NARRATIVE: FINAL EXPENDITURES PROCESSED. PROJECT COMPLETE. UNEXPENDED FUNDS ARE

RECAPTURED FOR FUTURE ELIGIBLE ACTIVITIES.

EXTENDED ACTIVITY NARRATIVE: *****

PGM YEAR: 2005 OBJECTIVE: CREATE SUITABLE LIVING ENVIRONMENTS

PROJECT: 0024 - NEIGHBORHOOD ASSISTANCE PROGRAM-COLVIN OUTCOME: AVAILABILITY/ACCESSIBILITY

ACTIVITY: 1729 - NEIGHBORHOOD ASSISTANCE PROGRAM-COLVIN MATRIX CODE: 05 REG CITATION: 570.201(E) NATIONAL OBJ: LMA

STATUS: COMPLETED 02-13-07

LOCATION: DESCRIPTION:

2820 S ROOSEVELT ST PROVIDE ASSISTANCE TO THE DAB AND CITIZENS IN LOW INCOME AREAS. THESE WICHITA, KS 67210-419 SERVICES WILL BE PROVIDED FOR THE NEIGHBORHOODCITY HALLS AND SERVE PERSONS IN

	THE NRSA AND OTHER LOW-MOD.		
		TOTAL #	#HISPANIC
08-22-05	WHITE:	0	0
60,760.99	BLACK/AFRICAN AMERICAN:	0	0
60,760.99	ASIAN:	0	0
0.00	AMERICAN INDIAN/ALASKAN NATIVE:	0	0
60,760.99	NATIVE HAWAIIAN/OTHER PACIFIC ISLANDER:	0	0
0.27	AMERICAN INDIAN/ALASKAN NATIVE & WHITE:	0	0
	ASIAN & WHITE:	0	0
	BLACK/AFRICAN AMERICAN & WHITE:	0	0
TOTAL	AM.INDIAN/ALASKAN NATIVE & BLACK/AFRICAN AM:	0	0
0	OTHER MULTI-RACIAL:	0	0
0			
0			
0	TOTAL:	0	0
	60,760.99 60,760.99 0.00 60,760.99 0.27	08-22-05 60,760.99 BLACK/AFRICAN AMERICAN: 0.00 AMERICAN INDIAN/ALASKAN NATIVE: 0.27 AMERICAN INDIAN/ALASKAN NATIVE & WHITE: ASIAN & WHITE: BLACK/AFRICAN AMERICAN & WHITE: BLACK/AFRICAN AMERICAN & WHITE: OTTAL OTTAL OTHER MULTI-RACIAL:	TOTAL #

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TOTAL: PERCENT LOW / MOD: 0.00

TOTAL FEMALE HEADED: 0

ACCOMPLISHMENTS BY YEAR:

REPORT YEAR PROPOSED TYPE
2005 01 - PEOPLE (GENERAL) PROPOSED UNITS ACTUAL TYPE ACTUAL UNITS 7,000 01 - PEOPLE (GENERAL) 16,652 01 - PEOPLE (GENERAL) 0 01 - PEOPLE (GENERAL)

2006 7.000 TOTAL: 16,652

CENSUS TRACT PERCENT LOW / MOD: 71.20

ACCOMPLISHMENT NARRATIVE: FINAL EXPENSES PROCESSED. PROJECT COMPLETE. UNEXPENDED FUNDS ARE

RECAPTURED FOR FUTURE ELIGIBLE ACTIVITIES.

EXTENDED ACTIVITY NARRATIVE: *****

PGM YEAR: 2005 OBJECTIVE: CREATE SUITABLE LIVING ENVIRONMENTS

OUTCOME: AVAILABILITY/ACCESSIBILITY PROJECT: 0025 - NEIGHBORHOOD ASSISTANCE PROGRAM-EVERGREEN

ACTIVITY: 1730 - NEIGHBORHOOD ASSISTANCE PROGRAM-EVERGREE MATRIX CODE: 05 REG CITATION: 570.201(E) NATIONAL OBJ: LMA

STATUS: COMPLETED 02-13-07

LOCATION: DESCRIPTION:

2700 N WOODLAND ST PROVIDE ASSISTANCE TO THE DAB AND CITIZENS IN LOW-INCOME AREAS. THESE WICHITA, KS 67204-158 SERVICES WILL BE PROVIDED FOR THE NEIGHBORHOODCITY HALLS AND SERVE PERSONS IN

THE NRSA AND OTHER LOW-MOD.

FINANCING:			TOTAL #	#HISPANIC
INITIAL FUNDING DATE:	08-22-05	WHITE:	0	0
ACTIVITY ESTIMATE:	71,472.67	BLACK/AFRICAN AMERICAN:	0	0
FUNDED AMOUNT:	71,472.67	ASIAN:	0	0
UNLIQ OBLIGATIONS:	0.00	AMERICAN INDIAN/ALASKAN NATIVE:	0	0
DRAWN THRU PGM YR:	71,472.67	NATIVE HAWAIIAN/OTHER PACIFIC ISLANDER:	0	0
DRAWN IN PGM YR:	0.00	AMERICAN INDIAN/ALASKAN NATIVE & WHITE:	0	0
		ASIAN & WHITE:	0	0
NUMBER OF ASSISTED:		BLACK/AFRICAN AMERICAN & WHITE:	0	0
	TOTAL	AM.INDIAN/ALASKAN NATIVE & BLACK/AFRICAN AM:	0	0
TOT EXTREMELY LOW:	0	OTHER MULTI-RACIAL:	0	0
TOT LOW:	0			
TOT MOD:	0			
TOT NON LOW MOD:	0	TOTAL:	0	0

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TOTAL: 0
PERCENT LOW / MOD: 0.00

TOTAL FEMALE HEADED: 0

ACCOMPLISHMENTS BY YEAR:

REPORT YEAR PROPOSED TYPE PROPOSED UNITS ACTUAL TYPE ACTUAL UNITS
2005 01 - PEOPLE (GENERAL) 7,000 01 - PEOPLE (GENERAL) 13,880

2006 01 - PEOPLE (GENERAL) 0 01 - PEOPLE (GENERAL) 0
TOTAL: 13,880

CENSUS TRACT PERCENT LOW / MOD: 68.00

ACCOMPLISHMENT NARRATIVE: PROJECT COMPLETE. UNEXPENDED FUNDS ARE RECAPTURED FOR FUTURE ELIGIBLE

ACTIVITIES.

EXTENDED ACTIVITY NARRATIVE: *****

PGM YEAR: 2005 OBJECTIVE: CREATE SUITABLE LIVING ENVIRONMENTS

PROJECT: 0026 - NEIGHBORHOOD ASSISTANCE PROGRAM-STANLEY OUTCOME: AVAILABILITY/ACCESSIBILITY

ACTIVITY: 1731 - NEIGHBORHOOD ASSISTANCE PROGRAM-STANLEY MATRIX CODE: 05 REG CITATION: 570.201(E) NATIONAL OBJ: LMA

STATUS: COMPLETED 02-13-07

LOCATION: DESCRIPTION:

1749 S MARTINSON ST

PROVIDE ASSISTANCE TO THE DAB AND CITIZENS IN LOW-INCOME AREAS. THESE
WICHTALKS 67213-694

SERVICES WILL BE PROVIDED FOR THE NEIGHBORHOODCITY HALLS AND SERVE PERSONS IN

WICHITA, KS 6/213-694		SERVICES WILL BE PROVIDED FOR THE NEIGHBORHOU	DUCTIFY HAL.	LS AND SERVE P
		THE NRSA AND OTHER LOW-MOD.		
FINANCING:			TOTAL #	#HISPANIC
INITIAL FUNDING DATE:	08-22-05	WHITE:	0	0
ACTIVITY ESTIMATE:	55,187.04	BLACK/AFRICAN AMERICAN:	0	0
FUNDED AMOUNT:	55,187.04	ASIAN:	0	0
UNLIQ OBLIGATIONS:	0.00	AMERICAN INDIAN/ALASKAN NATIVE:	0	0
DRAWN THRU PGM YR:	55,187.04	NATIVE HAWAIIAN/OTHER PACIFIC ISLANDER:	0	0
DRAWN IN PGM YR:	0.00	AMERICAN INDIAN/ALASKAN NATIVE & WHITE:	0	0
		ASIAN & WHITE:	0	0
NUMBER OF ASSISTED:		BLACK/AFRICAN AMERICAN & WHITE:	0	0
	TOTAL	AM.INDIAN/ALASKAN NATIVE & BLACK/AFRICAN AM:	0	0
TOT EXTREMELY LOW:	0	OTHER MULTI-RACIAL:	0	0
TOT LOW:	0			
TOT MOD:	0			
TOT NON LOW MOD:	0	TOTAL:	0	0

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TOTAL: PERCENT LOW / MOD: 0.00

TOTAL FEMALE HEADED: 0

ACCOMPLISHMENTS BY YEAR:
REPORT YEAR PROPOSED TYPE
2005 01 - PEOPLE (GENERAL)
2006 01 - PEOPLE (GENERAL) PROPOSED UNITS ACTUAL TYPE ACTUAL UNITS 10,000 01 - PEOPLE (GENERAL) 12,237

0 01 - PEOPLE (GENERAL) 10,000 12,237

CENSUS TRACT PERCENT LOW / MOD: 55.20

ACCOMPLISHMENT NARRATIVE: PROJECT COMPLETE.

EXTENDED ACTIVITY NARRATIVE: *****

PGM YEAR: 2005

PROJECT: 0027 - COMMUNITY EDUCATION-ATWATER

OBJECTIVE: CREATE SUITABLE LIVING ENVIRONMENTS
OUTCOME: AVAILABILITY/ACCESSIBILITY

MATRIX CODE: 05 REG CITATION: 570.201(E) NATIONAL OBJ: LMA ACTIVITY: 1732 - COMMUNITY EDUCATION-ATWATER

STATUS: COMPLETED 02-13-07

DESCRIPTION: LOCATION:

TOTAL

2755 E 19TH ST N EDUCATE, MOBILIZE AND PROVIDE SERVICES TO THE CITIZENS LIVING IN LOW-INCOME

WICHITA, KS 67214-200

FINANCING: TOTAL # #HISPANIC INITIAL FUNDING DATE: 08-22-05 WHITE:
ACTIVITY ESTIMATE: 50,137.20 BLACK/AFRICAN AMERICAN:
FUNDED AMOUNT: 50,137.20 ASIAN:
UNLIQ OBLIGATIONS: 0.00 AMERICAN INDIAN/ALASKAN NATIVE:
DRAWN THRU PGM YR: 50,137.20 NATIVE HAWAIIAN/OTHER PACIFIC ISLANDER:
DRAWN IN PGM YR: 7,893.04 AMERICAN INDIAN/ALASKAN NATIVE & WHITE: 0 0 Ω 0 0 0 0 0 ASIAN & WHITE:

NUMBER OF ASSISTED:

TOTAL:

BLACK/AFRICAN AMERICAN & WHITE:

AM.INDIAN/ALASKAN NATIVE & BLACK/AFRICAN AM:

OTHER MULTI-RACIAL:

0 0 TOT EXTREMELY LOW: 0 TOT LOW: TOT MOD: 0 TOTAL: 0 0 TOT NON LOW MOD:

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PERCENT LOW / MOD: 0.00

TOTAL FEMALE HEADED:

ACCOMPLISHMENTS BY YEAR:
REPORT YEAR PROPOSED TYPE
2005 01 - PEOPLE (GENERAL)
2006 01 - PEOPLE (GENERAL) PROPOSED UNITS ACTUAL TYPE ACTUAL UNITS 10,000 01 - PEOPLE (GENERAL) 6.967 0 01 - PEOPLE (GENERAL) 0 TOTAL: 10,000 6,967

CENSUS TRACT PERCENT LOW / MOD: 68.80

ACCOMPLISHMENT NARRATIVE: FINAL EXPENDITURES OCCURRED DURING PROGRAM YEAR. PROJECT COMPLETE. UNEXPENDED FUNDS ARE RECAPTURED FOR FUTURE ELIGIBLE ACTIVITIES.

EXTENDED ACTIVITY NARRATIVE: *****

PGM YEAR: 2005 OBJECTIVE: CREATE SUITABLE LIVING ENVIRONMENTS

PROJECT: 0028 - COMMUNITY EDUCATION-COLVIN

OBJECTIVE: CREATE SUITABLE LIVING ENVIRONMENTS
OUTCOME: AVAILABILITY/ACCESSIBILITY
MATRIX CODE: 05 REG CITATION: 570.201(E) NATIONAL OBJ: LMA ACTIVITY: 1733 - COMMUNITY EDUCATION-COLVIN

STATUS:

TOTAL:

LOCATION: DESCRIPTION: 2820 S ROOSEVELT ST EDUCATE, MOBILIZE AND PROVIDE SERVICES TO THE CITIZENS LIVING IN LOW-INCOME WICHITA, KS 67210-419

FINANCING: TOTAL # #HISPANIC INITIAL FUNDING DATE: 08-22-05
ACTIVITY ESTIMATE: 65,800.03 WHITE: BLACK/AFRICAN AMERICAN: 0 Ω

FUNDED AMOUNT: 65,800.03 ASIAN:
UNLIQ OBLIGATIONS: 0.00 AMERICAN INDIAN/ALASKAN NATIVE:
DRAWN THRU PGM YR: 65,800.03 NATIVE HAWAIIAN/OTHER PACIFIC ISLANDER:
DRAWN IN PGM YR: 11,336.72 AMERICAN INDIAN/ALASKAN NATIVE & WHITE: 0 0 0 0 ASIAN & WHITE:

BLACK/AFRICAN AMERICAN & WHITE: NUMBER OF ASSISTED: TOTAL AM.INDIAN/ALASKAN NATIVE & BLACK/AFRICAN AM: 0
OTHER MULTI-RACIAL: 0 0

TOT EXTREMELY LOW: 0 TOT LOW: TOT MOD: 0 TOTAL: 0 0 TOT NON LOW MOD:

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PERCENT LOW / MOD: 0.00

TOTAL FEMALE HEADED:

ACCOMPLISHMENTS BY YEAR:

REPORT YEAR PROPOSED TYPE REPORT YEAR PROPOSED TYPE
2005 01 - PEOPLE (GENERAL)
2006 01 - PEOPLE (GENERAL) PROPOSED UNITS ACTUAL TYPE ACTUAL UNITS 10,000 01 - PEOPLE (GENERAL) 4.562 0 01 - PEOPLE (GENERAL) Ω TOTAL: 10,000 4,562

CENSUS TRACT PERCENT LOW / MOD: 71.20

ACCOMPLISHMENT NARRATIVE: FINAL EXPENDITURES/DRAWS OCCURRED DURING 2006 PROGRAM YEAR. PROJECT COMPLETE. UNEXPENDED FUNDS RECAPTURED FOR FUTURE ELIGIBLE ACTIVITIES.

EXTENDED ACTIVITY NARRATIVE: *****

PGM YEAR: 2005 OBJECTIVE: CREATE ECONOMIC OPPORTUNITIES

PROJECT: 0029 - COMMUNITIES IN SCHOOLS-STANLEY OUTCOME: SUSTAINABILITY

ACTIVITY: 1734 - COMMUNITIES IN SCHOOLS-STANLEY MATRIX CODE: 05D REG CITATION: 570.201(E) NATIONAL OBJ: LMC

STATUS: COMPLETED 02-13-07

DESCRIPTION: LOCATION:

1749 S MARTINSON ST PROVIDE TUTORING, MENTORING, INDIVIDUAL AND GROUP COUNSELINGHEALTH SERVICES AND SUMMER ACTIVITIES FOR ELEMENTARY SCHOOL STUDENTS IN LOW-INCOME SCHOOL SERVICE WICHITA, KS 67213-694

		AREAS.		
FINANCING:			TOTAL #	#HISPANIC
INITIAL FUNDING DATE:	08-22-05	WHITE:	51	10
ACTIVITY ESTIMATE:	25,000.00	BLACK/AFRICAN AMERICAN:	15	0
FUNDED AMOUNT:	25,000.00	ASIAN:	0	0
UNLIQ OBLIGATIONS:	0.00	AMERICAN INDIAN/ALASKAN NATIVE:	3	0
DRAWN THRU PGM YR:	25,000.00	NATIVE HAWAIIAN/OTHER PACIFIC ISLANDER:	0	0
DRAWN IN PGM YR:	0.00	AMERICAN INDIAN/ALASKAN NATIVE & WHITE:	0	0
		ASIAN & WHITE:	2	0
NUMBER OF PERSONS ASSISTED:		BLACK/AFRICAN AMERICAN & WHITE:	2	0
	TOTAL	AM.INDIAN/ALASKAN NATIVE & BLACK/AFRICAN AM:	0	0
TOT EXTREMELY LOW:	69	OTHER MULTI-RACIAL:	0	0
TOT LOW:	2			
TOT MOD:	0			
TOT NON LOW MOD:	2	TOTAL:	73	10

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73 TOTAL: PERCENT LOW / MOD: 97.20

TOTAL FEMALE HEADED: 34

ACCOMPLISHMENTS BY YEAR:

REPORT YEAR PROPOSED TYPE PROPOSED UNITS ACTUAL TYPE ACTUAL UNITS 2005 01 - PEOPLE (GENERAL) 57 01 - PEOPLE (GENERAL) 01 - PEOPLE (GENERAL) 0 01 - PEOPLE (GENERAL) 0 2006 TOTAL: 57 73

ACCOMPLISHMENT NARRATIVE: PROJECT COMPLETE.

EXTENDED ACTIVITY NARRATIVE: *****

PGM YEAR: 2005 OBJECTIVE: CREATE SUITABLE LIVING ENVIRONMENTS

PROJECT: 0030 - HARBOR HOUSE OUTCOME: SUSTAINABILITY

MATRIX CODE: 05G REG CITATION: 570.201(E) NATIONAL OBJ: LMC ACTIVITY: 1735 - HARBOR HOUSE

STATUS: COMPLETED 02-13-07

DESCRIPTION: LOCATION:

ADDRESS SUPRESSED PROVISION OF PARTIAL OPERATING COSTS OF A 24-HOUR SHELTER FOR VICTIMS OF WICHITA, KS 67203 DOMESTIC VIOLENCE. SHELTER, FOOD, ADVOCACY, CRISIS LINE AND OTHER RESOURCES ARE

AVAILABLE TO CLIENTS.

FINANCING: TOTAL # #HISPANIC INITIAL FUNDING DATE: 08-22-05 WHITE: 688 44 ACTIVITY ESTIMATE: 109,409.02
FUNDED AMOUNT: 109,409.02
UNLIQ OBLIGATIONS: 0.00 BLACK/AFRICAN AMERICAN: 253 4.3 ASIAN:
AMERICAN INDIAN/ALASKAN NATIVE:
NATIVE HAWAIIAN/OTHER PACIFIC ISLANDER:
AMERICAN INDIAN/ALASKAN NATIVE & WHITE: 10 DRAWN THRU PGM YR: 109,409.02 . 0 T DRAWN IN PGM YR: 0.00 0 ASIAN & WHITE: BLACK/AFRICAN AMERICAN & WHITE: 0
AM.INDIAN/ALASKAN NATIVE & BLACK/AFRICAN AM: 3
OTHER MULTI-RACIAL: 87 NUMBER OF PERSONS ASSISTED: TOTAL

0 TOT EXTREMELY LOW:

1,070 TOT LOW: TOT MOD: TOTAL: 1,070 87 TOT NON LOW MOD:

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TOTAL: 1,070 PERCENT LOW / MOD: 100.00

TOTAL FEMALE HEADED: 65

ACCOMPLISHMENTS BY YEAR:

REPORT YEAR PROPOSED TYPE

2005 01 - PEOPLE (GENERAL)

2006 01 - PEOPLE (GENERAL) PROPOSED UNITS ACTUAL TYPE

300 01 - PEOPLE (GENERAL) ACTUAL UNITS 1,070

0 01 - PEOPLE (GENERAL) 0 TOTAL: 300 1,070

ACCOMPLISHMENT NARRATIVE: PROJECT COMPLETE. UNEXPENDED FUNDS ARE RECAPTURED FOR FUTURE ELIGIBLE

ACTIVITIES.

EXTENDED ACTIVITY NARRATIVE: *****

PGM YEAR: 2005 OBJECTIVE: CREATE SUITABLE LIVE OUTCOME: SUSTAINABILITY OBJECTIVE: CREATE SUITABLE LIVING ENVIRONMENTS

PROJECT: 0031 - YWCA WOMEN'S CRISIS CENTER/SAFEHOUSE

ACTIVITY: 1736 - YWCA WOMEN'S CRISIS CENTER/SAFEHOUSE MATRIX CODE: 05G REG CITATION: 570.201(E) NATIONAL OBJ: LMC

STATUS: COMPLETED 02-13-07

DESCRIPTION: LOCATION:

PROVISION OF PARTIAL OPERATING COSTS OF A 24-HOUR SHELTER FOR VICTIMS OF ADDRESS SUPPRESSED

WICHITA, KS 67203 DOMESTIC VIOLENCE. SHELTER, FOOD, ADVOCACY, CRISIS LINE AND OTHER RESOURCES ARE

AVAILABLE TO CLIENTS.

FINANCING: INANCING:
INITIAL FUNDING DATE: 08-22-05 WHITE: 1,144

ACTIVITY ESTIMATE: 156,986.93 BLACK/AFRICAN AMERICAN: 585

FUNDED AMOUNT: 156,986.93 ASIAN: 21

UNLIQ OBLIGATIONS: 0.00 AMERICAN INDIAN/ALASKAN NATIVE: 16

DRAWN THRU PGM YR: 156,986.93 NATIVE HAWAIIAN/OTHER PACIFIC ISLANDER: 3

DRAWN IN PGM YR: 0.00 AMERICAN INDIAN/ALASKAN NATIVE & WHITE: 7

ASIAN & WHITE: 5

NUMBER OF PERSONS ASSISTED: BLACK/AFRICAN AMERICAN & WHITE: 11

AM.INDIAN/ALASKAN NATIVE & BLACK/AFRICAN AM: 0

OTHER MULTI-RACIAL: 5 TOTAL # #HISPANIC 1,144 169 Ω NUMBER OF PERSONS ASSISTED: TOT EXTREMELY LOW:

TOT LOW:
TOT MOD: 1,797 0

TOTAL: TOT NON LOW MOD: 1,797 173

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CDBG ACTIVITY SUMMARY REPORT (GPR) FOR PROGRAM YEAR 2006

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TOTAL: 1,797 PERCENT LOW / MOD: 100.00

TOTAL FEMALE HEADED: 24

ACCOMPLISHMENTS BY YEAR:

REPORT YEAR PROPOSED TYPE PROPOSED UNITS ACTUAL TYPE ACTUAL UNITS 2005 01 - PEOPLE (GENERAL) 450 01 - PEOPLE (GENERAL) 1,797 01 - PEOPLE (GENERAL) 0 01 - PEOPLE (GENERAL) 2006 0 TOTAL: 450 1,797

ACCOMPLISHMENT NARRATIVE: PROJECT COMPLETE. UNEXPENDED FUNDS ARE RECAPTURED FOR FUTURE ELIGIBLE

ACTIVITIES.

EXTENDED ACTIVITY NARRATIVE: *****

PGM YEAR: 2005 OBJECTIVE: CREATE ECONOMIC OPPORTUNITIES

PROJECT: 0032 - YMCA YOUTH RECREATION AND ENRICHMENT OUTCOME: SUSTAINABILITY

ACTIVITY: 1737 - YMCA YOUTH RECREATION AND ENRICHMENT MATRIX CODE: 05D REG CITATION: 570.201(E) NATIONAL OBJ: LMC

STATUS: COMPLETED 02-13-07

LOCATION: DESCRIPTION:

332 N RIVERVIEW ST PROVIDING AFTER SCHOOL RECREATION AND OTHER ACTIVITIES FOR LOW/MODERATE INCOME

WICHITA, KS 67203-245		YOUTH AT LOCAL AREA SCHOOLS.		
FINANCING:			TOTAL #	#HISPANIC
INITIAL FUNDING DATE:	08-22-05	WHITE:	3,278	1,322
ACTIVITY ESTIMATE:	150,000.00	BLACK/AFRICAN AMERICAN:	1,739	0
FUNDED AMOUNT:	150,000.00	ASIAN:	247	0
UNLIQ OBLIGATIONS:	0.00	AMERICAN INDIAN/ALASKAN NATIVE:	102	0
DRAWN THRU PGM YR:	150,000.00	NATIVE HAWAIIAN/OTHER PACIFIC ISLANDER:	0	0
DRAWN IN PGM YR:	0.00	AMERICAN INDIAN/ALASKAN NATIVE & WHITE:	4	0
		ASIAN & WHITE:	0	0
NUMBER OF PERSONS ASSISTED:		BLACK/AFRICAN AMERICAN & WHITE:	0	0
	TOTAL	AM. INDIAN/ALASKAN NATIVE & BLACK/AFRICAN AM:	0	0
TOT EXTREMELY LOW:	2,852	OTHER MULTI-RACIAL:	533	0
TOT LOW:	441			
TOT MOD:	0			
TOT NON LOW MOD:	2,610	TOTAL:	5,903	1,322

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CDBG ACTIVITY SUMMARY REPORT (GPR) FOR PROGRAM YEAR 2006

07-01-2006 TO 06-30-2007 WICHITA, KS

TOTAL: 5,903 PERCENT LOW / MOD: 55.70

TOTAL FEMALE HEADED: 0

ACCOMPLISHMENTS BY YEAR:
REPORT YEAR PROPOSED TYPE
2005 01 - PEOPLE (GENERAL) PROPOSED UNITS ACTUAL TYPE
6,000 01 - PEOPLE (GENERAL) ACTUAL UNITS 5,903 0 01 - PEOPLE (GENERAL) 0

TOTAL: 5,903 6.000

ACCOMPLISHMENT NARRATIVE: PROJECT COMPLETE. ALL FUNDS EXPENDED.

EXTENDED ACTIVITY NARRATIVE: *****

PGM YEAR: 2005

PROJECT: 0033 - WIC SUMMER YOUTH EMPLOYMENT

ACTIVITY: 1788 - WIC SUMMER YOUTH EMPLOYMENT

MATRIX CODE: 05D REG CITATION: 570.201(E) NATIONAL OBJ: LMC

STATUS: COMPLETED 02-13-07

DESCRIPTION: LOCATION:

332 N RIVERVIEW ST PROVISION OF SUMMER EMPLOYMENT FOR LOW-INCOME YOUTH AGES 14-18 WITH PUBLIC AND WICHITA, KS 67203-245

PRIVATE NON-PROFIT ORGANIZATIONS. FINANCING:

INITIAL FUNDING DATE: 08-22-05

ACTIVITY ESTIMATE: 97,871.28

FUNDED AMOUNT: 97,871.28

UNLIQ OBLIGATIONS: 0.00

DRAWN THRU PGM YR: 97,871.28

DRAWN IN PGM YR: 5,653.44

NATIVE HAWAIIAN/OTHER PACIFIC ISLANDER: 0

ASIAN & WHITE: 0

NUMBER OF PERSONS ASSISTED: BLACK/AFRICAN AMERICAN NATIVE & WHITE: 0

TOTAL AM.INDIAN/ALASKAN NATIVE & BLACK/AFRICAN AM: 0

TOT EXTREMELY LOW: 72

OTHER MULTI-RACIAL: 24 FINANCING: TOTAL # #HISPANIC 6 0 4 0 0 0 0 0 24 24 TOT LOW: 47

26 TOT MOD: 145 24

0 145 TOT NON LOW MOD: TOTAL: TOTAL:

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PERCENT LOW / MOD: 100.00

TOTAL FEMALE HEADED: 65

ACCOMPLISHMENTS BY YEAR:

REPORT YEAR PROPOSED TYPE PROPOSED UNITS ACTUAL TYPE ACTUAL UNITS 2005 01 - PEOPLE (GENERAL) 75 01 - PEOPLE (GENERAL) 145 0 01 - PEOPLE (GENERAL) 2006 01 - PEOPLE (GENERAL) 0 TOTAL: 145

ACCOMPLISHMENT NARRATIVE: FINAL EXPENDITURES PROCESSED DURING PROGRAM YEAR. PROJECT COMPLETE.

UNEXPENDED FUNDS ARE RECAPTURED FOR FUTURE ACTIVITIES.

EXTENDED ACTIVITY NARRATIVE: *****

PGM YEAR: 2005 OBJECTIVE: CREATE ECONOMIC OPPORTUNITIES

PROJECT: 0034 - FSI SUMMER YOUTH EMPLOYMENT OUTCOME: SUSTAINABILITY

TOTAL:

MATRIX CODE: 05D REG CITATION: 570.201(E) NATIONAL OBJ: LMC ACTIVITY: 1739 - FSI SUMMER YOUTH EMPLOYMENT

STATUS: COMPLETED 02-13-07

TOT MOD: TOT NON LOW MOD:

TOTAL:

LOCATION: DESCRIPTION:

0

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332 N RIVERVIEW ST PROVISION OF SUMMER EMPLOYMENT FOR LOW-INCOME YOUTH AGES 14-18 WITH PUBLIC AND

	WICHITA, KS 67203-245		PRIVATE NON-PROFIT ORGANIZATIONS.		
	FINANCING:			TOTAL #	#HISPANIC
	INITIAL FUNDING DATE:	08-22-05	WHITE:	3	0
	ACTIVITY ESTIMATE:	95,424.66	BLACK/AFRICAN AMERICAN:	137	0
	FUNDED AMOUNT:	95,424.66	ASIAN:	2	0
	UNLIQ OBLIGATIONS:	0.00	AMERICAN INDIAN/ALASKAN NATIVE:	0	0
	DRAWN THRU PGM YR:	95,424.66	NATIVE HAWAIIAN/OTHER PACIFIC ISLANDER:	0	0
	DRAWN IN PGM YR:	0.00	AMERICAN INDIAN/ALASKAN NATIVE & WHITE:	1	0
			ASIAN & WHITE:	0	0
NUMBER OF PERSONS ASSISTED:		ED:	BLACK/AFRICAN AMERICAN & WHITE:	0	0
		TOTAL	AM.INDIAN/ALASKAN NATIVE & BLACK/AFRICAN AM:	0	0
	TOT EXTREMELY LOW:	96	OTHER MULTI-RACIAL:	15	15
	TOT LOW:	48			

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CDBG ACTIVITY SUMMARY REPORT (GPR) FOR PROGRAM YEAR 2006 07-01-2006 TO 06-30-2007

WICHITA, KS

PERCENT LOW / MOD: 100.00

TOTAL FEMALE HEADED: 0

ACCOMPLISHMENTS BY YEAR:

REPORT YEAR PROPOSED TYPE PROPOSED UNITS ACTUAL TYPE ACTUAL UNITS 2005 01 - PEOPLE (GENERAL) 158 2006 01 - PEOPLE (GENERAL) 0 01 - PEOPLE (GENERAL) 0 TOTAL:

ACCOMPLISHMENT NARRATIVE: PROJECT COMPLETE. UNEXPENDED FUNDS ARE RECAPTURED FOR FUTURE ELIGIBLE

ACTIVITIES.

EXTENDED ACTIVITY NARRATIVE: *****

PGM YEAR: 2005 OBJECTIVE: OBJECTIVE/OUTCOME NOT NECESSARY

PROJECT: 0036 - CDBG PROGRAM MANAGEMENT OUTCOME: FOR PLANNING/ADMIN ACTIVITIES

ACTIVITY: 1741 - CDBG PROGRAM MANAGEMENT MATRIX CODE: 21A REG CITATION: 570.206 NATIONAL OBJ:

STATUS: UNDERWAY

LOCATION: DESCRIPTION:

332 N RIVERVIEW ST OVERSIGHT, MANAGEMENT, MONITORING AND COORDINATION OF THE COMMUNITY

WICHITA, KS 67203-245 DEVELOPMENT BLOCK GRANT PROGRAM AND COORDINATION OF THE HUD CONSOLIDATED PLAN.

,				
		MAJORITY OF PROJECTS IN NRSA.		
FINANCING:			TOTAL #	#HISPANIC
INITIAL FUNDING DATE:	08-22-05	WHITE:	0	0
ACTIVITY ESTIMATE:	268,000.00	BLACK/AFRICAN AMERICAN:	0	0
FUNDED AMOUNT:	268,000.00	ASIAN:	0	0
UNLIQ OBLIGATIONS:	189,713.26	AMERICAN INDIAN/ALASKAN NATIVE:	0	0
DRAWN THRU PGM YR:	135,971.74	NATIVE HAWAIIAN/OTHER PACIFIC ISLANDER:	0	0
DRAWN IN PGM YR:	135,971.74	AMERICAN INDIAN/ALASKAN NATIVE & WHITE:	0	0
		ASIAN & WHITE:	0	0
NUMBER OF ASSISTED:		BLACK/AFRICAN AMERICAN & WHITE:	0	0
	TOTAL	AM.INDIAN/ALASKAN NATIVE & BLACK/AFRICAN AM:	0	0
TOT EXTREMELY LOW:	0	OTHER MULTI-RACIAL:	0	0
TOT LOW:	0			
TOT MOD:	0			
TOT NON LOW MOD:	0	TOTAL:	0	0

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CDBG ACTIVITY SUMMARY REPORT (GPR) FOR PROGRAM YEAR 2006 07-01-2006 TO 06-30-2007

WICHITA, KS

TOTAL: PERCENT LOW / MOD: 0.00

TOTAL FEMALE HEADED: 0

ACCOMPLISHMENTS BY YEAR:

ACTUAL UNITS REPORT YEAR PROPOSED TYPE PROPOSED UNITS ACTUAL TYPE 2005 Ω 2006 0 0 TOTAL: 0

ACCOMPLISHMENT NARRATIVE: FUNDS ARE USED FOR PROGRAM OVERSIGHT. PROJECT WILL CONTINUE INTO THE

2007 PROGRAM YEAR.

EXTENDED ACTIVITY NARRATIVE: *****

PGM YEAR: 2005 PGM YEAR: 2005

PROJECT: 0037 - HISTORIC PRESERVATION PLANNING

ACTIVITY: 1742 - HISTORIC PRESERVATION PLANNING

MATRIX CODE: 20

OBJECTIVE: OBJECTIVE/OUTCOME NOT NECESSARY

OUTCOME: FOR PLANNING/ADMIN ACTIVITIES

NATIONAL OBJ: OBJECTIVE: OBJECTIVE/OUTCOME NOT NECESSARY

STATUS: COMPLETED 02-13-07

LOCATION: DESCRIPTION:

445 N MAIN ST PROVIDE OVERSIGHT AND MANAGEMENT OF THE CITY'S HISTORICAL AND ARCHITECTURAL WICHITA, KS 67202-600 HERITAGE AS MANDATED BY FEDERAL, STATE ANDLOCAL LAWS. HISTORIC PROPERTY LOCATED

IN 1919 CITY LIMITS. FINANCING: TOTAL # #HISPANIC INANCING:
INITIAL FUNDING DATE: 08-22-05 WHITE:
ACTIVITY ESTIMATE: 81,907.73 BLACK/AFRICAN AMERICAN:
FUNDED AMOUNT: 81,907.73 ASIAN:
UNLIQ OBLIGATIONS: 0.00 AMERICAN INDIAN/ALASKAN NATIVE:
DRAWN THRU PGM YR: 81,907.73 NATIVE HAWAIIAN/OTHER PACIFIC ISLANDER:
DRAWN IN PGM YR: 0.00 AMERICAN INDIAN/ALASKAN NATIVE & WHITE:

ASIAN & WHITE:
BIACK/AFRICAN AMERICAN & WHITE: 0 0 0 BLACK/AFRICAN AMERICAN & WHITE: NUMBER OF ASSISTED: TOTAL 0 AM.INDIAN/ALASKAN NATIVE & BLACK/AFRICAN AM: 0
OTHER MULTI-RACIAL: 0 TOT EXTREMELY LOW: TOT LOW: 0 TOT MOD: TOTAL: 0 TOT NON LOW MOD:

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TOTAL: 0
PERCENT LOW / MOD: 0.00

TOTAL FEMALE HEADED: 0

ACCOMPLISHMENTS BY YEAR:

REPORT YEAR PROPOSED TYPE PROPOSED UNITS ACTUAL TYPE ACTUAL UNITS

2005
2006
0
0
TOTAL:

ACCOMPLISHMENT NARRATIVE: PROJECT COMPLETE. UNEXPENDED FUNDS ARE RECAPTURED FOR FUTURE ELIGIBLE

ACTIVITIES.

EXTENDED ACTIVITY NARRATIVE: *****

PGM YEAR: 2005 OBJECTIVE: OBJECTIVE/OUTCOME NOT NECESSARY

PROJECT: 0038 - MANDATED CONSOLIDATED PLAN ACTIVITIES OUTCOME: FOR PLANNING/ADMIN ACTIVITIES

ACTIVITY: 1743 - MANDATED CONSOLIDATED PLAN ACTIVITIES MATRIX CODE: 20 REG CITATION: 570.205 NATIONAL OBJ:

STATUS: COMPLETED 02-13-07

LOCATION: DESCRIPTION:

455 N MAIN ST

PROVIDE STAFF AND RELATED COSTS OF PREPARING ENVIRONMENTAL REVIEWS, DATA AND WICHITA, KS 67202-600

OTHER INFORMATION FOR PROJECTS LOCATED WITHIN THE NRSA AND OTHER LOW-INCOM

AREAS PERTAINING TO CP.

TOTAL #	#HISPANIC
0	0
0	0
0	0
0	0
0	0
0	0
0	0
0	0
0	0
0	0
0	0
	TOTAL # 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0

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TOTAL: PERCENT LOW / MOD: 0.00

TOTAL FEMALE HEADED: 0

ACCOMPLISHMENTS BY YEAR:

REPORT YEAR PROPOSED TYPE PROPOSED UNITS ACTUAL TYPE ACTUAL UNITS 2005 Ω 2006 0 0

TOTAL: 0

ACCOMPLISHMENT NARRATIVE: PROJECT COMPLETE. UNEXPENDED FUNDS ARE RECAPTURED FOR FUTURE ELIGIBLE

ACTIVITIES.

EXTENDED ACTIVITY NARRATIVE: *****

PGM YEAR: 2005 OBJECTIVE: CREATE SUITABLE LIVING ENVIRONMENTS

PROJECT: 0039 - NEIGHBORHOOD CLEANUP OUTCOME: SUSTAINABILITY

MATRIX CODE: 06 REG CITATION: 570.201(F) NATIONAL OBJ: LMA ACTIVITY: 1744 - NEIGHBORHOOD CLEANUP

STATUS: COMPLETED 02-13-07

TOT NON LOW MOD:

LOCATION: DESCRIPTION:

455 N MAIN ST PROVISION OF DUMPSTERS AND/OR OTHER COLLECTION DISPOSAL EQUIPMENT THAT WILL WICHITA, KS 67202-600 BE PLACED IN SPECIFIC NEIGHBORHOODS WITHIN THE LIA TO COLLECT DEBRIS DURING

A ONE DAY CLEANUP. FINANCING: TOTAL # #HISPANIC INITIAL FUNDING DATE: 08-22-05 ACTIVITY ESTIMATE: 37,199.39 FUNDED AMOUNT: 37,199.39 WHITE: 0 0 BLACK/AFRICAN AMERICAN:
ASIAN:
AMERICAN INDIAN/ALASKAN NATIVE:
NATIVE HAWAIIAN/OTHER PACIFIC ISLANDER:
AMERICAN INDIAN/ALASKAN NATIVE & WHITE: UNLIO OBLIGATIONS: 0.00 DRAWN THRU PGM YR: 37,199.39 0 DRAWN IN PGM YR: 0.00 ASIAN & WHITE: BLACK/AFRICAN AMERICAN & WHITE: NUMBER OF ASSISTED: AM.INDIAN/ALASKAN NATIVE & BLACK/AFRICAN AM: 0
OTHER MULTI-RACIAL: 0 TOTAL 0 TOT EXTREMELY LOW: 0 TOT LOW: TOT MOD: TOTAL: Ω

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CDBG ACTIVITY SUMMARY REPORT (GPR) FOR PROGRAM YEAR 2006 07-01-2006 TO 06-30-2007

WICHITA, KS

TOTAL: PERCENT LOW / MOD: 0.00

TOTAL FEMALE HEADED: 0

ACCOMPLISHMENTS BY YEAR:

ACTUAL UNITS 16,096

6.000 TOTAL: 16,096

CENSUS TRACT PERCENT LOW / MOD: 64.70

ACCOMPLISHMENT NARRATIVE: PROJECT COMPLETE. UNEXPENDED FUNDS ARE RECAPTURED FOR FUTURE ELIGIBLE

ACTIVITIES.

EXTENDED ACTIVITY NARRATIVE: *****

PGM YEAR: 2005

PROJECT: 0040 - DIRECT LOAN PROGRAM

ACTIVITY: 1745 - DIRECT LOAN PROGRAM

OBJECTIVE: OBJECTIVE NOT SPECIFIED IN ACTIVITY PATH

OUTCOME: OUTCOME NOT SPECIFIED IN ACTIVITY PATH

MATRIX CODE: 144 REG CITATION: 570.202 NATIONAL OBJ: LMHSP

STATUS: UNDERWAY

DESCRIPTION: LOCATION:

0

PROVISION OF HOUSING REHABILITATION LOANS TO LOW-INCOME HOMEOWNERS WITH A 332 N RIVERVIEW ST WICHITA, KS 67203-245 VARIABLE INTEREST RATE BASED ON INCOME. MAXIMUM LOAN IS \$25,000 WITH MAXIMUM

20-YEAR PAYBACK. FINANCING: TOTAL # #HISPANIC FINANCING:
INITIAL FUNDING DATE: 08-29-05 WHITE: 0 0

ACTIVITY ESTIMATE: 250,000.00 BLACK/AFRICAN AMERICAN: 0 0

FUNDED AMOUNT: 224,391.76 ASIAN: 0 0

UNLIQ OBLIGATIONS: 0.00 AMERICAN INDIAN/ALASKAN NATIVE: 0 0

DRAWN THRU PGM YR: 174,292.66 NATIVE HAWAIIAN/OTHER PACIFIC ISLANDER: 0 0

DRAWN IN PGM YR: 174,292.66 AMERICAN INDIAN/ALASKAN NATIVE & WHITE: 0 0

ASIAN & WHITE: 0 0

UNUMBER OF ASSISTED: BLACK/AFRICAN AMERICAN & WHITE: 0 0

TOTAL AM.INDIAN/ALASKAN NATIVE & BLACK/AFRICAN AM: 0 0

TOT EXTREMELY LOW: 0 OTHER MULTI-RACIAL: 0 0

OTHER MULTI-RACIAL: 0 0 0 NUMBER OF ASSISTED:

TOT EXTREMELY LOW:
TOT LOW:
TOT MOD: TOTAL: Ω TOT NON LOW MOD:

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TOTAL: PERCENT LOW / MOD: 0.00

TOTAL FEMALE HEADED: 0

ACCOMPLISHMENTS BY YEAR:

REPORT YEAR PROPOSED TYPE PROPOSED UNITS ACTUAL TYPE ACTUAL UNITS 2005 10 - HOUSING UNITS 1 10 - HOUSING UNITS 0 10 - HOUSING UNITS 2006 10 - HOUSING UNITS 0 TOTAL:

ACCOMPLISHMENT NARRATIVE: DURING THE PROGRAM YEAR NO NEW LOANS HAVE BEEN PROCESSED.

EXTENDED ACTIVITY NARRATIVE: *****

PGM 1EAR: ZUUD OBJECTIVE: CREATE SUITABLE LIVING ENVIRONMENTS
PROJECT: 0041 - DEFERRED LOAN PROGRAM OUTCOME: SUSTAINABILITY

ACTIVITY: 1746 - DEFERRED LOAN PROGRAM MATRIX CODE: 14A REG CITATION: 570.202 NATIONAL OBJ: LMHSP
STATUS: UNDERWAY

STATUS: UNDERWAY

DESCRIPTION: LOCATION:

332 N RIVERVIEW ST A REVOLVING HOUSING REHAB LOAN PROGRAM FOR LOW-INCOME OWNER OCCUPANTS MEETING WICHITA, KS 67203-245 INCOME GUIDELINES. REPAYMENT IS NOT REQUIRED UNLESS PROPERTY CHANGES

HANDS.

FINANCING: TOTAL # #HISPANIC INITIAL FUNDING DATE: 04-09-07 WHITE: 1 0 ACTIVITY ESTIMATE: 375,000.00 BLACK/AFRICAN AMERICAN:
FUNDED AMOUNT: 194,285.00 ASIAN:
UNLIQ OBLIGATIONS: 0.00 AMERICAN INDIAN/ALASKAN NATIVE:
DRAWN THRU PGM YR: 174,217.63 NATIVE HAWAIIAN/OTHER PACIFIC ISLANDER:
DRAWN IN PGM YR: 174,217.63 AMERICAN INDIAN/ALASKAN NATIVE & WHITE:
ASIAN & WHITE:

NUMBER OF HOUSEHOLDS ASSISTED: BLACK/AFRICAN AMERICAN & WHITE: 0 0 1 BLACK/AFRICAN AMERICAN & WHITE: OWNER RENTER TOTAL AM.INDIAN/ALASKAN NATIVE & BLACK/AFRICAN AM: 0 TOT EXTREMELY LOW: 3 0 3 OTHER MULTI-RACIAL: TOT LOW: 4 0 4
TOT MOD: 0 0 0
TOT NON LOW MOD: 0 0 TOTAL: 7 0

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CDBG ACTIVITY SUMMARY REPORT (GPR) FOR PROGRAM YEAR 2006

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TOTAL: 7 0 PERCENT LOW / MOD: 100.00 0.00 100.00

TOTAL FEMALE HEADED: 4

ACCOMPLISHMENTS BY YEAR:

PROPOSED UNITS ACTUAL TYPE REPORT YEAR PROPOSED TYPE
2005 10 - HOUSING UNITS ACTUAL UNITS 1 10 - HOUSING UNITS 6

0 10 - HOUSING UNITS 2006 10 - HOUSING UNITS TOTAL:

ACCOMPLISHMENT NARRATIVE: DURING THE PROGRAM YEAR 6 LOANS HAVE BEEN PROCESSED. THIS IS A

REVOLVING LOAN PROGRAM AND WILL CONTINUE INTO THE 2007 PROGRAM YEAR.

EXTENDED ACTIVITY NARRATIVE:

PGM YEAR: 2005 OBJECTIVE: CREATE SUITABLE LIVIN OUTCOME: SUSTAINABILITY OBJECTIVE: CREATE SUITABLE LIVING ENVIRONMENTS

PROJECT: 0042 - RESIDENTIAL HISTORIC LOAN PROGRAM

ACTIVITY: 1747 - RESIDENTIAL HISTORIC LOAN PROGRAM MATRIX CODE: 16A REG CITATION: 570.202(D) NATIONAL OBJ: SBS

STATUS: UNDERWAY

TOT MOD:

TOT NON LOW MOD:

DESCRIPTION: LOCATION:

OCATION:
455 N MAIN ST
WICHITA, KS 67202-600 PROVIDE LOANS FOR REHABILITATION OF HOMES LISTED OR ELIGIBLETO BE LISTED IN THE NATIONAL REGISTER OR LISTED OR ELIGIBLE TO BE LISTED IN STATE OR LOCAL INVENTORY

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OF HISTORIC PLACES. FINANCING: INANCING:
INITIAL FUNDING DATE: 08-29-05 WHITE:
ACTIVITY ESTIMATE: 250,000.00 BLACK/AFRICAN AMERICAN:
FUNDED AMOUNT: 220,975.76 ASIAN:
UNLIQ OBLIGATIONS: 0.00 AMERICAN INDIAN/ALASKAN NATIVE:
DRAWN THRU PGM YR: 181,144.10 NATIVE HAWAIIAN/OTHER PACIFIC ISLANDER:
DRAWN IN PGM YR: 181,144.10 AMERICAN INDIAN/ALASKAN NATIVE & WHITE:
ASIAN & WHITE:
BLACK/AFRICAN AMERICAN & WHITE: TOTAL # #HISPANIC 0 0 0 BLACK/AFRICAN AMERICAN & WHITE: NUMBER OF ASSISTED: TOTAL AM.INDIAN/ALASKAN NATIVE & BLACK/AFRICAN AM: 0
0 OTHER MULTI-RACIAL: 0 TOT EXTREMELY LOW: TOT LOW: 0

TOTAL:

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TOTAL: PERCENT LOW / MOD: 0.00

TOTAL FEMALE HEADED: 0

ACCOMPLISHMENTS BY YEAR:

REPORT YEAR PROPOSED TYPE PROPOSED UNITS ACTUAL TYPE ACTUAL UNITS 2005 10 - HOUSING UNITS 1 10 - HOUSING UNITS 3

10 - HOUSING UNITS 0 10 - HOUSING UNITS 2006 TOTAL:

ACCOMPLISHMENT NARRATIVE: DURING THE PROGRAM YEAR, THREE LOANS HAVE BEEN PROCESSED IMPROVING THE

CONDITION OF HISTORIC RESIDENTIAL PROPERTY. THIS IS A REVOLVING LOAN

PROGRAM AND WILL CONTINUE INTO THE 2007 PROGRAM YEAR.

EXTENDED ACTIVITY NARRATIVE: *****

PGM YEAR: 2006

PROJECT: 0001 - SIDEWALKS - HILLTOP

TOTAL:

OBJECTIVE: CREATE SUITABLE LIVING ENVIRONMENTO
OUTCOME: SUSTAINABILITY
MATRIX CODE: 03L REG CITATION: 570.201(C) NATIONAL OBJ: LMA ACTIVITY: 1832 - SIDEWALKS HILLTOP

STATUS: UNDERWAY

LOCATION: DESCRIPTION:

HILLTOP LIA/NRA ADDRESS POOR SURFACE CONDITIONS FOR SIDEWALKS IN THE HILLTOPNRA.

WICHITA, KS 67210

TOT MOD:

TOT NON LOW MOD:

TOTAL # #HISPANIC FINANCING: INANCING:
INITIAL FUNDING DATE: 08-17-06 WHITE:
ACTIVITY ESTIMATE: 200,516.00 BLACK/AFRICAN AMERICAN:
FUNDED AMOUNT: 200,516.00 ASIAN:
UNLIQ OBLIGATIONS: 0.00 AMERICAN INDIAN/ALASKAN NATIVE:
DRAWN THRU PGM YR: 146,924.46 NATIVE HAWAIIAN/OTHER PACIFIC ISLANDER:
DRAWN IN PGM YR: 146,924.46 AMERICAN INDIAN/ALASKAN NATIVE & WHITE:

ASTAN & WHITE: 0 0 ASIAN & WHITE: BLACK/AFRICAN AMERICAN & WHITE: NUMBER OF ASSISTED: TOTAL 0 AM.INDIAN/ALASKAN NATIVE & BLACK/AFRICAN AM: 0
OTHER MULTI-RACIAL: 0 TOT EXTREMELY LOW: TOT LOW:
TOT MOD: 0

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CDBG ACTIVITY SUMMARY REPORT (GPR) FOR PROGRAM YEAR 2006

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TOTAL: PERCENT LOW / MOD: 0.00

TOTAL FEMALE HEADED: 0

ACCOMPLISHMENTS BY YEAR:
REPORT YEAR PROPOSED TYPE
2006 01 - PEOPLE (GENERAL) PROPOSED UNITS ACTUAL TYPE ACTUAL UNITS 1,801 01 - PEOPLE (GENERAL) 1,801

TOTAL: 1,801 1,801

CENSUS TRACT PERCENT LOW / MOD: 76.90

ACCOMPLISHMENT NARRATIVE: DURING THE PROGRAM YEAR 35,564 SQUARE YARDS OF CONCRETE WAS USED TO

REPAIR OR REPLACE 4" SIDEWALK AND 5,352 SWUARE YARDS OF CONCRETE FOR THE REPAIR OR REPLACEMENT OF 6" SIDEWALKS IN THE HILLTOP NEIGHBORHOOD REVITALIZATION AREA. A TOTAL OF 1,801 PERSONS BENEFITED FROM THIS ACTIVITY WITH 1,385 OR 76.9% BEING FROM LOW AND MODERATE INCOME

HOUSEHOLDS.

EXTENDED ACTIVITY NARRATIVE: *****

PGM YEAR: ZUU6

PROJECT: 0002 - PUBLIC FACILITIES ATWATER RENOVATIONS

OUTCOME: AVAILABILITY/ACCESSIBILITY OBJECTIVE: CREATE SUITABLE LIVING ENVIRONMENTS

MATRIX CODE: 03E REG CITATION: 570.201(E) NATIONAL OBJ: LMA ACTIVITY: 1833 - ATWATER RENOVATIONS

STATUS: UNDERWAY

LOCATION: DESCRIPTION:

2755 E 19TH MAKE RENOVATIONS TO ATWATER NEIGHBORHOOD CITY HALL.

WICHITA, KS 67214 FINANCING: TOTAL # INANCING:
INITIAL FUNDING DATE: 08-17-06 WHITE:
ACTIVITY ESTIMATE: 75,000.00 BLACK/AFRICAN AMERICAN:
FUNDED AMOUNT: 75,000.00 ASIAN:
UNLIQ OBLIGATIONS: 0.00 AMERICAN INDIAN/ALASKAN NATIVE:
DRAWN THRU PGM YR: 8,937.48 NATIVE HAWAIIAN/OTHER PACIFIC ISLANDER:
DRAWN IN PGM YR: 8,937.48 AMERICAN INDIAN/ALASKAN NATIVE & WHITE: 0 0 ASIAN & WHITE: BLACK/AFRICAN AMERICAN & WHITE: NUMBER OF ASSISTED: TOTAL AM.INDIAN/ALASKAN NATIVE & BLACK/AFRICAN AM: 0

O OTHER MULTI-RACIAL: 0 TOT EXTREMELY LOW: 0 TOT LOW: TOT MOD: TOT NON LOW MOD: TOTAL: Ω

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TOTAL: PERCENT LOW / MOD: 0.00

TOTAL FEMALE HEADED: 0

ACCOMPLISHMENTS BY YEAR:

REPORT YEAR PROPOSED TYPE PROPOSED UNITS ACTUAL TYPE ACTUAL UNITS

2006 11 - PUBLIC FACILITIES 1 11 - PUBLIC FACILITIES TOTAL:

CENSUS TRACT PERCENT LOW / MOD: 68.80

ACCOMPLISHMENT NARRATIVE: PROJECT IS UNDERWAY. KITCHEN RENOVATIONS ARE ALMOST COMPLETE.

RESTROOM RENOVATIONS ARE COMPLETE, BOTH MEETING ADA REQUIREMENTS. FRONT ENTRY WAY IS IN PROCESS AND WILL REACH COMPLETION DURING THE

2007 PROGRAM YEAR.

EXTENDED ACTIVITY NARRATIVE: *****

PGM YEAR: 2006 OBJECTIVE: CREATE SUITABLE LIVING ENVIRONMENTS

PROJECT: 0003 - PARK IMPROVEMENTS - FAIRMOUNT PARK LIGHTING OUTCOME: AVAILABILITY/ACCESSIBILITY

ACTIVITY: 1834 - FAIRMOUNT PARK LIGHTING MATRIX CODE: 03F REG CITATION: 570.201(C) NATIONAL OBJ: LMA

STATUS: FUNDS BUDGETED

LOCATION: DESCRIPTION:

1647 N YALE MAKE LIGHTING IMPROVEMENTS AT FAIRMOUNT PARK.

WICHITA, KS 67220				
FINANCING:			TOTAL #	#HISPANIC
INITIAL FUNDING DATE:	08-17-06	WHITE:	0	0
ACTIVITY ESTIMATE:	21,000.00	BLACK/AFRICAN AMERICAN:	0	0
FUNDED AMOUNT:	21,000.00	ASIAN:	0	0
UNLIQ OBLIGATIONS:	0.00	AMERICAN INDIAN/ALASKAN NATIVE:	0	0
DRAWN THRU PGM YR:	0.00	NATIVE HAWAIIAN/OTHER PACIFIC ISLANDER:	0	0
DRAWN IN PGM YR:	0.00	AMERICAN INDIAN/ALASKAN NATIVE & WHITE:	0	0
		ASIAN & WHITE:	0	0
NUMBER OF ASSISTED:		BLACK/AFRICAN AMERICAN & WHITE:	0	0
	TOTAL	AM. INDIAN/ALASKAN NATIVE & BLACK/AFRICAN AM:	0	0
TOT EXTREMELY LOW:	0	OTHER MULTI-RACIAL:	0	0
TOT LOW:	0			
TOT MOD:	0			
TOT NON LOW MOD:	0	TOTAL:	0	0

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TOTAL: 0
PERCENT LOW / MOD: 0.00

TOTAL FEMALE HEADED: 0

ACCOMPLISHMENTS BY YEAR:

REPORT YEAR PROPOSED TYPE PROPOSED UNITS ACTUAL TYPE ACTUAL UNITS

2006 11 - PUBLIC FACILITIES 1 11 - PUBLIC FACILITIES 0
TOTAL:

CENSUS TRACT PERCENT LOW / MOD: 73.70

ACCOMPLISHMENT NARRATIVE: MATERIALS ARE ON ORDER WITH EXPECTED DELIVERY IN SEPTEMBER 2007.

PROJECT WILL CONTINUE INTO THE 2007 PROGRAM YEAR.

EXTENDED ACTIVITY NARRATIVE: *****

PGM YEAR: 2006 OBJECTIVE: CREATE SUITABLE LIVING ENVIRONMENTS

PROJECT: 0004 - PARK IMPROVEMENTS PIATT PARK OUTCOME: SUSTAINABILITY

ACTIVITY: 1835 - PIATT PARK IMPROVEMENTS MATRIX CODE: 03F REG CITATION: 570.201(C) NATIONAL OBJ: LMA

STATUS: UNDERWAY

LOCATION:

2037 N PIATT

MAKE IMPROVEMENTS AT PIATT PARK BY ESTABLISHING A MEMORIAL TO REMEMBER THE

WICHTIA VS 67214

VICTIMS WHO PARISHED IN THE 1964 ATRICANE CRASH

203 / N PIATT		MAKE IMPROVEMENTS AT PIATT PARK BY ESTABLIS	HING A MEMOR	RIAL TO REMEMBER	ΤΉ
WICHITA, KS 67214		VICTIMS WHO PARISHED IN THE 1964 AIRPLANE	CRASH.		
FINANCING:			TOTAL #	#HISPANIC	
INITIAL FUNDING DATE:	08-17-06	WHITE:	0	0	
ACTIVITY ESTIMATE:	70,516.00	BLACK/AFRICAN AMERICAN:	0	0	
FUNDED AMOUNT:	70,516.00	ASIAN:	0	0	
UNLIQ OBLIGATIONS:	0.00	AMERICAN INDIAN/ALASKAN NATIVE:	0	0	
DRAWN THRU PGM YR:	50.40	NATIVE HAWAIIAN/OTHER PACIFIC ISLANDER:	0	0	
DRAWN IN PGM YR:	50.40	AMERICAN INDIAN/ALASKAN NATIVE & WHITE:	0	0	
		ASIAN & WHITE:	0	0	
NUMBER OF ASSISTED:		BLACK/AFRICAN AMERICAN & WHITE:	0	0	
	TOTAL	AM. INDIAN/ALASKAN NATIVE & BLACK/AFRICAN AM:	0	0	
TOT EXTREMELY LOW:	0	OTHER MULTI-RACIAL:	0	0	
TOT LOW:	0				
TOT MOD:	0				
TOT NON LOW MOD:	0	TOTAL:	0	0	
TOTAL:	0				

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PERCENT LOW / MOD: 0.00

TOTAL FEMALE HEADED:

ACCOMPLISHMENTS BY YEAR:

REPORT YEAR PROPOSED TYPE PROPOSED UNITS ACTUAL TYPE ACTUAL UNITS

2006 11 - PUBLIC FACILITIES 1 11 - PUBLIC FACILITIES 0 TOTAL: 1

CENSUS TRACT PERCENT LOW / MOD: 67.70

ACCOMPLISHMENT NARRATIVE: MEMORIAL HAS BEEN ESTABLISHED INCLUSIVE OF BENCHES, A GRANITE PILAR

STRUCTURE LISTING THE NAMES OF THE VICTIMS, WALKWAYS MADE OF

DEDICATION BRICKS THAT WERE PURCHASED TO ASSIST FUNDING OF THE PROJECT

EXTENDED ACTIVITY NARRATIVE: *****

PGM YEAR: 2006 OBJECTIVE: CREATE SUITABLE LIVING ENVIRONMENTS

PROJECT: 0005 - PARK IMPROVEMENTS FRIENDSHIP PARK

OUTCOME: SUSTAINABILITY

MATRIX CODE: 03F REG CITATION: 570.201(C) NATIONAL OBJ: LMA ACTIVITY: 1836 - FRIENDSHIP PARK

STATUS: UNDERWAY

DESCRIPTION: LOCATION:

1329 S TERRACE MAKE IMPROVEMENTS TO FRIENDSHIP PARK WHICH IS LOCATED IN THEHILLTOP LIA/NRA.

WICHITA, KS 67208					
FINANCING:			TOTAL #	#HISPANIC	
INITIAL FUNDING DATE:	08-17-06	WHITE:	0	0	
ACTIVITY ESTIMATE:	45,000.00	BLACK/AFRICAN AMERICAN:	0	0	
FUNDED AMOUNT:	45,000.00	ASIAN:	0	0	
UNLIQ OBLIGATIONS:	0.00	AMERICAN INDIAN/ALASKAN NATIVE:	0	0	
DRAWN THRU PGM YR:	44,892.22	NATIVE HAWAIIAN/OTHER PACIFIC ISLANDER:	0	0	
DRAWN IN PGM YR:	44,892.22	AMERICAN INDIAN/ALASKAN NATIVE & WHITE:	0	0	
		ASIAN & WHITE:	0	0	
NUMBER OF ASSISTED:		BLACK/AFRICAN AMERICAN & WHITE:	0	0	
	TOTAL	AM. INDIAN/ALASKAN NATIVE & BLACK/AFRICAN AM:	0	0	
TOT EXTREMELY LOW:	0	OTHER MULTI-RACIAL:	0	0	
TOT LOW:	0				
TOT MOD:	0				
TOT NON LOW MOD:	0	TOTAL:	0	0	
TOTAL:	0				

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PERCENT LOW / MOD: 0.00

TOTAL FEMALE HEADED: 0

ACCOMPLISHMENTS BY YEAR:

REPORT YEAR PROPOSED TYPE PROPOSED UNITS ACTUAL TYPE ACTUAL UNITS

2006 11 - PUBLIC FACILITIES 1 11 - PUBLIC FACILITIES 1 TOTAL: 1

CENSUS TRACT PERCENT LOW / MOD: 62.30

ACCOMPLISHMENT NARRATIVE: NEW PLAYGROUND EQUIPMENT WAS INSTALLED ALONG A SAFETY SURFACE MEETING

ADA REQUIREMENTS.

EXTENDED ACTIVITY NARRATIVE: *****

PGM YEAR: 2006 OBJECTIVE: CREATE SUITABLE LIVING ENVIRONMENTS

OUTCOME: SUSTAINABILITY
MATRIX CODE: 03F REG CITATION: 570.201(C) NATIONAL OBJ: LMA PROJECT: 0006 - PARK IMPROVEMENTS CESSNA PARK ACTIVITY: 1837 - CESSNA PARK IMPROVEMENTS

STATUS: UNDERWAY

LOCATION. DESCRIPTION.

LOCATION:		DESCRIPTION:		
6115 E MOUNT VERNON		MAKE IMPROVEMENTS AT CESSNA PARK.		
WICHITA, KS 67218				
FINANCING:			TOTAL #	#HISPANIC
INITIAL FUNDING DATE:	08-17-06	WHITE:	0	0
ACTIVITY ESTIMATE:	45,000.00	BLACK/AFRICAN AMERICAN:	0	0
FUNDED AMOUNT:	45,000.00	ASIAN:	0	0
UNLIQ OBLIGATIONS:	0.00	AMERICAN INDIAN/ALASKAN NATIVE:	0	0
DRAWN THRU PGM YR:	44,800.00	NATIVE HAWAIIAN/OTHER PACIFIC ISLANDER:	0	0
DRAWN IN PGM YR:	44,800.00	AMERICAN INDIAN/ALASKAN NATIVE & WHITE:	0	0
		ASIAN & WHITE:	0	0
NUMBER OF ASSISTED:		BLACK/AFRICAN AMERICAN & WHITE:	0	0
	TOTAL	AM. INDIAN/ALASKAN NATIVE & BLACK/AFRICAN AM:	0	0
TOT EXTREMELY LOW:	0	OTHER MULTI-RACIAL:	0	0
TOT LOW:	0			
TOT MOD:	0			
TOT NON LOW MOD:	0	TOTAL:	0	0
TOTAL:	0			
PERCENT LOW / MOD:	0.00			

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TOTAL FEMALE HEADED: 0

ACCOMPLISHMENTS BY YEAR:

REPORT YEAR PROPOSED TYPE PROPOSED UNITS ACTUAL TYPE ACTUAL UNITS

2006 11 - PUBLIC FACILITIES 1 11 - PUBLIC FACILITIES 1 1 TOTAL: 1

CENSUS TRACT PERCENT LOW / MOD: 55.50

ACCOMPLISHMENT NARRATIVE: NEW PLAYGROUND EQUIPMENT WAS INSTALLED ALONG WITH A SAFETY SURFACE

MEETING ADA REQUIREMENTS.

EXTENDED ACTIVITY NARRATIVE: *****

PGM YEAR: 2006

PROJECT: 0007 - PARK IMPROVEMENTS KIWANIS PARK

ACTIVITY: 1838 - KIWANIS PARK IMPROVEMENTS

MATRIX CODE: 03F REG CITATION: 570.201(C)

NATIONAL OBJ: LMA

STATUS: FUNDS BUDGETED

DESCRIPTION: LOCATION:

5101 W 2ND WICHITA,KS 67212		MAKE IMPROVEMENTS AT KIWANIS PARK.		
FINANCING:			TOTAL #	#HISPANIC
INITIAL FUNDING DATE:	08-17-06	WHITE:	0	0
ACTIVITY ESTIMATE:	65,000.00	BLACK/AFRICAN AMERICAN:	0	0
FUNDED AMOUNT:	65,000.00	ASIAN:	0	0
UNLIQ OBLIGATIONS:	0.00	AMERICAN INDIAN/ALASKAN NATIVE:	0	0
DRAWN THRU PGM YR:	0.00	NATIVE HAWAIIAN/OTHER PACIFIC ISLANDER:	0	0
DRAWN IN PGM YR:	0.00	AMERICAN INDIAN/ALASKAN NATIVE & WHITE:	0	0
		ASIAN & WHITE:	0	0
NUMBER OF ASSISTED:		BLACK/AFRICAN AMERICAN & WHITE:	0	0
	TOTAL	AM. INDIAN/ALASKAN NATIVE & BLACK/AFRICAN AM:	0	0
TOT EXTREMELY LOW:	0	OTHER MULTI-RACIAL:	0	0
TOT LOW:	0			
TOT MOD:	0			
TOT NON LOW MOD:	0	TOTAL:	0	0
TOTAL:	0			
PERCENT LOW / MOD:	0.00			

TOTAL FEMALE HEADED: 0

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ACCOMPLISHMENTS BY YEAR:

REPORT YEAR PROPOSED TYPE PROPOSED UNITS ACTUAL TYPE ACTUAL UNITS

2006 11 - PUBLIC FACILITIES 1 11 - PUBLIC FACILITIES 1 TOTAL:

CENSUS TRACT PERCENT LOW / MOD: 54.90

ACCOMPLISHMENT NARRATIVE: NEW PLAYGROUND EQUIPMENT WAS INSTALLED ALONG WITH A SAFETY SURFACE

MEETING ADA REQUIREMENTS.

EXTENDED ACTIVITY NARRATIVE: *****

PGM YEAR: 2006 OBJECTIVE: CREATE SUITABLE LIVING ENVIRONMENTS

PROJECT: 0008 - PARK IMPROVEMENTS WEST SIDE ATHLETIC FIELD OUTCOME: SUSTAINABILITY

TOTAL:

ACTIVITY: 1839 - WEST SIDE ATHLETIC FIELD IMPROVEMENTS MATRIX CODE: 03F REG CITATION: 570.201(C) NATIONAL OBJ: LMA

STATUS: UNDERWAY

LOCATION: DESCRIPTION:

571 NW MCLEAN BLVD MAKE IMPROVEMENTS TO WEST SIDE ATHLETIC FIELD.

WICHITA, KS 67203

,				
FINANCING:			TOTAL #	#HISPANIC
INITIAL FUNDING DATE:	08-17-06	WHITE:	0	0
ACTIVITY ESTIMATE:	30,000.00	BLACK/AFRICAN AMERICAN:	0	0
FUNDED AMOUNT:	30,000.00	ASIAN:	0	0
UNLIQ OBLIGATIONS:	0.00	AMERICAN INDIAN/ALASKAN NATIVE:	0	0
DRAWN THRU PGM YR:	29,950.00	NATIVE HAWAIIAN/OTHER PACIFIC ISLANDER:	0	0
DRAWN IN PGM YR:	29,950.00	AMERICAN INDIAN/ALASKAN NATIVE & WHITE:	0	0
		ASIAN & WHITE:	0	0
NUMBER OF ASSISTED:		BLACK/AFRICAN AMERICAN & WHITE:	0	0
	TOTAL	AM. INDIAN/ALASKAN NATIVE & BLACK/AFRICAN AM:	0	0
TOT EXTREMELY LOW:	0	OTHER MULTI-RACIAL:	0	0
TOT LOW:	0			
	•			

TOT MOD: 0
TOT NON LOW MOD: 0
TOTAL: 0

PERCENT LOW / MOD: 0.00

TOTAL FEMALE HEADED:

ACCOMPLISHMENTS BY YEAR:

REPORT YEAR PROPOSED TYPE PROPOSED UNITS ACTUAL TYPE ACTUAL UNITS
2006 11 - PUBLIC FACILITIES 1 11 - PUBLIC FACILITIES 1

TOTAL:

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CENSUS TRACT PERCENT LOW / MOD: 54.10

ACCOMPLISHMENT NARRATIVE: INSTALLED A SOFTBALL FIELD FENCE. PROJECT COMPLETE.

EXTENDED ACTIVITY NARRATIVE: *****

TOTAL:

PGM YEAR: 2006 OBJECTIVE: CREATE SUITABLE LIVING ENVIRONMENTS

PROJECT: 0009 - PARK IMPROVEMENTS WEST DOUGLAS PARK
ACTIVITY: 1840 - WEST DOUGLAS PARK IMPROVEMENTS MATRIX CODE: 03F REG CITATION: 570.201(C) NATIONAL OBJ: LMA

STATUS: UNDERWAY

LOCATION: DESCRIPTION:

3201 W DOUGLAS MAKE IMPROVEMENTS TO WEST DOUGLAS PARK.

WICHITA KS 67218

TOT MOD:

WICHITA, KS 6/218				
FINANCING:			TOTAL #	#HISPANIC
INITIAL FUNDING DATE:	08-17-06	WHITE:	0	0
ACTIVITY ESTIMATE:	90,000.00	BLACK/AFRICAN AMERICAN:	0	0
FUNDED AMOUNT:	90,000.00	ASIAN:	0	0
UNLIQ OBLIGATIONS:	0.00	AMERICAN INDIAN/ALASKAN NATIVE:	0	0
DRAWN THRU PGM YR:	73,053.74	NATIVE HAWAIIAN/OTHER PACIFIC ISLANDER:	0	0
DRAWN IN PGM YR:	73,053.74	AMERICAN INDIAN/ALASKAN NATIVE & WHITE:	0	0
		ASIAN & WHITE:	0	0
NUMBER OF ASSISTED:		BLACK/AFRICAN AMERICAN & WHITE:	0	0
	TOTAL	AM.INDIAN/ALASKAN NATIVE & BLACK/AFRICAN AM:	0	0
TOT EXTREMELY LOW:	0	OTHER MULTI-RACIAL:	0	0
TOT LOW:	0			

TOTAL: 0 PERCENT LOW / MOD: 0.00

TOTAL FEMALE HEADED: 0

TOT NON LOW MOD:

ACCOMPLISHMENTS BY YEAR:
REPORT YEAR PROPOSED TYPE PROPOSED UNITS ACTUAL TYPE ACTUAL UNITS

2006 11 - PUBLIC FACILITIES 1 11 - PUBLIC FACILITIES 0 1 0 TOTAL:

CENSUS TRACT PERCENT LOW / MOD: 54.20

ACCOMPLISHMENT NARRATIVE: INSTALLED SOFTBALL FIELD FENCING, BLEACHERS, BENCHES AND FOUL POLES.

EXTENDED ACTIVITY NARRATIVE: *****

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PGM YEAR: 2006 OBJECTIVE: CREATE SUITABLE LIVING ENVIRONMENTS

PROJECT: 0010 - PARK IMPROVEMENTS ALEY PARK SWIMMING POOL SLIDE OUTCOME: AVAILABILITY/ACCESSIBILITY

ACTIVITY: 1841 - ALEY PARK IMPROVEMENTS MATRIX CODE: 03F REG CITATION: 570.201(C) NATIONAL OBJ: LMA

STATUS: UNDERWAY

LOCATION: DESCRIPTION:

1803 S SENECA INSTALL A SWIMMING POOL SLIDE AT ALEY PARK SWIMMING POOL.

WICHITA, KS 67213

BLACK/AFRICAN AMERICAN:
ASIAN:
AMERICAN INDIAN/ALASKAN NATIVE:
NATIVE HAWAIIAN/OTHER PACIFIC ISLANDER:
AMERICAN INDIAN/ALASKAN NATIVE & WHITE:
ASIAN & WHITE:
BLACK/AFRICAN AMERICAN & WITTE
AM. INDIAN/ATT FINANCING: TOTAL # #HISPANIC INITIAL FUNDING DATE: 08-17-06 0 0 ACTIVITY ESTIMATE: 35,000.00

FUNDED AMOUNT: 35,000.00
UNLIQ OBLIGATIONS: 0.00
DRAWN THRU PGM YR: 30,000.00
DRAWN IN PGM YR: 30,000.00 NUMBER OF ASSISTED:

BLACK/AFRICAN AMERICAN & WHITE: 0
AM.INDIAN/ALASKAN NATIVE & BLACK/AFRICAN AM: 0 TOTAL 0 TOT EXTREMELY LOW: OTHER MULTI-RACIAL:

TOT LOW: 0 TOT MOD:

TOTAL: 0 TOT NON LOW MOD: TOTAL:

PERCENT LOW / MOD: 0.00

TOTAL FEMALE HEADED: 0

ACCOMPLISHMENTS BY YEAR:

ACCOMPLISHMENTS BY YEAR:
REPORT YEAR PROPOSED TYPE PROPOSED UNITS ACTUAL TYPE ACTUAL UNITS 2006 11 - PUBLIC FACILITIES 1 11 - PUBLIC FACILITIES

TOTAL: CENSUS TRACT PERCENT LOW / MOD: 62.20

ACCOMPLISHMENT NARRATIVE: INSTALLED A SWIMMING POOL SLIDE. PROJECT COMPLETE.

EXTENDED ACTIVITY NARRATIVE: *****

PGM YEAR: 2006 OBJECTIVE: CREATE SUITABLE LIVING ENVIRONMENTS

PROJECT: 0011 - PARK IMPROVEMENTS EVERGREEN PARK FOOTBALL FIELD OUTCOME: AVAILABILITY/ACCESSIBILITY

ACTIVITY: 1842 - EVERGREEN PARK IMPROVEMENTS MATRIX CODE: 03F REG CITATION: 570.201(C) NATIONAL OBJ: LMA

STATUS: UNDERWAY

LOCATION: DESCRIPTION:

2700 N WOODLAND MAKE IMPROVEMENTS TO THE FOOTBALL FIELD AT EVERGREEN PARK. IDIS - C04PR03

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WICHITA,KS 67204

FINANCING: TOTAL # #HISPANIC

INITIAL FUNDING DATE: 08-17-06 WHITE: 0 0 0

ACTIVITY ESTIMATE: 70,000.00 BLACK/AFRICAN AMERICAN: 0 0

FUNDED AMOUNT: 70,000.00 ASIAN: 0 0

UNLIQ OBLIGATIONS: 0.00 AMERICAN INDIAN/ALASKAN NATIVE: 0 0

DRAWN THRU PGM YR: 7,196.12 NATIVE HAWAIIAN/OTHER PACIFIC ISLANDER: 0 0

DRAWN IN PGM YR: 7,196.12 AMERICAN INDIAN/ALASKAN NATIVE & WHITE: 0 0

ASIAN & WHITE: 0 0

NUMBER OF ASSISTED:

BLACK/AFRICAN AMERICAN & WHITE:

TOTAL

TOTAL

AM.INDIAN/ALASKAN NATIVE & BLACK/AFRICAN AM:

O

TOT EXTREMELY LOW:

O

OTHER MULTI-RACIAL:

O

TOT LOW:

TOT MOD:

0

TOT MOD:

TOT NON LOW MOD:

TOTAL:

0

TOTAL:

0

TOTAL:

PERCENT LOW / MOD: 0.00

TOTAL FEMALE HEADED: 0

ACCOMPLISHMENTS BY YEAR:

REPORT YEAR PROPOSED TYPE PROPOSED UNITS ACTUAL TYPE ACTUAL UNITS
2006 11 - PUBLIC FACILITIES 1 11 - PUBLIC FACILITIES 0
TOTAL:

CENSUS TRACT PERCENT LOW / MOD: 60.30

ACCOMPLISHMENT NARRATIVE: CONVERTED AN OLD FACILITY TO A NEW FOOTBALL FIELD WITH GOAL POSTS AND

IRRAGATION SYSTEM.

EXTENDED ACTIVITY NARRATIVE: *****

PGM YEAR: 2006 OBJECTIVE: CREATE SUITABLE LIVING ENVIRONMENTS

PROJECT: 0012 - PARK IMPROVEMENTS EVERGREEN PARK TENNIS/BASKETBALL COURT OUTCOME: AVAILABILITY/ACCESSIBILITY

ACTIVITY: 1843 - EVERGREEN PARK COURT IMPROVEMENTS MATRIX CODE: 03F REG CITATION: 570.201(C) NATIONAL OBJ: LMA

STATUS: COMPLETED 06-30-07

LOCATION: DESCRIPTION:

2700 N WOODLAND MAKE IMPROVEMENTS TO THE BASKETBALL AND TENNIS COURTS AT EVERGREEN PARK.

WICHITA, KS 67204

FINANCING:
INITIAL FUNDING DATE: 08-17-06 WHITE: TOTAL # #HISPANIC 0 0

ACTIVITY ESTIMATE: 70,000.00 BLACK/AFRICAN AMERICAN: 0 0 FUNDED AMOUNT: 70,000.00 ASIAN: 0 0

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0.00 AMERICAN INDIAN/ALASKAN NATIVE: UNLIO OBLIGATIONS:

DRAWN THRU PGM YR: 70,000.00
DRAWN IN PGM YR: 70,000.00 NATIVE HAWAIIAN/OTHER PACIFIC ISLANDER: AMERICAN INDIAN/ALASKAN NATIVE & WHITE: ASIAN & WHITE:

BLACK/AFRICAN AMERICAN & WHITE: NUMBER OF ASSISTED:

AM.INDIAN/ALASKAN NATIVE & BLACK/AFRICAN AM: 0
OTHER MULTI-RACIAL: 0 TOTAL 0 TOT EXTREMELY LOW: TOT LOW: 0 TOT MOD:

TOT NON LOW MOD: TOTAL: Ω TOTAL:

PERCENT LOW / MOD: 0.00

TOTAL FEMALE HEADED:

ACCOMPLISHMENTS BY YEAR:

REPORT YEAR PROPOSED TYPE PROPOSED UNITS ACTUAL TYPE ACTUAL UNITS

2006 11 - PUBLIC FACILITIES 1 11 - PUBLIC FACILITIES TOTAL:

CENSUS TRACT PERCENT LOW / MOD: 58.40

ACCOMPLISHMENT NARRATIVE: RENOVATED AN OLD TENNIS COURT INTO A COMBINATION TENNIS/BASKETBALL

COURT. PROJECT COMPLETE.

**** EXTENDED ACTIVITY NARRATIVE:

PGM YEAR: 2006 OBJECTIVE: CREATE SUITABLE LIVING ENVIRONMENTS

PROJECT: 0013 - PARK IMPROVEMENTS NORTH WOODLAND PARK PLAYGROUND OUTCOME: AVAILABILITY/ACCESSIBILITY

ACTIVITY: 1844 - NORTH WOODLAND PARK IMPROVEMENTS MATRIX CODE: 03F REG CITATION: 570.201(C) NATIONAL OBJ: LMA

STATUS: COMPLETED 06-30-07

LOCATION: DESCRIPTION:

2002 JEANETTE INSTALL RUBBERIZED SURFACING AT THE PLAYGROUND.

WICHITA, KS 67203

NUMBER OF ASSISTED:

FINANCING: TOTAL # #HISPANIC INITIAL FUNDING DATE: 08-17-06 WHITE: 0 0 ACTIVITY ESTIMATE: 49,800.00 BLACK/AFRICAN AMERICAN:
FUNDED AMOUNT: 49,800.00 ASIAN:
UNLIQ OBLIGATIONS: 0.00 AMERICAN INDIAN/ALASKAN NATIVE:
DRAWN THRU PGM YR: 49,800.00 NATIVE HAWAIIAN/OTHER PACIFIC ISLANDER:
DRAWN IN PGM YR: 49,800.00 AMERICAN INDIAN/ALASKAN NATIVE & WHITE: ASIAN & WHITE: BLACK/AFRICAN AMERICAN & WHITE:

IDIS - C04PR03	U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT	DATE: 08-09-07
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TOTAL AM.INDIAN/ALASKAN NATIVE & BLACK/AFRICAN AM: Ω TOT EXTREMELY LOW: 0 OTHER MULTI-RACIAL: 0 TOT LOW: 0 TOT MOD: TOTAL: TOT NON LOW MOD: Ω TOTAL:

PERCENT LOW / MOD: 0.00

TOTAL FEMALE HEADED: 0

ACCOMPLISHMENTS BY YEAR:

PROPOSED UNITS ACTUAL TYPE REPORT YEAR PROPOSED TYPE ACTUAL UNITS 2006 11 - PUBLIC FACILITIES 1 11 - PUBLIC FACILITIES

0 TOTAL:

CENSUS TRACT PERCENT LOW / MOD: 62.90

ACCOMPLISHMENT NARRATIVE: SURFACING OF PLAYGROUND AREA HAS BEEN UPGRADED TO AN ADA RUBBERIZED

SAFETY SURFACE. PROJECT COMPLETE.

**** EXTENDED ACTIVITY NARRATIVE:

PGM YEAR: 2006 OBJECTIVE: CREATE SUITABLE LIVING ENVIRONMENTS

PROJECT: 0014 - PARK IMPROVEMENTS PROSPECT PARK PLAYGROUND OUTCOME: AVAILABILITY/ACCESSIBILITY

ACTIVITY: 1845 - PROSPECT PARK IMPROVEMENTS MATRIX CODE: 03F REG CITATION: 570.201(C) NATIONAL OBJ: LMA

STATUS: COMPLETED 06-30-07

LOCATION: DESCRIPTION:

1400 N MARKET INSTALL RUBBERIZED SURFACING AT THE PLAYGROUND.

WICHITA, KS 67214				
FINANCING:			TOTAL #	#HISPANIC
INITIAL FUNDING DATE:	08-17-06	WHITE:	0	0
ACTIVITY ESTIMATE:	43,225.00	BLACK/AFRICAN AMERICAN:	0	0
FUNDED AMOUNT:	43,225.00	ASIAN:	0	0
UNLIQ OBLIGATIONS:	0.00	AMERICAN INDIAN/ALASKAN NATIVE:	0	0
DRAWN THRU PGM YR:	43,225.00	NATIVE HAWAIIAN/OTHER PACIFIC ISLANDER:	0	0
DRAWN IN PGM YR:	43,225.00	AMERICAN INDIAN/ALASKAN NATIVE & WHITE:	0	0
		ASIAN & WHITE:	0	0
NUMBER OF ASSISTED:		BLACK/AFRICAN AMERICAN & WHITE:	0	0
	TOTAL	AM.INDIAN/ALASKAN NATIVE & BLACK/AFRICAN AM:	0	0
TOT EXTREMELY LOW:	0	OTHER MULTI-RACIAL:	0	0
TOT LOW:	0			
TOT MOD:	0			
TOT NON LOW MOD:	0	TOTAL:	0	0

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TOTAL: PERCENT LOW / MOD: 0.00

TOTAL FEMALE HEADED: 0

ACCOMPLISHMENTS BY YEAR:

REPORT YEAR PROPOSED TYPE PROPOSED UNITS ACTUAL TYPE ACTUAL UNITS

2006 11 - PUBLIC FACILITIES 1 11 - PUBLIC FACILITIES TOTAL: 1

CENSUS TRACT PERCENT LOW / MOD: 66.60

ACCOMPLISHMENT NARRATIVE: INSTALLED RUBBERIZED SAFETY SURFACE TO THE PLAYGROUND AREA. PROJECT

COMPLETE.

EXTENDED ACTIVITY NARRATIVE: *****

OBJECTIVE: CREATE SUITABLE LIVING ENVIRONMENTS PGM YEAR: 2006

PROJECT: 0015 - NEIGHBORHOOD CODE ENFORCEMENT OFFICERS

ACTIVITY: 1846 - ENVIRONMENTAL HEALTH INSPECTORS

OBJECTIVE: CREATE SUITABLE LIVING ENVIRONMENTS
OUTCOME: SUSTAINABILITY

REG CITATION: 570.202(C) NATIONAL OBJ: LMA

STATUS: UNDERWAY

TOTAL:

DESCRIPTION: LOCATION:

1909 E 9TH ENVIRONMENTAL AND PREMISE CONDITION ENFORCEMENT STANDARDS WITHIN THE NRA.

WICHITA, KS 67214				
FINANCING:			TOTAL #	#HISPANIC
INITIAL FUNDING DATE:	08-17-06	WHITE:	0	0
ACTIVITY ESTIMATE:	167,900.00	BLACK/AFRICAN AMERICAN:	0	0
FUNDED AMOUNT:	167,900.00	ASIAN:	0	0
UNLIQ OBLIGATIONS:	0.00	AMERICAN INDIAN/ALASKAN NATIVE:	0	0
DRAWN THRU PGM YR:	73,677.13	NATIVE HAWAIIAN/OTHER PACIFIC ISLANDER:	0	0
DRAWN IN PGM YR:	73,677.13	AMERICAN INDIAN/ALASKAN NATIVE & WHITE:	0	0
		ASIAN & WHITE:	0	0
NUMBER OF ASSISTED:		BLACK/AFRICAN AMERICAN & WHITE:	0	0
	TOTAL	AM. INDIAN/ALASKAN NATIVE & BLACK/AFRICAN AM:	0	0
TOT EXTREMELY LOW:	0	OTHER MULTI-RACIAL:	0	0
TOT LOW:	0			
TOT MOD:	0			
TOT NON LOW MOD:	0	TOTAL:	0	0

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PERCENT LOW / MOD: 0.00

TOTAL FEMALE HEADED: 0

ACCOMPLISHMENTS BY YEAR:

REPORT YEAR PROPOSED TYPE PROPOSED UNITS ACTUAL TYPE ACTUAL UNITS 2006 10 - HOUSING UNITS 1,600 10 - HOUSING UNITS 1,902

TOTAL: 1,600 10 10051NG 0N115 1,902

CENSUS TRACT PERCENT LOW / MOD: 65.20

ACCOMPLISHMENT NARRATIVE: DURING THE PROGRAM YEAR 2431 COMPLAINTS HAVE BEEN INVESTIGATED. A

TOTAL OF 697 JUNK VEHICLES HAVE BEEN REMOVED, REPAIRED OR ENCLOSED AND 197 CASES FILED WITH MUNICIPAL COURT. A TOTAL OF 1902 PROPERTIES HAVE BEEN BROUGHT INTO COMPLIANCE WITH ENVIRONMENTAL HEALTH CODES. THIS

PROGRAM OPERATES ON A CALENDAR YEAR.

EXTENDED ACTIVITY NARRATIVE: *****

PGM YEAR: 2006 OBJECTIVE: CREATE SUITABLE LIVING ENVIRONMENTS

PROJECT: 0016 - NEIGHBORHOOD IMPROVEMENT SERVICES OUTCOME: SUSTAINABILITY

ACTIVITY: 1847 - NEIGHBORHOOD IMPROVEMENT SERVICES MATRIX CODE: 14H REG CITATION: 570.202 NATIONAL OBJ: LMH

STATUS: UNDERWAY

LOCATION: DESCRIPTION:

332 RIVERVIEW STAFF AND RELATED COSTS TO ADMINISTER CDBG FUNDED HOUSING ACTIVITIES.

JJZ KIVEKVIEW		STAFF AND RELATED COSTS TO ADMINISTER CDB9 I	בטטוו טמטאטי.	ING ACIIVII
WICHITA, KS 67203				
FINANCING:			TOTAL #	#HISPANIC
INITIAL FUNDING DATE:	08-17-06	WHITE:	0	0
ACTIVITY ESTIMATE:	435,700.00	BLACK/AFRICAN AMERICAN:	0	0
FUNDED AMOUNT:	435,700.00	ASIAN:	0	0
UNLIQ OBLIGATIONS:	0.00	AMERICAN INDIAN/ALASKAN NATIVE:	0	0
DRAWN THRU PGM YR:	376,493.41	NATIVE HAWAIIAN/OTHER PACIFIC ISLANDER:	0	0
DRAWN IN PGM YR:	376,493.41	AMERICAN INDIAN/ALASKAN NATIVE & WHITE:	0	0
		ASIAN & WHITE:	0	0
NUMBER OF ASSISTED:		BLACK/AFRICAN AMERICAN & WHITE:	0	0
	TOTAL	AM.INDIAN/ALASKAN NATIVE & BLACK/AFRICAN AM:	0	0
TOT EXTREMELY LOW:	0	OTHER MULTI-RACIAL:	0	0
TOT LOW:	0			
TOT MOD:	0			
TOT NON LOW MOD:	0	TOTAL:	0	0

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TOTAL: PERCENT LOW / MOD: 0.00

TOTAL FEMALE HEADED: 0

ACCOMPLISHMENTS BY YEAR:

REPORT YEAR PROPOSED TYPE PROPOSED UNITS ACTUAL TYPE ACTUAL UNITS 2006 10 - HOUSING UNITS 0 10 - HOUSING UNITS

TOTAL: 0

ACCOMPLISHMENT NARRATIVE: FUNDS ARE UTILIZED TO ADMINISTER CDBG-FUNDED HOUSING ACTIVITIES. UNEXPENDED FUNDS WILL BE RECAPTURED FOR FUTURE ELIGIBLE ACTIVITIES.

EXTENDED ACTIVITY NARRATIVE: *****

PGM YEAR: 2006 OBJECTIVE: CREATE SUITABLE LIVING ENVIRONMENTS

PROJECT: 0017 - HOME REPAIR PROGRAM OUTCOME: SUSTAINABILITY

OUTCOME: SUSTAINABILITY

MATRIX CODE: 14A REG CITATION: 570.202 NATIONAL OBJ: LMH ACTIVITY: 1848 - HOME REPAIR PROGRAM

STATUS: UNDERWAY

DESCRIPTION: LOCATION:

332 RIVERVIEW PROVIDE GRANTS AND LOANS TO ELIGIBLE RESIDENTS FOR HOME REPAIR ACTIVITIES.

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WICHITA, KS 67203

FINANCING: TOTAL # #HISPANIC INITIAL FUNDING DATE: 08-17-06 WHITE:
ACTIVITY ESTIMATE: 682,836.00 BLACK/AFRICAN AMERICAN: 112 5 83 Ω FUNDED AMOUNT: 682,836.00 ASIAN:
UNLIQ OBLIGATIONS: 0.00 AMERICAN INDIAN/ALASKAN NATIVE:
DRAWN THRU PGM YR: 452,932.43 NATIVE HAWAIIAN/OTHER PACIFIC ISLANDER:
DRAWN IN PGM YR: 452,932.43 AMERICAN INDIAN/ALASKAN NATIVE & WHITE: 0 DRAWN IN PGM YR: 452,932.43 ASIAN & WHITE: 1

NUMBER OF HOUSEHOLDS ASSISTED: BLACK/AFRICAN AMERICAN & WHITE: 0

OWNER RENTER TOTAL AM.INDIAN/ALASKAN NATIVE & BLACK/AFRICAN AM: 1 TOT EXTREMELY LOW: 103 0 103 OTHER MULTI-RACIAL: TOT LOW: 81 0 81

TOT MOD: 22 0 22

TOT NON LOW MOD: 2 0 2 TOTAL:

TOTAL: 208 0 208 0

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PERCENT LOW / MOD: 99.00 0.00 99.00

TOTAL FEMALE HEADED: 146

ACCOMPLISHMENTS BY YEAR:

REPORT YEAR PROPOSED TYPE PROPOSED UNITS ACTUAL TYPE ACTUAL UNITS 2006 10 - HOUSING UNITS 248 10 - HOUSING UNITS 208 208 TOTAL: 248

ACCOMPLISHMENT NARRATIVE: DURING THE PROGRAM YEAR 208 HOMEOWNERS RECEIVED ASSISTANCE PROVIDING

EXTERIOR PAINT, EMERGENCY AND EXTERIOR REPAIRS TO THEIR HOMES. ALL

UNITS MUST BE OWNER-OCCUPIED AND NOT EXCEED INCOME GUIDELINES

ESTABLISHED BY HUD.

EXTENDED ACTIVITY NARRATIVE: *****

PGM YEAR: 2006 OBJECTIVE: CREATE SUITABLE LIVING ENVIRONMENTS

PROJECT: 0018 - ACQUISITION 9TH STREET CORRIDOR OUTCOME: SUSTAINABILITY

ACTIVITY: 1849 - 9TH STREET CORRIDOR ACQUISITION MATRIX CODE: 01 REG CITATION: 570.201(A) NATIONAL OBJ: LMH

STATUS: FUNDS BUDGETED

LOCATION. DESCRIPTION.

CORDANCE WITH

HOCKITON.		DESCRIFTION.			
9TH STREET CORRIDOR		ACQUISITION OF REAL PROPERTY TO STIMULATE RE	EUSE OF	PROPERTY	IN ACCO
WICHITA, KS 67214		THE COMPREHENSIVE HOUSING POLICY.			
FINANCING:			TOTAL	# #HI	SPANIC
INITIAL FUNDING DATE:	08-17-06	WHITE:		0	0
ACTIVITY ESTIMATE:	30,000.00	BLACK/AFRICAN AMERICAN:		0	0
FUNDED AMOUNT:	30,000.00	ASIAN:		0	0
UNLIQ OBLIGATIONS:	0.00	AMERICAN INDIAN/ALASKAN NATIVE:		0	0
DRAWN THRU PGM YR:	0.00	NATIVE HAWAIIAN/OTHER PACIFIC ISLANDER:		0	0
DRAWN IN PGM YR:	0.00	AMERICAN INDIAN/ALASKAN NATIVE & WHITE:		0	0
		ASIAN & WHITE:		0	0
NUMBER OF ASSISTED:		BLACK/AFRICAN AMERICAN & WHITE:		0	0
	TOTAL	AM. INDIAN/ALASKAN NATIVE & BLACK/AFRICAN AM:		0	0
TOT EXTREMELY LOW:	0	OTHER MULTI-RACIAL:		0	0
TOT LOW:	0				
TOT MOD:	0				
TOT NON LOW MOD:	0	TOTAL:		0	0

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WICHITA, KS

TOTAL: PERCENT LOW / MOD: 0.00

TOTAL FEMALE HEADED: 0

ACCOMPLISHMENTS BY YEAR:

REPORT YEAR PROPOSED TYPE PROPOSED UNITS ACTUAL TYPE ACTUAL UNITS 2006 10 - HOUSING UNITS 1 10 - HOUSING UNITS

TOTAL:

ACCOMPLISHMENT NARRATIVE: PROJECT HAS NOT BEEN INITIATED YET. WILL CONTINUE INTO THE 2007

PROGRAM YEAR.

EXTENDED ACTIVITY NARRATIVE: *****

PGM YEAR: 2006

PROJECT: 0019 - NEIGHBORHOOD CLEAN-UP

OBJECTIVE: CREATE SUITABLE LIVING ENVIRONMENTS
OUTCOME: SUSTAINABILITY
MATRIX CODE: 06 REG CITATION: 570.201(F) NATIONAL OBJ: LMA ACTIVITY: 1850 - NEIGHBORHOOD CLEAN-UP

STATUS: UNDERWAY

TOTAL:

DESCRIPTION: LOCATION: 332 N RIVERVIEW PROVISION OF DUMPSTERS AND/OR OTHER COLLECTION DISPOSAL EQUIPMENT DURING

WICHITA, KS 67203 ONE-DAY NEIGHBORHOOD CLEAN-UP EFFORTS. FINANCING: TOTAL # #HISPANIC INITIAL FUNDING DATE: 08-17-06 WHITE:
ACTIVITY ESTIMATE: 50,000.00 BLACK/AFRICAN AMERICAN:
FUNDED AMOUNT: 50,000.00 ASIAN:
UNLIQ OBLIGATIONS: 0.00 AMERICAN INDIAN/ALASKAN NATIVE:
DRAWN THRU PGM YR: 9,917.09 NATIVE HAWAIIAN/OTHER PACIFIC ISLANDER:
DRAWN IN PGM YR: 9,917.09 AMERICAN INDIAN/ALASKAN NATIVE & WHITE: 0 0 Ω 0 0 0 0 ASIAN & WHITE: BLACK/AFRICAN AMERICAN & WHITE: NUMBER OF ASSISTED: AM.INDIAN/ALASKAN NATIVE & BLACK/AFRICAN AM: 0
OTHER MULTI-RACIAL: 0 TOTAL 0 TOT EXTREMELY LOW: 0 TOT LOW: TOT MOD: 0 TOTAL: 0 0 TOT NON LOW MOD:

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WICHITA, KS

PERCENT LOW / MOD: 0.00

TOTAL FEMALE HEADED:

ACCOMPLISHMENTS BY YEAR:

REPORT YEAR PROPOSED TYPE PROPOSED UNITS ACTUAL TYPE ACTUAL UNITS 2006 01 - PEOPLE (GENERAL) 6,000 01 - PEOPLE (GENERAL) 17,192

TOTAL: 6,000 17,192

CENSUS TRACT PERCENT LOW / MOD: 68.30

ACCOMPLISHMENT NARRATIVE: DURING THE PROGRAM YEAR 12 CLEANUP EVENTS WERE HELD IN THE NORTHEAST,

ORCHARD BREEZE AND DELANO LIA. A TOTAL OF 17192 PERSONS RECEIVED BENEFIT FROM THE ACTIVITY WITH 12035 OR 70% BEING FROM LOW AND

MODERATE INCOME HOUSEHOLDS.

EXTENDED ACTIVITY NARRATIVE: *****

PGM YEAR: 2006 OBJECTIVE: CREATE SUITABLE LIVING ENVIRONMENTS

OUTCOME: SUSTAINABILITY PROJECT: 0020 - SECONDARY STRUCTURE DEMOLITION PROGRAM

ACTIVITY: 1851 - SECONDARY STRUCTURE DEMOLITION MATRIX CODE: 04 REG CITATION: 570.201(D) NATIONAL OBJ: LMC

STATUS: UNDERWAY

LOCATION: DESCRIPTION:

332 N RIVERVIEW GRANTS ARE PROVIDED TO ELIGIBLE HOMEOWNERS FOR THE REMOVAL OF UNATTACHED WICHITA, KS 67203 BUILDINGS ON THE OWNER'S PROPERTY. FINANCING: TOTAL # #HISPANIC INITIAL FUNDING DATE: 08-17-06 WHITE: 1 Ω ACTIVITY ESTIMATE: 10,000.00 BLACK/AFRICAN AMERICAN:
FUNDED AMOUNT: 10,000.00 ASIAN:
UNLIQ OBLIGATIONS: 0.00 AMERICAN INDIAN/ALASKAN NATIVE:
DRAWN THRU PGM YR: 8,053.94 NATIVE HAWAIIAN/OTHER PACIFIC ISLANDER:
DRAWN IN PGM YR: 8,053.94 AMERICAN INDIAN/ALASKAN NATIVE & WHITE: 1 0 0 0 ASIAN & WHITE: BLACK/AFRICAN AMERICAN & WHITE: 1
AM.INDIAN/ALASKAN NATIVE & BLACK/AFRICAN AM: 0
OTHER MULTI-RACIAL: 0 TOTAL 2 NUMBER OF PERSONS ASSISTED: TOT EXTREMELY LOW: 1 TOT LOW: TOT MOD: TOT NON LOW MOD: 0 TOTAL: 0

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WICHITA, KS

TOTAL: 3
PERCENT LOW / MOD: 100.00

TOTAL FEMALE HEADED: 0

ACCOMPLISHMENTS BY YEAR:

REPORT YEAR PROPOSED TYPE PROPOSED UNITS ACTUAL TYPE ACTUAL UNITS
2006 10 - HOUSING UNITS 3

TOTAL: 6

ACCOMPLISHMENT NARRATIVE: DURING THE PROGRAM YEAR, 3 EXTERIOR STRUCTURES HAVE BEEN REMOVED FROM

OWNER-OCCUPIED PROPERTY (I.E. GARAGES, SHEDS) VISUALLY IMPROVING THE

AREA. UNEXPENDED FUNDS ARE RECAPTURED FOR FUTURE ELIGIBLE ACTIVITIES.

EXTENDED ACTIVITY NARRATIVE: *****

PGM YEAR: 2006 OBJECTIVE: CREATE ECONOMIC OPPORTUNITIES

PROJECT: 0021 - 13TH & GROVE GROCERY STORE LOAN GUARANTY OUTCOME: SUSTAINABILITY

ACTIVITY: 1852 - 13TH/GROVE GROCERY STORE LOAN GUARANTY MATRIX CODE: 18A REG CITATION: 570.203 NATIONAL OBJ: LMJP

STATUS: UNDERWAY

LOCATION: DESCRIPTION:

13TH & GROVE PROVISION OF A LOAN GUARANTY BETWEEN THE CITY AND COMMUNITY DEVELOPERS OF WICHITA AND COMMERCIAL FEDERAL BANK TO OPEN A GROCERY STORE IN THE NORTHEAST

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		LIA.		
FINANCING:			TOTAL #	#HISPANIC
INITIAL FUNDING DATE:	08-17-06	WHITE:	1	0
ACTIVITY ESTIMATE:	350,000.00	BLACK/AFRICAN AMERICAN:	21	0
FUNDED AMOUNT:	350,000.00	ASIAN:	0	0
UNLIQ OBLIGATIONS:	0.00	AMERICAN INDIAN/ALASKAN NATIVE:	0	0
DRAWN THRU PGM YR:	350,000.00	NATIVE HAWAIIAN/OTHER PACIFIC ISLANDER:	0	0
DRAWN IN PGM YR:	350,000.00	AMERICAN INDIAN/ALASKAN NATIVE & WHITE:	0	0
		ASIAN & WHITE:	0	0
NUMBER OF PERSONS ASSIST	ED:	BLACK/AFRICAN AMERICAN & WHITE:	0	0
	TOTAL	AM. INDIAN/ALASKAN NATIVE & BLACK/AFRICAN AM:	0	0
TOT EXTREMELY LOW:	21	OTHER MULTI-RACIAL:	0	0
TOT LOW:	1			
TOT MOD:	0			
TOT NON LOW MOD:	0	TOTAL:	22	0

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TOTAL: 22
PERCENT LOW / MOD: 100.00

TOTAL FEMALE HEADED: 0

ACCOMPLISHMENTS BY YEAR:

REPORT YEAR PROPOSED TYPE PROPOSED UNITS ACTUAL TYPE ACTUAL UNITS

2006 13 - JOBS 22

TOTAL: 20 13 - JOBS 22

ACCOMPLISHMENT NARRATIVE: PROJECT PROVIDED A LOAN GUARANTY FOR AN ECONOMIC DEVELOPMENT ACTIVITY.

GROCERY STORE CREATED 22 JOBS OF WHICH 21 WERE AWARDED TO FORMALLY

UNEMPLOYED PERSONS RESIDING IN THE AREA.

EXTENDED ACTIVITY NARRATIVE: *****

PGM YEAR: 2006 OBJECTIVE: CREATE SUITABLE LIVING ENVIRONMENTS

PROJECT: 0022 - NAP ATWATER OUTCOME: AVAILABILITY/ACCESSIBILITY

ACTIVITY: 1853 - NAP ATWATER MATRIX CODE: 05 REG CITATION: 570.201(E) NATIONAL OBJ: LMA

STATUS: UNDERWAY

LOCATION: DESCRIPTION:

2755 E 19TH PROVIDE ASSISTANCE TO THE CITIZENS OF A LOW-INCOME AREA THROUGH NEIGHBORHOOD WICHITA,KS 67214 ASSOCIATIONS AND THE DAB. THIS PROGRAMPROVIDES A VEHICLE TO ADDRESS THE NEEDS

·		OF LOW-INCOME AREAS.		
FINANCING:			TOTAL #	#HISPANIC
INITIAL FUNDING DATE:	08-17-06	WHITE:	0	0
ACTIVITY ESTIMATE:	111,330.00	BLACK/AFRICAN AMERICAN:	0	0
FUNDED AMOUNT:	111,330.00	ASIAN:	0	0
UNLIQ OBLIGATIONS:	12,352.28	AMERICAN INDIAN/ALASKAN NATIVE:	0	0
DRAWN THRU PGM YR:	98 , 977.72	NATIVE HAWAIIAN/OTHER PACIFIC ISLANDER:	0	0
DRAWN IN PGM YR:	98 , 977.72	AMERICAN INDIAN/ALASKAN NATIVE & WHITE:	0	0
		ASIAN & WHITE:	0	0
NUMBER OF ASSISTED:		BLACK/AFRICAN AMERICAN & WHITE:	0	0
	TOTAL	AM. INDIAN/ALASKAN NATIVE & BLACK/AFRICAN AM:	0	0
TOT EXTREMELY LOW:	0	OTHER MULTI-RACIAL:	0	0
TOT LOW:	0			
TOT MOD:	0			
TOT NON LOW MOD:	0	TOTAL:	0	0

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TOTAL: 0.00 PERCENT LOW / MOD:

TOTAL FEMALE HEADED: 0

ACCOMPLISHMENTS BY YEAR:

PROPOSED UNITS ACTUAL TYPE REPORT YEAR PROPOSED TYPE ACTUAL UNITS 2006 01 - PEOPLE (GENERAL) 15,000 01 - PEOPLE (GENERAL) 31,898

TOTAL: 15,000 31,898

CENSUS TRACT PERCENT LOW / MOD: 68.80

ACCOMPLISHMENT NARRATIVE: DURING THE PROGRAM YEAR 31898 CITIZENS WERE ASSISTED THROUGH THE

NEIGHBORHOOD CITY HALL LOCATED IN THE NORTHEAST LOCAL INVESTMENT AREA. THE NEIGHBORHOOD ASSISTANT ATTENDED 11 DISTRICT ADVISORY BOARD AND 58 NEIGHBORHOOD ASSOCIATION MEETINGS WITH 5858 CITIZENS ATTENDING THOSE MEETINGS. A TOTAL OF 28 PIECES OF WRITTEN COMMUNICATIONS WERE SENT

TO AREA RESIDENTS AND 40 REPORTS TO CITY DEPARTMENTS.

EXTENDED ACTIVITY NARRATIVE: *****

PGM YEAR: 2006 OBJECTIVE: CREATE SUITABLE LIVING ENVIRONMENTS

PROJECT: 0023 - NAP COLVIN OUTCOME: AVAILABILITY/ACCESSIBILITY

ACTIVITY: 1854 - NAP COLVIN MATRIX CODE: 05 REG CITATION: 570.201(E) NATIONAL OBJ: LMA

STATUS: UNDERWAY

LOCATION: DESCRIPTION:

2820 S ROOSEVELT PROVIDE ASSISTANCE TO THE CITIZENS OF A LOW-INCOME AREA THROUGH NEIGHBORHOOD WICHITA, KS 67210 ASSOCIATIONS AND THE DAB. THIS PROGRAMPROVIDES A VEHICLE TO ADDRESS THE NEEDS

		OF LOW-INCOME AREAS.		
FINANCING:			TOTAL #	#HISPANIC
INITIAL FUNDING DATE:	08-17-06	WHITE:	0	0
ACTIVITY ESTIMATE:	74,262.00	BLACK/AFRICAN AMERICAN:	0	0
FUNDED AMOUNT:	74,262.00	ASIAN:	0	0
UNLIQ OBLIGATIONS:	2,865.35	AMERICAN INDIAN/ALASKAN NATIVE:	0	0
DRAWN THRU PGM YR:	71,396.70	NATIVE HAWAIIAN/OTHER PACIFIC ISLANDER:	0	0
DRAWN IN PGM YR:	71,396.70	AMERICAN INDIAN/ALASKAN NATIVE & WHITE:	0	0
		ASIAN & WHITE:	0	0
NUMBER OF ASSISTED:		BLACK/AFRICAN AMERICAN & WHITE:	0	0
	TOTAL	AM.INDIAN/ALASKAN NATIVE & BLACK/AFRICAN AM:	0	0
TOT EXTREMELY LOW:	0	OTHER MULTI-RACIAL:	0	0
TOT LOW:	0			
TOT MOD:	0			
TOT NON LOW MOD:	0	TOTAL:	0	0

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INTEGRATED DISBURSEMENT AND INFORMATION SYSTEM CDBG ACTIVITY SUMMARY REPORT (GPR) FOR PROGRAM YEAR 2006

07-01-2006 TO 06-30-2007 WICHITA, KS

TOTAL: 0.00 PERCENT LOW / MOD:

TOTAL FEMALE HEADED: 0

ACCOMPLISHMENTS BY YEAR:

REPORT YEAR PROPOSED TYPE PROPOSED UNITS ACTUAL TYPE ACTUAL UNITS 2006 01 - PEOPLE (GENERAL) 7,000 01 - PEOPLE (GENERAL) 27,751

TOTAL: 7,000 27,751

CENSUS TRACT PERCENT LOW / MOD: 71.20

ACCOMPLISHMENT NARRATIVE: DURING THE PROGRAM YEAR, 27751 PERSONS WERE ASSISTED THROUGH THE

NEIGHBORHOOD CITY HALL LOCATED IN PLANEVIEW. THE NEIGHBORHOOD ASSISTANT ATTENDED 14 DISTRICT ADVISORY BOARD AND 85 NEIGHBORHOOD ASSOCIATION MEETINGS WITH 1908 CITIZENS ATTENDING THOSE MEETINGS. WRITTEN COMMUNICATIONS WERE SENT TO 353 RESIDENTS AND 20 REPORTS TO

CITY DEPARTMENTS.

EXTENDED ACTIVITY NARRATIVE: *****

PGM YEAR: 2006 OBJECTIVE: CREATE SUITABLE LIVING ENVIRONMENTS

PROJECT: 0024 - NAP EVERGREEN OUTCOME: AVAILABILITY/ACCESSIBILITY

ACTIVITY: 1855 - NAP EVERGREEN MATRIX CODE: 05 REG CITATION: 570.201(E) NATIONAL OBJ: LMA

STATUS: UNDERWAY

TOT NON LOW MOD:

LOCATION: DESCRIPTION:

PROVIDE ASSISTANCE TO THE CITIZENS OF A LOW-INCOME AREA THROUGH NEIGHBORHOOD 2700 WOODLAND WICHITA, KS 67204 ASSOCIATIONS AND THE DAB. THIS PROGRAMPROVIDES A VEHICLE TO ADDRESS THE NEEDS

		OF LOW-INCOME AREAS.		
FINANCING:			TOTAL #	#HISPANIC
INITIAL FUNDING DATE:	08-17-06	WHITE:	0	0
ACTIVITY ESTIMATE:	77,042.00	BLACK/AFRICAN AMERICAN:	0	0
FUNDED AMOUNT:	77,042.00	ASIAN:	0	0
UNLIQ OBLIGATIONS:	2,388.10	AMERICAN INDIAN/ALASKAN NATIVE:	0	0
DRAWN THRU PGM YR:	74,653.90	NATIVE HAWAIIAN/OTHER PACIFIC ISLANDER:	0	0
DRAWN IN PGM YR:	74,653.90	AMERICAN INDIAN/ALASKAN NATIVE & WHITE:	0	0
		ASIAN & WHITE:	0	0
NUMBER OF ASSISTED:		BLACK/AFRICAN AMERICAN & WHITE:	0	0
	TOTAL	AM. INDIAN/ALASKAN NATIVE & BLACK/AFRICAN AM:	0	0
TOT EXTREMELY LOW:	0	OTHER MULTI-RACIAL:	0	0
TOT LOW:	0			
TOT MOD:	0			

TOTAL:

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TOTAL: 0.00 PERCENT LOW / MOD:

TOTAL FEMALE HEADED: 0

ACCOMPLISHMENTS BY YEAR:

PROPOSED UNITS ACTUAL TYPE REPORT YEAR PROPOSED TYPE ACTUAL UNITS 2006 01 - PEOPLE (GENERAL) 7,000 01 - PEOPLE (GENERAL) 17,427

TOTAL: 7,000 17,427

CENSUS TRACT PERCENT LOW / MOD: 68.00

ACCOMPLISHMENT NARRATIVE: DURING THE PROGRAM YEAR 17427 CITIZENS WERE ASSISTED THROUGH THE

NEIGHBORHOOD CITY HALL LOCATED IN THE NORTH CENTRAL LOCAL INVESTMENT AREA. THE NEIGHBORHOOD ASSISTANT ATTENDED 15 DISTRICT ADVISORY BOARD MEETINGS AND 68 NEIGHBORHOOD ASSOCIATION MEETINGS WITH 2067 RESIDENTS ATTENDING THOSE MEETINGS. A TOTAL OF 2067 PIECES OF COMMUNICATION WAS

SENT TO AREA RESIDENTS AND 30 REPORTS TO CITY DEPARTMENTS.

EXTENDED ACTIVITY NARRATIVE: *****

PGM YEAR: 2006 OBJECTIVE: CREATE SUITABLE LIVING ENVIRONMENTS

PROJECT: 0025 - NAP STANLEY OUTCOME: AVAILABILITY/ACCESSIBILITY

ACTIVITY: 1856 - NAP STANLEY MATRIX CODE: 05 REG CITATION: 570.201(E) NATIONAL OBJ: LMA

STATUS: UNDERWAY

TOT NON LOW MOD:

LOCATION: DESCRIPTION:

1749 S MARTINSON PROVIDE ASSISTANCE TO THE CITIZENS OF A LOW-INCOME AREA THROUGH NEIGHBORHOOD WICHITA, KS 67213 ASSOCIATIONS AND THE DAB. THIS PROGRAMPROVIDES A VEHICLE TO ADDRESS THE NEEDS

		OF LOW-INCOME AREAS.		
FINANCING:			TOTAL #	#HISPANIC
INITIAL FUNDING DATE:	08-17-06	WHITE:	0	0
ACTIVITY ESTIMATE:	61,241.00	BLACK/AFRICAN AMERICAN:	0	0
FUNDED AMOUNT:	61,241.00	ASIAN:	0	0
UNLIQ OBLIGATIONS:	3,563.96	AMERICAN INDIAN/ALASKAN NATIVE:	0	0
DRAWN THRU PGM YR:	57 , 677.04	NATIVE HAWAIIAN/OTHER PACIFIC ISLANDER:	0	0
DRAWN IN PGM YR:	57 , 677.04	AMERICAN INDIAN/ALASKAN NATIVE & WHITE:	0	0
		ASIAN & WHITE:	0	0
NUMBER OF ASSISTED:		BLACK/AFRICAN AMERICAN & WHITE:	0	0
	TOTAL	AM. INDIAN/ALASKAN NATIVE & BLACK/AFRICAN AM:	0	0
TOT EXTREMELY LOW:	0	OTHER MULTI-RACIAL:	0	0
TOT LOW:	0			
TOT MOD:	0			

TOTAL:

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949 114

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CDBG ACTIVITY SUMMARY REPORT (GPR) FOR PROGRAM YEAR 2006

TOTAL: PERCENT LOW / MOD: 0.00

TOTAL FEMALE HEADED: 0

ACCOMPLISHMENTS BY YEAR:

ACCOMPLISHMENTS BY YEAR:

REPORT YEAR PROPOSED TYPE

2006 01 - PEOPLE (GENERAL)

TOTAL:

PROPOSED UNITS ACTUAL TYPE

10,000 01 - PEOPLE (GENERAL)

10,000 ACTUAL UNITS 10,000 01 - PEOPLE (GENERAL) 10,325

10,325

CENSUS TRACT PERCENT LOW / MOD: 55.20

ACCOMPLISHMENT NARRATIVE: DURING THE PROGRAM YEAR 10325 CITIZENS RECEIVED ASSISTANCE THROUGH THE

NEIGHBORHOOD CITY HALL LOCATED AT STANLEY ELEMENTARY SCHOOL. THE NEIGHBORHOOD ASSISTANT ATTENDED 13 DISTRICT ADVISORY BOARD AND 34 NEIGHBORHOOD ASSOCIATION MEETINGS WITH 1344 CITIZENS ATTENDING THOSE MEETINGS. A TOTAL OF 110 PIECES OF WRITTEN COMMUNICATION WAS SENT TO

AREA RESIDENTS AND 35 REPORTS PROVIDED TO CITY DEPARTMENTS.

EXTENDED ACTIVITY NARRATIVE: *****

PGM YEAR: 2006 OBJECTIVE: CREATE SUITABLE LIVING ENVIRONMENTS

PROJECT: 0026 - CATHOLIC CHARITIES HARBOR HOUSE

TOTAL:

OBJECTIVE: CREATE SUITABLE LIVING ENVIRONMENTS
OUTCOME: SUSTAINABILITY
MATRIX CODE: 05G REG CITATION: 570.201(E) NATIONAL OBJ: LMC ACTIVITY: 1857 - HARBOR HOUSE

STATUS: UNDERWAY

LOCATION: DESCRIPTION:

SUPRESSED PROVISION OF PARTIAL OPERATING COSTS OF A 24 HOUR SHELTER FOR VICTIMS OF WICHITA, KS 67202 DOMESTIC VIOLENCE. FOOD AND ADVOCACY ARE ALSO PROVIDED. FINANCING:

INITIAL FUNDING DATE: 08-17-06 WHITE: 568

ACTIVITY ESTIMATE: 121,978.02 BLACK/AFRICAN AMERICAN: 242

FUNDED AMOUNT: 121,978.02 ASIAN: 1

UNLIQ OBLIGATIONS: 7,603.91 AMERICAN INDIAN/ALASKAN NATIVE: 9

DRAWN THRU PGM YR: 104,429.09 NATIVE HAWAIIAN/OTHER PACIFIC ISLANDER: 4

DRAWN IN PGM YR: 104,429.09 AMERICAN INDIAN/ALASKAN NATIVE & WHITE: 0

ASIAN & WHITE: 0

ASIAN & WHITE: 0

IUMBER OF PERSONS ASSISTED: BLACK/AFRICAN AMERICAN & WHITE: 0

OT EXTREMELY LOW: 0 OTHER MULTI-RACIAL: 125

'OT EXTREMELY LOW: 949 TOTAL # #HISPANIC FINANCING: 568 110 NUMBER OF PERSONS ASSISTED: TOT EXTREMELY LOW: 949 TOT LOW: TOT NON LOW MOD:

IDIS - C04PR03

U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT

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TOTAL: 949 PERCENT LOW / MOD: 100.00

TOTAL FEMALE HEADED: 0

ACCOMPLISHMENTS BY YEAR:

REPORT YEAR PROPOSED TYPE PROPOSED UNITS ACTUAL TYPE ACTUAL UNITS 2006 01 - PEOPLE (GENERAL) 300 01 - PEOPLE (GENERAL) 949

949 TOTAL: 300

ACCOMPLISHMENT NARRATIVE: DURING THE PROGRAM YEAR 568 WOMEN AND CHILDREN RECEIVED SHELTER FROM

ABUSIVE SITUATIONS. ANOTHER 381 PERSONS PARTICIPATED IN THE OUTREACH PROGRAM. A TOTAL OF 12057 NIGHTS OF SHELTER WERE PROVIDED WITH THE AVERAGE LENGTH OF STAY BEING 49 DAYS. AVERAGE DAILY OCCUPANCY WAS

33 PERSONS.

EXTENDED ACTIVITY NARRATIVE: *****

PGM YEAR: 2006 OBJECTIVE: CREATE SUITABLE LIVING ENVIRONMENTS OBJECTIVE: CREATE SUITABLE LIVING ENVIRONMENTS
OUTCOME: SUSTAINABILITY
MATRIX CODE: 05G REG CITATION: 570.201(E) NATIONAL OBJ: LMC

PROJECT: 0027 - YWCA WOMEN'S CRISIS CENTER

ACTIVITY: 1858 - YWCA WOMEN'S CRISIS CENTER

STATUS: UNDERWAY

LOCATION: SUPRESSED DESCRIPTION:

PROVISION OF PARTIAL OPERATING COSTS OF A 24 HOUR SHELTER FOR VICTIMS OF

WICHITA, KS 67202 DOMESTIC VIOLENCE. FOOD AND ADVOCACY ARE ALSO PROVIDED.

FINANCING: TOTAL # #HISPANIC INITIAL FUNDING DATE: 08-17-06 WHITE: 1,552

ACTIVITY ESTIMATE: 157,000.00 BLACK/AFRICAN AMERICAN: 611

FUNDED AMOUNT: 157,000.00 ASIAN: 45

UNLIQ OBLIGATIONS: 24,370.75 AMERICAN INDIAN/ALASKAN NATIVE: 17

DRAWN THRU PGM YR: 132,629.25 NATIVE HAWAIIAN/OTHER PACIFIC ISLANDER: 2

DRAWN IN PGM YR: 132,629.25 AMERICAN INDIAN/ALASKAN NATIVE & WHITE: 7

ASTAN & WHITE: 1 1,552 173 611 0

NUMBER OF PERSONS ASSISTED:

ASIAN & WHITE: 1
BLACK/AFRICAN AMERICAN & WHITE: 9
AM.INDIAN/ALASKAN NATIVE & BLACK/AFRICAN AM: 2
OTHER MULTI-RACIAL: TOTAL 0 TOT EXTREMELY LOW:

2,255 TOT LOW: TOT MOD:

0 TOT NON LOW MOD: TOTAL: 2,255 173

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4,706 1,012

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TOTAL: 2,255 PERCENT LOW / MOD: 100.00

TOTAL FEMALE HEADED: 0

ACCOMPLISHMENTS BY YEAR:

REPORT YEAR PROPOSED TYPE PROPOSED UNITS ACTUAL TYPE ACTUAL UNITS 2006 01 - PEOPLE (GENERAL) 450 01 - PEOPLE (GENERAL) 2,255

TOTAL: 450 2,255

ACCOMPLISHMENT NARRATIVE: DURING THE PROGRAM YEAR, 398 PERSONS HAVE BEEN ASSISTED WITH SHELTER,

CASE MANAGEMENT, FOOD AND OTHER NECESSITIES DURING THEIR STRUGGLE TO OBTAIN SELF-SUFFICIENCY AND LIFE WITHOUT ABUSE. ANOTHER 1857 PERSONS RECEIVED ASSISTANCE THROUGH THE OUTREACH PROGRAM. A TOTAL OF 5626 NIGHTS OF SHELTER HAVE BEEN PROVIDED WITH THE AVERAGE LENGTH OF STAY

BEING 15 DAYS. AVERAGE DAILY OCCUPANCY IS 16.

EXTENDED ACTIVITY NARRATIVE: *****

PGM YEAR: 2006 OBJECTIVE: CREATE SUITABLE LIVING ENVIRONMENTS

PROJECT: 0028 - YMCA YOUTH RECREATION AND ENRIGHMENT OUTCOME: SUSTAINABILITY

ACTIVITY: 1859 - YMCA YOUTH RECREATION AND ENRICHMENT MATRIX CODE: 05D REG CITATION: 570,201(E) NATIONAL OBJ: LMC

STATUS: UNDERWAY

TOT NON LOW MOD:

LOCATION: DESCRIPTION:

1,222 TOTAL:

FIFTEEN

3030 N WOODLAWN		PROVISION OF AFTER SCHOOL RECREATION & ENRIC	CHMENT ACTI	VITIESIN THE H
WICHITA, KS 67220		MIDDLE SCHOOLS IN WICHITA.		
FINANCING:			TOTAL #	#HISPANIC
INITIAL FUNDING DATE:	08-17-06	WHITE:	1,633	0
ACTIVITY ESTIMATE:	100,000.00	BLACK/AFRICAN AMERICAN:	1,155	0
FUNDED AMOUNT:	100,000.00	ASIAN:	146	0
UNLIQ OBLIGATIONS:	0.00	AMERICAN INDIAN/ALASKAN NATIVE:	87	0
DRAWN THRU PGM YR:	100,000.00	NATIVE HAWAIIAN/OTHER PACIFIC ISLANDER:	0	0
DRAWN IN PGM YR:	100,000.00	AMERICAN INDIAN/ALASKAN NATIVE & WHITE:	0	0
		ASIAN & WHITE:	0	0
NUMBER OF PERSONS ASSIS	TED:	BLACK/AFRICAN AMERICAN & WHITE:	0	0
	TOTAL	AM.INDIAN/ALASKAN NATIVE & BLACK/AFRICAN AM:	0	0
TOT EXTREMELY LOW:	0	OTHER MULTI-RACIAL:	1,685	1,012
TOT LOW:	2,820			
TOT MOD:	664			

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WICHITA, KS

TOTAL: 4,706 PERCENT LOW / MOD: 74.00

TOTAL FEMALE HEADED: 0

ACCOMPLISHMENTS BY YEAR:

REPORT YEAR PROPOSED TYPE PROPOSED UNITS ACTUAL TYPE ACTUAL UNITS 2006 01 - PEOPLE (GENERAL) 6,000 01 - PEOPLE (GENERAL) 4,706

TOTAL: 6,000 4,706

ACCOMPLISHMENT NARRATIVE: DURING THE PROGRAM YEAR 4706 YOUTH PARTICIPATED IN ACTIVITIES OFFERED

THROUGH AN AFTER SCHOOL PROGRAM FOR THE MIDDLE SCHOOLS IN WICHITA. A TOTAL OF 6484 OR 74% WERE FROM LOW AND MODERATE INCOME HOUSEHOLDS.

CUMMULATIVE COUNT FOR THE PROGRAM IS 73423.

EXTENDED ACTIVITY NARRATIVE: *****

PGM YEAR: 2006 OBJECTIVE: CREATE ECONOMIC OPPORTUNITIES

PROJECT: 0029 - WIC SUMMER YOUTH EMPLOYMENT OUTCOME: SUSTAINABILITY

ACTIVITY: 1860 - WIC SUMMER YOUTH EMPLOYMENT MATRIX CODE: 05D REG CITATION: 570.201(E) NATIONAL OBJ: LMC

STATUS: UNDERWAY

LOCATION: DESCRIPTION:

142

2502 E DOUGLAS PROVISION OF SUMMER EMPLOYMENT FOR LOW-INCOME YOUTH AGES 14 TO 18 WITH PUBLIC WICHITA, KS 67214 AND PRIVATE NON-PROFIT ORGANIZATIONS. TOTAL # #HISPANIC FINANCING: TINANCING:

INITIAL FUNDING DATE: 08-17-06 WHITE:

ACTIVITY ESTIMATE: 81,593.00 BLACK/AFRICAN AMERICAN:

FUNDED AMOUNT: 81,593.00 ASIAN:

UNLIQ OBLIGATIONS: 19,445.01 AMERICAN INDIAN/ALASKAN NATIVE:

DRAWN THRU PGM YR: 62,147.99 NATIVE HAWAIIAN/OTHER PACIFIC ISLANDER:

DRAWN IN PGM YR: 62,147.99 AMERICAN INDIAN/ALASKAN NATIVE & WHITE:

ASIAN & WHITE:

BLACK/AFRICAN AMERICAN & WHITE:

AM.INDIAN/ALASKAN NATIVE & BLACK/AFRICAN AM:

OT EXTREMELY LOW: 66 OTHER MULTI-RACIAL: 7 107 8 NUMBER OF PERSONS ASSISTED: 0 0 TOT EXTREMELY LOW: 21 44

TOT LOW:
TOT MOD: 35 0 TOTAL: 145 21 TOT NON LOW MOD:

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145 TOTAL: PERCENT LOW / MOD: 100.00

TOTAL FEMALE HEADED: 0

ACCOMPLISHMENTS BY YEAR:

REPORT YEAR PROPOSED TYPE PROPOSED UNITS ACTUAL TYPE ACTUAL UNITS 2006 01 - PEOPLE (GENERAL) 75 01 - PEOPLE (GENERAL) 145

TOTAL: 145

ACCOMPLISHMENT NARRATIVE: DURING THE PROGRAM YEAR, 145 YOUTH RECEIVED PART-TIME EMPLOYMENT

DURING THE SUMMER MONTHS. TOTAL HOURS WORKED EQUAL 13,204.25 AT

PUBLIC NON-PROFIT ORGANIZATIONS PROVIDING VALUABLE EXPERIENCE TO THESE

INDIVIDUALS.

EXTENDED ACTIVITY NARRATIVE:

PGM YEAR: 2006 OBJECTIVE: CREATE ECONOMIC OPPORTUNITIES

PROJECT: 0030 - FSI SUMMER YOUTH EMPLOYMENT OUTCOME: SUSTAINABILITY

ACTIVITY: 1861 - FSI SUMMER YOUTH EMPLOYMENT MATRIX CODE: 05D REG CITATION: 570.201(E) NATIONAL OBJ: LMC

STATUS: UNDERWAY

TOT NON LOW MOD:

LOCATION: DESCRIPTION: 1631 E 17TH PROVISION OF SUMMER EMPLOYMENT FOR LOW-INCOME YOUTH AGES 14 TO 18 WITH PUBLIC WICHITA, KS 67214 AND PRIVATE NON-PROFIT ORGANIZATIONS. FINANCING:
INITIAL FUNDING DATE: 08-17-06 WHITE: 0 0 0
ACTIVITY ESTIMATE: 81,593.00 BLACK/AFRICAN AMERICAN: 176 0
FUNDED AMOUNT: 81,593.00 ASIAN: 1 0
UNLIQ OBLIGATIONS: 11,721.02 AMERICAN INDIAN/ALASKAN NATIVE: 2 0
DRAWN THRU PGM YR: 69,871.98 NATIVE HAWAIIAN/OTHER PACIFIC ISLANDER: 0 0
DRAWN IN PGM YR: 69,871.98 AMERICAN INDIAN/ALASKAN NATIVE & WHITE: 0 0

NUMBER OF PERSONS ASSISTED: BLACK/AFRICAN AMERICAN & WHITE: 0 0

NUMBER OF PERSONS ASSISTED: BLACK/AFRICAN AMERICAN & WHITE: 0 0

TOT EXTREMELY LOW: 97
OTHER MULTI-RACIAL: BLACK/AFRICAN AM: 0 16

TOT LOW: 82

TOT LOW: 82

TOT LOW: 82

TOTAL # #HISPANIC FINANCING: TOT LOW:
TOT MOD: 17 0

TOTAL:

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WICHITA, KS

196 TOTAL: PERCENT LOW / MOD: 100.00

TOTAL FEMALE HEADED: 0

ACCOMPLISHMENTS BY YEAR:

REPORT YEAR PROPOSED TYPE PROPOSED UNITS ACTUAL TYPE ACTUAL UNITS 2006 01 - PEOPLE (GENERAL) 75 01 - PEOPLE (GENERAL) 196

TOTAL: 196

ACCOMPLISHMENT NARRATIVE: DURING THE PROGRAM YEAR, 196 YOUTH WORKED 13,244.5 HOURS AT PUBLIC

AND PRIVATE NON-PROFIT AGENCIES.

EXTENDED ACTIVITY NARRATIVE: *****

OBJECTIVE: OBJECTIVE/OUTCOME NOT NECESSARY
OUTCOME: FOR PLANNING/ADMIN ACTIVITIES
MATRIX CODE: 21B REG CITATION: 570.206(E) NATIONAL OBJ: PGM YEAR: 2006

PROJECT: 0031 - CDBG INDIRECT COSTS

ACTIVITY: 1862 - CDBG INDIRECT COSTS

STATUS: COMPLETED 06-30-07

DESCRIPTION: LOCATION:

332 N RIVERVIEW INDIRECT COSTS OF ADMINISTERING THE CDBG PORTION OF THE CONSOLIDATED PLAN.

WICHITA, KS 67203

FINANCING: TOTAL # #HISPANIC INITIAL FUNDING DATE: 08-17-06 WHITE:
ACTIVITY ESTIMATE: 53,361.00 BLACK/AFRICAN AMERICAN:
FUNDED AMOUNT: 53,361.00 ASIAN:
UNLIQ OBLIGATIONS: 0.00 AMERICAN INDIAN/ALASKAN NATIVE:
DRAWN THRU PGM YR: 53,361.00 NATIVE HAWAIIAN/OTHER PACIFIC ISLANDER:
DRAWN IN PGM YR: 53,361.00 AMERICAN INDIAN/ALASKAN NATIVE & WHITE: 0 0 Ω 0 0 0 ASIAN & WHITE:

NUMBER OF ASSISTED:

TOTAL:

AM.INDIAN/ALASKAN NATIVE & BLACK/AFRICAN AM: 0
OTHER MULTI-RACIAL: 0 TOTAL Ō TOT EXTREMELY LOW: 0 TOT LOW: TOT MOD: 0 TOTAL: 0 0 TOT NON LOW MOD:

BLACK/AFRICAN AMERICAN & WHITE:

IDIS - C04PR03 U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT

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PERCENT LOW / MOD: 0.00

TOTAL FEMALE HEADED:

ACCOMPLISHMENTS BY YEAR:

REPORT YEAR PROPOSED TYPE PROPOSED UNITS ACTUAL TYPE ACTUAL UNITS

2006 0 0 0 TOTAL:

ACCOMPLISHMENT NARRATIVE: ALL FUNDS EXPENDED FOR THE INDIRECT COSTS OF PROVIDING PROGRAM OVER

SIGHT. PROJECT COMPLETE.

**** EXTENDED ACTIVITY NARRATIVE:

OBJECTIVE: OBJECTIVE/OUTCOME NOT RESERVED

OUTCOME: FOR PLANNING/ADMIN ACTIVITIES

MATRIX CODE: 21A REG CITATION: 570.206(A)(1) NATIONAL OBJ: PGM YEAR: 2006

PROJECT: 0032 - CDBG PROGRAM MANAGEMENT

ACTIVITY: 1863 - CDBG PROGRAM MANAGEMENT

STATUS: FUNDS BUDGETED

PERCENT LOW / MOD:

LOCATION: DESCRIPTION:

0.00

332 N RIVERVIEW OVERSIGHT, MONITORING AND COORDINATION OF THE CDBG PROGRAM AND OTHER ELEMENTS

WICHITA, KS 67203 OF THE CONSOLIDATED PLAN. FINANCING: TOTAL # #HISPANIC 0 0 INITIAL FUNDING DATE: 08-17-06 WHITE: BLACK/AFRICAN AMERICAN:
ASIAN:
AMERICAN INDIAN/ALASKAN NATIVE:
NATIVE HAWAIIAN/OTHER PACIFIC ISLANDER:
AMERICAN INDIAN/ALASKAN NATIVE & WHITE: ACTIVITY ESTIMATE: 276,000.00 0 FUNDED AMOUNT: 276,000.00 UNLIQ OBLIGATIONS: 276,000.00 0 DRAWN THRU PGM YR: 0.00 0.00 DRAWN IN PGM YR: ASIAN & WHITE: BLACK/AFRICAN AMERICAN & WHITE: ASIAN & WHITE: NUMBER OF ASSISTED: AM.INDIAN/ALASKAN NATIVE & BLACK/AFRICAN AM: 0
OTHER MULTI-RACIAL: 0 TOTAL 0 TOT EXTREMELY LOW: TOT LOW:

0 TOT MOD: 0 TOTAL: Ω TOT NON LOW MOD: 0 TOTAL:

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TOTAL FEMALE HEADED:

ACCOMPLISHMENTS BY YEAR:

REPORT YEAR PROPOSED TYPE PROPOSED UNITS ACTUAL TYPE ACTUAL UNITS

2006 0 0 TOTAL: 0

ACCOMPLISHMENT NARRATIVE: PROJECT NOT INITIATED. WILL CARRY INTO THE 2007 PROGRAM YEAR.

EXTENDED ACTIVITY NARRATIVE: *****

PGM YEAR: 2006 OBJECTIVE: OBJECTIVE/OUTCOME NOT NECESSARY

PROJECT: 0033 - URBAN LEAGUE FAIR HOUSING INITIATIVES OUTCOME: FOR PLANNING/ADMIN ACTIVITIES

MATRIX CODE: 20 REG CITATION: 570.206 NATIONAL OBJ: ACTIVITY: 1864 - FAIR HOUSING INITIATIVES

STATUS: UNDERWAY

LOCATION: DESCRIPTION:

0.00

1802 E 13 PROVISION OF FAIR HOUSING WORKSHOPS AND INFORMATION EXTENDED TO LOW-INCOME WICHITA, KS 67214 PERSONS, FINANCIAL INSTITUTIONS AND REALTORS. FINANCING: TOTAL # INITIAL FUNDING DATE: 08-17-06 WHITE: 0 Ω ACTIVITY ESTIMATE: 10,000.00 BLACK/AFRICAN AMERICAN:
FUNDED AMOUNT: 10,000.00 ASIAN:
UNLIQ OBLIGATIONS: 833.37 AMERICAN INDIAN/ALASKAN NATIVE:
DRAWN THRU PGM YR: 9,166.63 NATIVE HAWAIIAN/OTHER PACIFIC ISLANDER:
DRAWN IN PGM YR: 9,166.63 AMERICAN INDIAN/ALASKAN NATIVE & WHITE: 0 0 ASIAN & WHITE: NUMBER OF ASSISTED: BLACK/AFRICAN AMERICAN & WHITE: TOTAL AM.INDIAN/ALASKAN NATIVE & BLACK/AFRICAN AM: 0 0 TOT EXTREMELY LOW: OTHER MULTI-RACIAL: 0 TOT LOW: 0 TOT MOD:

0 TOTAL: 0 0 TOT NON LOW MOD: TOTAL:

TOTAL FEMALE HEADED: 0

PERCENT LOW / MOD:

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CDBG ACTIVITY SUMMARY REPORT (GPR) FOR PROGRAM YEAR 2006

07-01-2006 TO 06-30-2007 WICHITA, KS

ACCOMPLISHMENTS BY YEAR:

REPORT YEAR PROPOSED TYPE PROPOSED UNITS ACTUAL TYPE ACTUAL UNITS 2006 0 0 0

ACCOMPLISHMENT NARRATIVE: THIS IS A PLANNING ACTIVITY TO PROVIDE FAIR HOUSING INFORMATION TO

LANDLORDS AND TENANTS. GOALS WERE ESTABLISHED TO PARTICIPATE IN 5 COMMUNITY EVENTS OR WORKSHOPS AND PROVIDE 2,500 BROCHURES TO CITIZENS. DURING THE PROGRAM YEAR, A TOTAL OF 17 EVENTS WERE ATTENDED WITH 4,060

BROCHURES PROVIDED.

EXTENDED ACTIVITY NARRATIVE: ****

PGM YEAR: 2006 OBJECTIVE: OBJECTIVE/OUTCOME NOT NECESSARY

PROJECT: 0034 - HISTORIC PRESERVATION PLANNING OUTCOME: FOR PLANNING/ADMIN ACTIVITIES

ACTIVITY: 1865 - HISTORIC PRESERVATION PLANNING MATRIX CODE: 20 REG CITATION: 570.205(A)(3) NATIONAL OBJ:

STATUS: UNDERWAY

TOTAL:

PERCENT LOW / MOD:

LOCATION: DESCRIPTION:

0

0.00

455 N MAIN PROVIDE OVERSIGHT AND MANAGEMENT OF THE CITY'S HISTORIC AND ARCHITIECTURAL

400 IN MAIN		FROVIDE OVERSIGHT AND MANAGEMENT OF THE CIT	. 2 1112101110	, AND ANCHIT
WICHITA, KS 67202		HERITAGE.		
FINANCING:			TOTAL #	#HISPANIC
INITIAL FUNDING DATE:	08-17-06	WHITE:	0	0
ACTIVITY ESTIMATE:	87,500.00	BLACK/AFRICAN AMERICAN:	0	0
FUNDED AMOUNT:	87,500.00	ASIAN:	0	0
UNLIQ OBLIGATIONS:	639.86	AMERICAN INDIAN/ALASKAN NATIVE:	0	0
DRAWN THRU PGM YR:	86,860.14	NATIVE HAWAIIAN/OTHER PACIFIC ISLANDER:	0	0
DRAWN IN PGM YR:	86,860.14	AMERICAN INDIAN/ALASKAN NATIVE & WHITE:	0	0
		ASIAN & WHITE:	0	0
NUMBER OF ASSISTED:		BLACK/AFRICAN AMERICAN & WHITE:	0	0
	TOTAL	AM. INDIAN/ALASKAN NATIVE & BLACK/AFRICAN AM:	0	0
TOT EXTREMELY LOW:	0	OTHER MULTI-RACIAL:	0	0
TOT LOW:	0			
TOT MOD:	0			
TOT NON LOW MOD:	0	TOTAL:	0	0

IDIS - C04PR03 U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT

OFFICE OF COMMUNITY PLANNING AND DEVELOPMENT

INTEGRATED DISBURSEMENT AND INFORMATION SYSTEM

CDBG ACTIVITY SUMMARY REPORT (GPR) FOR PROGRAM YEAR 2006 07-01-2006 TO 06-30-2007

WICHITA, KS

DATE: 08-09-07

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TOTAL FEMALE HEADED:

ACCOMPLISHMENTS BY YEAR:

REPORT YEAR PROPOSED TYPE PROPOSED UNITS ACTUAL TYPE ACTUAL UNITS

2006 0 0 TOTAL: 0

ACCOMPLISHMENT NARRATIVE: AS A PLANNING/ADMINISTRATIVE ACTIVITY QUANTATIVE DATA IS NOT REQUIRED.

DURING THE PROGRAM YEAR 925 HISTORIC CASES WERE REVIEWED, 14

DESIGNATIONS WERE MADE AND 3 REVOLVING LOAN APPLICATIONS WERE REVIEWED

EXTENDED ACTIVITY NARRATIVE:

PGM YEAR: 2006 OBJECTIVE: OBJECTIVE/OUTCOME NOT NECESSARY

OUTCOME: FOR PLANNING/ADMIN ACTIVITIES PROJECT: 0035 - MANDATED CONSOLIDATED PLAN ACTIVITIES

ACTIVITY: 1866 - MANDATED CONSOLIDATED PLAN ACTIVITIES MATRIX CODE: 20 REG CITATION: 570.205(A) NATIONAL OBJ:

STATUS: UNDERWAY

LOCATION: DESCRIPTION:

455 N MAIN STAFF AND RELATED COSTS OF PREPARING ENVIRONMENTAL REVIEWS FOR PROJECTS WICHITA, KS 67202 CONDUCTED UTILIZING CONSOLIDATED PLAN FUNDS. INANCING:

INITIAL FUNDING DATE: 08-17-06 WHITE:

ACTIVITY ESTIMATE: 23,400.00 BLACK/AFRICAN AMERICAN:

FUNDED AMOUNT: 23,400.00 ASIAN:

UNLIQ OBLIGATIONS: 5,305.10 AMERICAN INDIAN/ALASKAN NATIVE:

DRAWN THRU PGM YR: 18,094.90 NATIVE HAWAIIAN/OTHER PACIFIC ISLANDER:

DRAWN IN PGM YR: 18,094.90 AMERICAN INDIAN/ALASKAN NATIVE & WHITE:

ASIAN & WHITE:

BLACK/AFRICAN AMERICAN & WHITE: FINANCING: TOTAL # #HISPANIC 0 0 0 BLACK/AFRICAN AMERICAN & WHITE: 0
AM.INDIAN/ALASKAN NATIVE & BLACK/AFRICAN AM: 0 NUMBER OF ASSISTED: TOTAL 0 TOT EXTREMELY LOW: OTHER MULTI-RACIAL: 0 TOT LOW: TOT MOD:

0 TOT NON LOW MOD: TOTAL:

PERCENT LOW / MOD: 0.00

IDIS - C04PR03

U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT

OFFICE OF COMMUNITY PLANNING AND DEVELOPMENT

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INTEGRATED DISBURSEMENT AND INFORMATION SYSTEM

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CDBG ACTIVITY SUMMARY REPORT (GPR) FOR PROGRAM YEAR 2006

07-01-2006 TO 06-30-2007 WICHITA, KS

TOTAL FEMALE HEADED: 0

ACCOMPLISHMENTS BY YEAR:

REPORT YEAR PROPOSED TYPE PROPOSED UNITS ACTUAL TYPE ACTUAL UNITS 2006 0

0

TOTAL:

ACCOMPLISHMENT NARRATIVE: AS A PLANNING/ADMINISTRATIVE ACTIVITY QUANTATIVE DATA IS NOT REQUIRED.

APPROXIMATELY 400 ENVIRONMENTAL REVIEWS WERE CONDUCTED FOR HUD-FUNDED

ACTIVITIES.

EXTENDED ACTIVITY NARRATIVE: *****

IDIS - C04PR03	U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT

OFFICE OF COMMUNITY PLANNING AND DEVELOPMENT INTEGRATED DISBURSEMENT AND INFORMATION SYSTEM CDBG ACTIVITY SUMMARY REPORT (GPR) FOR PROGRAM YEAR 2006 DATE: 08-09-07

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07-01-2006 TO 06-30-2007

WICHITA, KS

10,725,246.73 TOTAL ACTIVITY ESTIMATE :

TOTAL FUNDED AMOUNT : 10,373,676.12

TOTAL AMOUNT DRAWN THRU PGM YR : 8,400,196.36

TOTAL AMOUNT DRAWN IN PGM YR : 3,947,162.93

U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT
OFFICE OF COMMUNITY PLANNING AND DEVELOPMENT
INTEGRATED DISBURSEMENT AND INFORMATION SYSTEM
PROGRAM YEAR 2006 SUMMARY OF ACCOMPLISHMENTS
WICHITA, KS

DATE: 08-09-07

TIME: 12:41 PAGE: 1

	UNDERW.	AY ACTIVITIES	COMPLET	ED ACTIVITIES	PROGR	AM YEAR TOTAL
	COUNT	\$ DISBURSED	COUNT	\$ DISBURSED	COUNT	\$ DISBURSED
ACQUISITION/PROPERTY-RELATED						
Acquisition (01)	3		0	0.00	3	512.00
Disposition (02)	0	0.00 8,053.94 0.00	0	0.00	0	0.00
Clearance and Demolition (04)	1	8,053.94	1	5,500.00	2	13,553.94
Cleanup of Contaminated Sites/Brownfields (04A)	0	0.00	0	0.00	0	0.00
Relocation (08)	0	0.00	0	0.00	0	0.00
	4	8,565.94	1	5,500.00	5	14,065.94
ECONOMIC DEVELOPMENT						
Rehab: Publicly/Privately Owned C/I (14E)	1	0.00	0	0.00	1	0.00
C/I Land Acquisition/Disposition (17A)	0	0.00	0	0.00	0	0.00
C/I Infrastructure Development (17B)	0	0.00	0	0.00		
C/I Infrastructure Development (17B) C/I Building Acquisition, Construction, Rehab (17C) Other C/I Improvements (17D) ED Direct Financial Assistance to For-Profits (18A) ED Direct Technical Assistance (18B)	1	0.00	1	0.00	2	0.00
Other C/I Improvements (17D)	0	0.00	0	0.00	0	0.00 350,000.00
ED Direct Financial Assistance to For-Profits (18A)	1	350,000.00	1	0.00	2	350,000.00
ED Direct Technical Assistance (18B)	0	0.00	0	0.00	0	0.00
Micro-Enterprise Assistance (18C)	0	0.00	0	0.00	0	0.00
		350,000.00		0.00		350,000.00
HOUSING						
Loss of Rental Income (09)	0	0.00		0.00		0.00
Construction of Housing (12)	0	0.00	0	0.00	0	0.00
Direct Homeownership Assistance (13)	0	0.00	0	0.00 51,285.85	0	0.00
Rehab: Single-Unit Residential (14A)	6	880,192.03	4	51,285.85	10	931,477.88
Rehab: Multi-Unit Residential (14B)	1	0.00	Ü	0.00	1	0.00
Public Housing Modernization (14C)	6 1 0	0.00	0	0.00	0	0.00
Rehab: Other Publicly Owned Residential Buildings (14D)			0	0.00	0	0.00
Energy Efficiency Improvements (14F)	0	0.00	0	0.00	0	0.00
Acquisition for Rehab (14G)	0	0.00 0.00 376,493.41	0	0.00	0	0.00 0.00 377,489.34
Rehab Administration (14H)	1	376,493.41	1	995.93	2	377,489.34
Lead-Based Paint/Lead Hazard Test/Abatement (14I)	0	0.00 148,525.53	0	0.00	0	0.00
Code Enforcement (15)	2	148,525.53	0	0.00	2	148,525.53
Residential Historic Preservation (16A)	2	200,168.10	0	0.00	2	200,168.10
CDBG Operation and Repair of Foreclosed Property (19E)	0	200,168.10	0	0.00	0	0.00
		1,605,379.07				1,657,660.85
PUBLIC FACILITIES/IMPROVEMENTS	_		_		_	
Public Facilities and Improvements - General (03)		0.00	0	0.00	0	0.00
Senior Centers (03A)	0	0.00	0		0	
Centers for the Disabled/Handicapped (03B)	0	0.00		0.00	0	0.00
Homeless Facilities - Not Operating Costs (03C)	0	0.00	0	0.00	0	0.00

U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT OFFICE OF COMMUNITY PLANNING AND DEVELOPMENT INTEGRATED DISBURSEMENT AND INFORMATION SYSTEM PROGRAM YEAR 2006 SUMMARY OF ACCOMPLISHMENTS WICHITA, KS

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	UNDERWAY	Y ACTIVITIES	COMPLET	ED ACTIVITIES	PROGRA	M YEAR TOTAL
	COUNT	\$ DISBURSED	COUNT	\$ DISBURSED	COUNT	\$ DISBURSED
PUBLIC FACILITIES/IMPROVEMENTS (continued)						
Youth Centers/Facilities (03D)	0	0.00	0	0.00	0	0.00
Neighborhood Facilities (03E)	1	8,937.48	0	0.00	1	8,937.48
Parks and Recreational Facilities (03F)	12	392,967.48	7	89,869.38	19	482,836.86
Parking Facilities (03G)	0	0.00	0	0.00	0	0.00
Solid Waste Disposal Facilities (03H)	0	0.00	0	0.00	0	0.00
Flood and Drainage Facilities (03I)	0	0.00	0	0.00	0	0.00
Water/Sewer Improvements (03J)	0	0.00	0	0.00	0	0.00
Street Improvements (03K)	0	0.00	1	0.00	1	0.00
Sidewalks (03L)	1	146,924.46	0	0.00	1	146,924.46
Child Care Centers/Facilities for Children (03M)	0	0.00	0	0.00	0	0.00
Tree Planting (03N)	0	0.00	0	0.00	0	0.00
Fire Stations/Equipment (030)	0	0.00	0	0.00	0	0.00
Health Facilities (03P)	0	0.00	0	0.00	0	0.00
Facilities for Abused and Neglected Children (03Q)	0	0.00	0	0.00	0	0.00
Asbestos Removal (03R)	0	0.00	0	0.00	0	0.00
Facilities for AIDS Patients - Not Operating Costs (03S)	0	0.00	0	0.00	0	0.00
Removal of Architectural Barriers (10)	0	0.00	0	0.00	0	0.00
Non-Residential Historic Preservation (16B)	0	0.00	0	0.00	0	0.00
	14	548,829.42	8	89,869.38	22	638,698.80
PUBLIC SERVICES						
Operating Costs of Homeless/AIDS Patients Programs (03T)	0	0.00	0	0.00	0	0.00
Public Services - General (05)	4	302,705.36	6	19,866.75	10	322,572.11
Senior Services (05A)	0	0.00	0	0.00	0	0.00
Services for the Disabled (05B)	0	0.00	0	0.00	0	0.00
Legal Services (05C)	0	0.00	0	0.00	0	0.00
Youth Services (05D)	3	232,019.97	4	5,653.44	7	237,673.41
Transportation Services (05E)	0	0.00	0	0.00	0	0.00
Substance Abuse Services (05F)	0	0.00	0	0.00	0	0.00
Battered and Abused Spouses (05G)	2	237,058.34	2	0.00	4	237,058.34
Employment Training (05H)	0	0.00	0	0.00	0	0.00
Crime Awareness/Prevention (051)	0	0.00	0	0.00	0	0.00
Fair Housing Activities (05J)	0	0.00	0	0.00	0	0.00
Tenant/Landlord Counseling (05K)	0	0.00	0	0.00	0	0.00
Child Care Services (05L)	0	0.00	0	0.00	0	0.00
Health Services (05M)	0	0.00	0	0.00	0	0.00
Abused and Neglected Children (05N)	0	0.00	0	0.00	0	0.00
Mental Health Services (050)	0	0.00	0	0.00	0	0.00
Screening for Lead-Based Paint/Hazards/Poisoning (05P)	0	0.00	0	0.00	0	0.00
Subsistence Payments (05Q)	0	0.00	0	0.00	0	0.00
	-		-		-	

U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT OFFICE OF COMMUNITY PLANNING AND DEVELOPMENT INTEGRATED DISBURSEMENT AND INFORMATION SYSTEM PROGRAM YEAR 2006 SUMMARY OF ACCOMPLISHMENTS

WICHITA, KS

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	UNDERWA:	Y ACTIVITIES	COMPLET	ED ACTIVITIES	PROGRA	M YEAR TOTAL
	COUNT	\$ DISBURSED	COUNT	\$ DISBURSED	COUNT	\$ DISBURSED
PUBLIC SERVICES (continued)						
Homeownership Assistance - Not Direct (05R)	0	0.00	0	0.00	0	0.00
Rental Housing Subsidies - HOME TBRA (05S)	0	0.00	0	0.00	0	0.00
Security Deposits (05T)	0	0.00	0	0.00	0	0.00
Homebuyer Counseling (05U)	0	0.00	0	0.00	0	0.00
	9	771,783.67	12	25,520.19	21	797,303.86
PLANNING/ADMINISTRATIVE						
HOME Adm/Planning Costs of PJ -not part of 5% Adm cap(19A) 0	0.00	0	0.00	0	0.00
HOME CHDO Operating Costs - not part of 5% Admin cap (19B) 0	0.00	0	0.00	0	0.00
Planning (20)	3	114,121.67	4	1,412.15	7	115,533.82
General Program Administration (21A)	2	135,971.74	3	174,649.83	5	310,621.57
Indirect Costs (21B)	1	53,361.00	0	0.00	1	53,361.00
Public Information (21C)	0	0.00	0	0.00	0	0.00
Fair Housing Activities - subject to 20% Admin cap (21D)	0	0.00	0	0.00	0	0.00
Submissions or Applications for Federal Programs (21E)	0	0.00	0	0.00	0	0.00
HOME Rental Subsidy Payments - subject to 5% cap (21F)	0	0.00	0	0.00	0	0.00
HOME Security Deposits - subject to 5% cap (21G)	0	0.00	0	0.00	0	0.00
HOME Admin/Planning Costs of PJ - subject to 5% cap (21H)	0	0.00	0	0.00	0	0.00
HOME CHDO Operating Expenses - subject to 5% cap (211)	0	0.00	0	0.00	0	0.00
	6	303,454.41	7	176,061.98	13	479,516.39

U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT OFFICE OF COMMUNITY PLANNING AND DEVELOPMENT INTEGRATED DISBURSEMENT AND INFORMATION SYSTEM PROGRAM YEAR 2006 SUMMARY OF ACCOMPLISHMENTS

WICHITA, KS

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	UNDERWA	AY ACTIVITIES	COMPLET	ED ACTIVITIES	PROGR <i>I</i>	AM YEAR TOTAL
	COUNT	\$ DISBURSED	COUNT	\$ DISBURSED	COUNT	\$ DISBURSED
OTHER						
Interim Assistance (06)	1	9,917.09	1	0.00	2	9,917.09
Urban Renewal Completion (07)	0	0.00	0	0.00	0	0.00
Privately Owned Utilities (11)	0	0.00	0	0.00	0	0.00
CDBG Non-Profit Organization Capacity Building (19C)	0	0.00	0	0.00	0	0.00
CDBG Assistance to Institutes of Higher Education (19D)	0	0.00	0	0.00	0	0.00
Planned Repayment of Section 108 Loan Principal (19F)	0	0.00	0	0.00	0	0.00
Unplanned Repayment of Section 108 Loan Principal (19G)	0	0.00	0	0.00	0	0.00
State CDBG Technical Assistance to Grantees (19H)	0	0.00	0	0.00	0	0.00
Unprogrammed Funds (22)	0	0.00	0	0.00	0	0.00
HOPWA (31)	0	0.00	0	0.00	0	0.00
HOPWA Grantee Activity (31A)	0	0.00	0	0.00	0	0.00
HOPWA Grantee Administration (31B)	0	0.00	0	0.00	0	0.00
HOPWA Project Sponsor Activity (31C)	0	0.00	0	0.00	0	0.00
HOPWA Project Sponsor Administration (31D)	0	0.00	0	0.00	0	0.00
	1	9,917.09	1	0.00	2	9,917.09
TOTALS	49	3,597,929.60	36	349,233.33	85	3,947,162.93

U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT OFFICE OF COMMUNITY PLANNING AND DEVELOPMENT INTEGRATED DISBURSEMENT AND INFORMATION SYSTEM PROGRAM YEAR 2006 SUMMARY OF ACCOMPLISHMENTS

WICHITA, KS

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CDBG SUM OF ACTUAL ACCOMPLISHMENTS FROM THE CO4MAO4 SCREEN BY ACTIVITY GROUP AND ACCOMPLISHMENT TYPE

ACQUISITION/PROPERTY-RELATED	UNDERWAY ACTIVITIES	COMPLETED ACTIVITIES	TOTAL ACTIVITIES
Clearance and Demolition (04) Housing Units	3	0	3
ECONOMIC DEVELOPMENT C/I Building Acquisition, Construction, Rehab (17C) Businesses	1	0	1
HOUSING Rehab: Single-Unit Residential (14A) Housing Units	220	0	220
Code Enforcement (15) Housing Units	2,543	0	2,543
Residential Historic Preservation (16A) Housing Units	5	0	5
CATEGORY TOTALS Housing Units	2,768	0	2,768
PUBLIC FACILITIES/IMPROVEMENTS Parks and Recreational Facilities (03F) Public Facilities Sidewalks (03L) Persons	0 1,801	5	5 1,801
PUBLIC SERVICES Public Services - General (05)			
Persons Youth Services (05D) Persons	87,401 5,047	0	87,401 5,047
Battered and Abused Spouses (05G) Persons	3,204	0	3,204
CATEGORY TOTALS Persons	95 , 652	0	95 , 652
PLANNING/ADMINISTRATIVE			
OTHER Interim Assistance (06) Persons	17,192	0	17,192

U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT OFFICE OF COMMUNITY PLANNING AND DEVELOPMENT INTEGRATED DISBURSEMENT AND INFORMATION SYSTEM PROGRAM YEAR 2006 SUMMARY OF ACCOMPLISHMENTS

WICHITA, KS

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CDBG SUM OF ACTUAL ACCOMPLISHMENTS FROM THE C04MA04 SCREEN BY ACTIVITY GROUP AND ACCOMPLISHMENT TYPE

	UNDERWAY ACTIVITIES	COMPLETED ACTIVITIES	TOTAL ACTIVITIES
TOTAL OF ACTUAL ACCOMPLISHMENTS FROM THE C04MA04 SCREEN			
Persons	114,645	0	114,645
Households	0	0	0
Housing Units	2,771	0	2,771
Public Facilities	0	5	5
Feet/Public Utilities	0	0	0
Organizations	0	0	0
Businesses	1	0	1
Jobs	0	0	0
Loans	0	0	0

OTHER MULTI-RACIAL:

U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT OFFICE OF COMMUNITY PLANNING AND DEVELOPMENT INTEGRATED DISBURSEMENT AND INFORMATION SYSTEM PROGRAM YEAR 2006 SUMMARY OF ACCOMPLISHMENTS WICHITA, KS

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CDBG BENEFICIARIES BY RACIAL/ETHNIC CATEGORY

	***** HOUSING ** Persons		**************************************		**************************************	
	_					
	Tot#	#Hispanic	Tot#	#Hispanic	Tot#	#Hispanic
WHITE:	0	0	209	6	0	0
BLACK/AFRICAN AMERICAN:	0	0	219	3	0	0
ASIAN:	0	0	2	0	0	0
AMERICAN INDIAN/ALASKAN NATIVE:	0	0	1	0	0	0
NATIVE HAWAIIAN/OTHER PACIFIC ISLANDER:	0	0	2	0	0	0
AMERICAN INDIAN/ALASKAN NATIVE & WHITE:	0	0	5	1	0	0
ASIAN & WHITE:	0	0	1	0	0	0
BLACK/AFRICAN AMERICAN & WHITE:	0	0	0	0	0	0
AM.INDIAN/ALASKAN NATIVE & BLACK/AFRICAN AM.:	0	0	1	0	0	0
OTHER MULTI-RACIAL:	0	0	16	16	0	0
TOTAL:	0	0	456	26	0	0
***********	******	* NON-HOUSING	*****	*********	******	and the standards at the standards at
	_	Parsons				
	F -	Persons		useholds		Specified
	_	Persons #Hispanic	Ho 		Not	
WHITE:	Tot# 		Ho 	useholds	Not	Specified
	Tot# 	#Hispanic 1,828	Ho Tot# 	#Hispanic	Not Tot# 	Specified #Hispanic
BLACK/AFRICAN AMERICAN:	Tot# 35,304 15,268 516	#Hispanic 1,828	Tot# 0 0	#Hispanic	Not Tot# 	Specified #Hispanic
BLACK/AFRICAN AMERICAN: ASIAN:	Tot# 35,304 15,268 516 2,788	#Hispanic 1,828 51	Tot# 0 0 0 0	#Hispanic	Not Tot# 0	Specified #Hispanic
BLACK/AFRICAN AMERICAN: ASIAN: AMERICAN INDIAN/ALASKAN NATIVE:	Tot# 35,304 15,268 516	#Hispanic 1,828 51 0	Tot# 0 0 0 0 0 0	#Hispanic 0 0	Not Tot# 0 0	Specified #Hispanic
BLACK/AFRICAN AMERICAN: ASIAN: AMERICAN INDIAN/ALASKAN NATIVE: NATIVE HAWAIIAN/OTHER PACIFIC ISLANDER:	Tot# 35,304 15,268 516 2,788	#Hispanic 1,828 51 0	Tot# 0 0 0 0	#Hispanic 0 0 0 0	Tot# 0 0 0 0	Specified #Hispanic
BLACK/AFRICAN AMERICAN: ASIAN: AMERICAN INDIAN/ALASKAN NATIVE: NATIVE HAWAIIAN/OTHER PACIFIC ISLANDER: AMERICAN INDIAN/ALASKAN NATIVE & WHITE:	Tot# 35,304 15,268 516 2,788 10 19	#Hispanic 1,828 51 0 0	Tot# 0 0 0 0 0 0	#Hispanic 0 0 0 0 0	Tot# 0 0 0 0 0	Specified #Hispanic
	Tot# 35,304 15,268 516 2,788 10	#Hispanic 1,828 51 0 0	Tot# 0 0 0 0 0 0	#Hispanic 0 0 0 0 0	Tot# 0 0 0 0 0 0	Specified #Hispanic

TOTAL: 67,618 8,038 0 0

13,677 6,159 0 0 0 0

0 0

U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT
OFFICE OF COMMUNITY PLANNING AND DEVELOPMENT
INTEGRATED DISBURSEMENT AND INFORMATION SYSTEM
PROGRAM YEAR 2006 SUMMARY OF ACCOMPLISHMENTS

WICHITA, KS

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TOTAL: 67,618 8,038 456 26 0

U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT OFFICE OF COMMUNITY PLANNING AND DEVELOPMENT INTEGRATED DISBURSEMENT AND INFORMATION SYSTEM PROGRAM YEAR 2006 SUMMARY OF ACCOMPLISHMENTS WICHITA, KS

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CDBG BENEFICIARIES BY INCOME CATEGORY

	EXTREMELY LOW <=30%	LOW >30% and <=50%	MOD >50% and <=80%	TOTAL LOW-MOD	NON LOW-MOD >80%	TOTAL BENEFICIARIES
HOUSING - OWNER	OCCUPIED					
Persons	0	0	0	0	0	0
Households	106	85	22	213	2	215
Not Specified	d 0	0	0	0	0	0
HOUSING - RENTAL	L OCCUPIED					
Persons	0	0	0	0	0	0
Households	0	0	0	0	0	0
Not Specified	0 É	0	0	0	0	0
HOUSING - TOTAL	*					
Persons	0	0	0	0	0	0
Households	229	183	39	451	5	456
Not Specified	0 É	0	0	0	0	0
NON-HOUSING						
Persons	3,254	64,984	758	68,996	3,834	72,830
Households	0	0	0	0	0	0
Not Specified	0 b	0	0	0	0	0
TOTAL						
Persons	3,254	64,984	758	68,996	3,834	72,830
Households	229	183	39	451	. 5	456
Not Specified		0	0	0	0	0

^{*} Note: If "HOUSING - TOTAL" does not equal the sum of "HOUSING - OWNER OCCUPIED" and "HOUSING - RENTAL OCCUPIED", it is due to the combination of data by income category captured with the old requirements and the new requirements.

U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT OFFICE OF COMMUNITY PLANNING AND DEVELOPMENT INTEGRATED DISBURSEMENT AND INFORMATION SYSTEM PROGRAM YEAR 2006 SUMMARY OF ACCOMPLISHMENTS WICHITA, KS

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REPORTED

TOTAL

TOTAL

HOME DISBURSEMENTS AND UNIT COMPLETIONS

ACTIVITY TYPE	DISBURSED AMOUNT	UNITS COMPLETED	UNITS OCCUPIED
RENTALS	0.00	0	0
TBRA FAMILIES	0.00	0	0
FIRST-TIME HOMEBUYERS	664,321.61	53	53
EXISTING HOMEOWNERS	154,581.00	7	7
TOTAL, RENTALS AND TBRA	0.00	0	0
TOTAL, HOMEBUYERS AND HOMEOWNERS	818,902.61	60	60
	818,902.61	60	60

HOME UNIT COMPLETIONS BY PERCENT OF AREA MEDIAN INCOME

ACTIVITY TYPE	0% - 30%	31% - 50%	51% - 60%	61% - 80%	0% - 60%	0% - 80%	AS VACANT
RENTALS	0	0	0	0	0	0	0
TBRA FAMILIES	0	0	0	0	0	0	0
FIRST-TIME HOMEBUYERS	7	13	11	22	31	53	0
EXISTING HOMEOWNERS	5	2	0	0	7	7	0
TOTAL, RENTALS AND TBRA	0	0	0	0	0	0	0
TOTAL, HOMEBUYERS AND HOMEOWNERS	12	15	11	22	38	60	0
	12	15	11	22	38	60	0

U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT OFFICE OF COMMUNITY PLANNING AND DEVELOPMENT INTEGRATED DISBURSEMENT AND INFORMATION SYSTEM PROGRAM YEAR 2006 SUMMARY OF ACCOMPLISHMENTS WICHITA, KS

RENTALS

TBRA

FAMILIES HOMEBUYERS

FIRST-TIME

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HOME UNIT COMPLETIONS BY RACIAL/ETHNIC CATEGORY

	Tot#	#Hispanic		#Hispanic		#Hispanic		
WHITE:	0	0	0	0	29			
BLACK/AFRICAN AMERICAN:	0	0	0	0	21	0		
ASIAN:	0	0	0 0 0 0 0 0	0	1 0 0 1	0		
AMERICAN INDIAN/ALASKAN NATIVE:	0	0 0 0	0	0	0	0		
NATIVE HAWAIIAN/OTHER PACIFIC ISLANDER:	0	0	0	0	0	0		
AMERICAN INDIAN/ALASKAN NATIVE & WHITE:	0	0	0	0	1	0		
ASIAN & WHITE:	0	0	0	0	0	0		
BLACK/AFRICAN AMERICAN & WHITE:	0	0	0	0	1	1		
AM.INDIAN/ALASKAN NATIVE & BLACK/AFRICAN AM.:	0	0	0	0	0	0		
OTHER MULTI-RACIAL:	0	0	0	0	0	0		
TOTAL:	0	0	0	0	53	13		
	EXISTING HOMEOWNERS		R A	COTAL, KENTALS ND TBRA	TOTAL, RE TOTAL, AND TBRA HOMEBUYERS TOTAL, HO AND HOMEOWNERS AND HOMEO		RA + HOMEBUYERS	
	Tot#	#Hispanic	Tot#	#Hispanic	Tot#	#Hispanic	Tot#	#Hispanic
WHITE:	1	0	0			12		12
BLACK/AFRICAN AMERICAN:	6	0	0	0	27	0	27	0
ASIAN:	0	0	0	0	1	0	1	0
AMERICAN INDIAN/ALASKAN NATIVE:	0	0	0	0	0	0	0	0
NATIVE HAWAIIAN/OTHER PACIFIC ISLANDER:	0	0	0	0		0	0	0
AMERICAN INDIAN/ALASKAN NATIVE & WHITE:	0	0	0	0		0	1	0
ASIAN & WHITE:	0	0	0 0 0 0	0		0	0 1 0	0
BLACK/AFRICAN AMERICAN & WHITE:	0	0	0		1	1	1	1
AM.INDIAN/ALASKAN NATIVE & BLACK/AFRICAN AM.:	0	0	0	0	0	0	0	0
OTHER MULTI-RACIAL:	0	0	0	0	0	0	0	0
TOTAL:	7	0	0	0	60	13	60	13

U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT OFFICE OF COMMUNITY PLANNING AND DEVELOPMENT INTEGRATED DISBURSEMENT AND INFORMATION SYSTEM

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SUMMARY OF CONSOLIDATED PLAN PROJECTS FOR REPORT YEAR 2006

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PLAN YR - PROJECT	PGM	PROJECT ESTIMATE	COMMITTED AMOUNT	AMOUNT DRAWN THRU REPORT YEAR	AMOUNT AVAILABLE TO DRAW	AMOUNT DRAWN IN REPORT YEAR
2006-0001	SIDEWALKS - HILLT	O.00	200,516.00	146,924.46	53,591.54	146,924.46
2006-0002	PUBLIC FACILITIE CDBG	S ATWATER RENOVATION 0.00	NS 75,000.00	8,937.48	66,062.52	8,937.48
2006-0003	PARK IMPROVEMENT CDBG	CS - FAIRMOUNT PARK 1	LIGHTING 21,000.00	0.00	21,000.00	0.00
2006-0004	PARK IMPROVEMENT CDBG	CS PIATT PARK 0.00	70,516.00	50.40	70,465.60	50.40
2006-0005	PARK IMPROVEMENT CDBG	CS FRIENDSHIP PARK 0.00	45,000.00	44,892.22	107.78	44,892.22
2006-0006	PARK IMPROVEMENT CDBG	CS CESSNA PARK	45,000.00	44,800.00	200.00	44,800.00
2006-0007	PARK IMPROVEMENT CDBG	CS KIWANIS PARK 0.00	65,000.00	0.00	65,000.00	0.00
2006-0008	PARK IMPROVEMENT CDBG	CS WEST SIDE ATHLETIC	C FIELD 30,000.00	29,950.00	50.00	29,950.00
2006-0009	PARK IMPROVEMENT CDBG	CS WEST DOUGLAS PARK 0.00	90,000.00	73,053.74	16,946.26	73,053.74
2006-0010	PARK IMPROVEMENT CDBG	CS ALEY PARK SWIMMING 0.00	G POOL SLIDE 35,000.00	30,000.00	5,000.00	30,000.00
2006-0011	PARK IMPROVEMENT CDBG	S EVERGREEN PARK FOO	OTBALL FIELD 70,000.00	7,196.12	62,803.88	7,196.12
2006-0012	PARK IMPROVEMENT CDBG	S EVERGREEN PARK TEI 0.00	NNIS/BASKETBALL COURT 70,000.00	70,000.00	0.00	70,000.00
2006-0013	PARK IMPROVEMENT CDBG	CS NORTH WOODLAND PAR 0.00	RK PLAYGROUND 50,000.00	49,800.00	200.00	49,800.00
2006-0014	PARK IMPROVEMENT CDBG	CS PROSPECT PARK PLA: 0.00	YGROUND 45,000.00	43,225.00	1,775.00	43,225.00

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PLAN YR - PROJECT	PGM	PROJECT ESTIMATE	COMMITTED AMOUNT	AMOUNT DRAWN THRU REPORT YEAR	AMOUNT AVAILABLE TO DRAW	AMOUNT DRAWN IN REPORT YEAR
2006-0015		CODE ENFORCEMENT OFFICERS	167,900.00	73,677.13	94,222.87	73,677.13
2006-0016	NEIGHBORHOOD CDBG HOME	IMPROVEMENT SERVICES 0.00 0.00	435,700.00 95,775.00	376,493.41 38,090.00	59,206.59 57,685.00	376,493.41 38,090.00
2006-0017	HOME REPAIR E	PROGRAM 0.00	682,836.00	452,932.43	229,903.57	452,932.43
2006-0018	ACQUISITION S	OTH STREET CORRIDOR 0.00	30,000.00	0.00	30,000.00	0.00
2006-0019	NEIGHBORHOOD CDBG	CLEAN-UP 0.00	50,000.00	9,917.09	40,082.91	9,917.09
2006-0020	SECONDARY STE	RUCTURE DEMOLITION PROGRAM 0.00	10,000.00	8,053.94	1,946.06	8,053.94
2006-0021	13TH & GROVE CDBG	GROCERY STORE LOAN GUARAN 0.00	NTY 350,000.00	350,000.00	0.00	350,000.00
2006-0022	NAP ATWATER CDBG	0.00	111,330.00	98,977.72	12,352.28	98,977.72
2006-0023	NAP COLVIN CDBG	0.00	74,262.00	71,396.70	2,865.30	71,396.70
2006-0024	NAP EVERGREEN CDBG	0.00	77,042.00	74,653.90	2,388.10	74,653.90
2006-0025	NAP STANLEY CDBG	0.00	61,241.00	57,677.04	3,563.96	57,677.04
2006-0026	CATHOLIC CHAP	RITIES HARBOR HOUSE 0.00	121,978.02	104,429.09	17,548.93	104,429.09
2006-0027	YWCA WOMEN'S CDBG	CRISIS CENTER 0.00	157,000.00	132,629.25	24,370.75	132,629.25
2006-0028	YMCA YOUTH RE	CCREATION AND ENRIGHMENT 0.00	100,000.00	100,000.00	0.00	100,000.00

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PLAN YR - PROJECT	PGM	PROJECT ESTIMATE	COMMITTED AMOUNT	AMOUNT DRAWN THRU REPORT YEAR	AMOUNT AVAILABLE TO DRAW	AMOUNT DRAWN IN REPORT YEAR
2006-0029	WIC SUMMER YOU'S	TH EMPLOYMENT 0.00	81,593.00	62,147.99	19,445.01	62,147.99
2006-0030	FSI SUMMER YOUT	TH EMPLOYMENT 0.00	81,593.00	69,871.98	11,721.02	69,871.98
2006-0031	CDBG INDIRECT C	COSTS 0.00	53,361.00	53,361.00	0.00	53,361.00
2006-0032	CDBG PROGRAM MA	ANAGEMENT 0.00	276,000.00	0.00	276,000.00	0.00
2006-0033	URBAN LEAGUE FA	AIR HOUSING INITIATIVES	10,000.00	9,166.63	833.37	9,166.63
2006-0034	HISTORIC PRESER	RVATION PLANNING 0.00	87,500.00	86,860.14	639.86	86,860.14
2006-0035	MANDATED CONSOI CDBG	LIDATED PLAN ACTIVITIES 0.00	23,400.00	18,094.90	5,305.10	18,094.90
2006-0036	HOME INVESTMENT	PARTNERSHIP 0.00	188,909.54	0.00	188,909.54	0.00
2006-0037	HOME OPERATING HOME	FUNDS FOR CHDOS 0.00	86,032.00	47,208.05	38,823.95	47,208.05
2006-0038	HOMEOWNERSHIP &	0.00	186,059.84	120,603.60	65,456.24	108,757.64
2006-0039		PAYMENT/CLOSING COST GRIES FOUND FOR THIS PROJ				
2006-0040	BOARDED-UP HOUS	SE PROGRAM	53,000.00	29,178.18	23,821.82	29,178.18
2006-0041	HOUSING DEVELOR	PMENT LOAN PROGRAM 0.00	231,560.00	181,614.76	49,945.24	164,814.76
2006-0042	HOME DEFERRED I	LOAN PROGRAM	33,905.56	0.00	33,905.56	0.00

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INTEGRATED DISBURSEMENT AND INFORMATION SYSTEM SUMMARY OF CONSOLIDATED PLAN PROJECTS FOR REPORT YEAR 2006

WICHITA, KS

PLAN YR - PROJECT	PGM	PROJECT ESTIMATE	COMMITTED AMOUNT	AMOUNT DRAWN THRU REPORT YEAR	AMOUNT AVAILABLE TO DRAW	AMOUNT DRAWN IN REPORT YEAR
2006-0043	CHS SINGLE FAM:	ILY HOME DEVELOPMENT IES FOUND FOR THIS PRO	JECT ***			
2006-0044	MHRS SINGLE FAI HOME	MILY HOME DEVELOPMENT 0.00	335,366.86	275,959.86	59,407.00	274,329.42
2006-0045		LE FAMILY HOME BUYER IES FOUND FOR THIS PRO	JECT ***			
2006-0046	ANTHONY FAMILY ESG	SHELTER ESSENTIAL SERV	/ICES 9,320.00	9,320.00	0.00	9,320.00
2006-0047	INTER-FAITH IN	N ESSENTIAL SERVICES 0.00	8,518.00	6,265.56	2,252.44	6,265.56
2006-0048	SALVATION ARMY ESG	EMERGENCY LODGE ESSENT 0.00	FIAL SERVICES 12,625.00	12,625.00	0.00	12,625.00
2006-0049	UMUM DROP-IN CI ESG	ENTER ESSENTIAL SERVICE 0.00	T,281.00	7,281.00	0.00	7,281.00
2006-0050	ANTHONY FAMILY ESG	SHELTER MAINTENANCE & 0.00	OPERATIONS 14,834.00	14,610.74	223.26	14,610.74
2006-0051	HARBOR HOUSE MA	AINTENANCE & OPERATIONS	6,692.00	6,692.00	0.00	6,692.00
2006-0052	INTER-FAITH IN	N MAINTENANCE & OPERAT	IONS 15,293.00	12,811.30	2,481.70	12,811.30
2006-0053	TI'WICONI SAFE ESG	HAVEN MAINTENANCE & OF	PERATIONS 8,759.00	5,638.06	3,120.94	5,638.06
2006-0054	SALVATION ARMY ESG	EMERGENCY LODGE MAINTE 0.00	ENANCE & OPERATIONS 9,402.00	8,480.86	921.14	8,480.86
2006-0055	UMUM DROP-IN CI ESG	ENTER MAINTENANCE & OPP	ERATIONS 13,499.00	13,424.69	74.31	13,424.69
2006-0056	YWCA WOMEN'S CI ESG	RISIS CENTER MAINTENANG 0.00	CE & OPERATIONS 3,615.00	2,257.43	1,357.57	2,257.43

U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT OFFICE OF COMMUNITY PLANNING AND DEVELOPMENT INTEGRATED DISBURSEMENT AND INFORMATION SYSTEM

SUMMARY OF CONSOLIDATED PLAN PROJECTS FOR REPORT YEAR 2006 WICHITA, KS

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PLAN YR - PROJECT	PGM	PROJECT ESTIMATE	COMMITTED AMOUNT	AMOUNT DRAWN THRU REPORT YEAR	AMOUNT AVAILABLE TO DRAW	AMOUNT DRAWN IN REPORT YEAR
2006-0057	CENTER OF HOPE ESG	HOMELESS PREVENTION 0.00	9,690.00	9,690.00	0.00	9,690.00
2006-0058	EMERGENCY SHEL	TER GRANT ADMINISTRATIO	ON 6,290.00	2,861.82	3,428.18	2,861.82
2006-0059		IES FOUND FOR THIS PROD		FUNDS WILL BE USED FOR 1	FUTURE HUD ELIGIBLE A	CTIVITIES.
2006-0060	DEFERRED LOAN DESCRIPTION: 1	1.00	0.00 REDISBURSED TO HUD	0.00 INCOME ELIGIBLE RESIDENT	0.00	0.00
2006-0061	CDBG	STORIC LOAN PROGRAM 1.00 REVOLVING LOAN FUNDS DE	0.00 ESIGNED TO PRESERVE	0.00	0.00	0.00
2006-0062	DIRECT LOAN PROCEEDES DESCRIPTION:	1.00	0.00 OGRAM DESIGNED TO AS	0.00 SSIST HUD INCOME ELIGIBLE	0.00 E HOMEOWNER OCCUPANTS	0.00
2006-0063	RENTAL REHAB - CDBG DESCRIPTION: 1	1.00	0.00 O TO ASSIST HOMEOWNE	0.00 CRS WITH RENTAL REHAB OF	0.00 SINGLE UNIT HOUSING	0.00
2006-0064	RENTAL REHAB - CDBG DESCRIPTION: 1	MULTI-UNIT 1.00 REVOLVING LOAN FUNDS AV	0.00 VAILABLE FOR MULTI-U	0.00 UNIT HOMEOWNERS	0.00	0.00
2006-0065	CHS REVOLVING DESCRIPTION:	200,000.00	0.00 DESIGNED TO ASSIST	0.00 HUD INCOME ELIGIBLE HOM	0.00 EBUYERS/OWNERS	0.00
2005-0001	STREETS, CURBS,	, GUTTERS & SIDEWALKS 0.00	370,316.59	370,316.59	0.00	2,168.25
2005-0002	MCADAMS PARK-L: CDBG	IGHTING IMPROVEMENTS 0.00	9,888.10	9,888.10	0.00	0.00
2005-0003	LYNETTE WOODARI	D RECREATION-ELEVATOR S	STUDY 3,740.18	3,740.18	0.00	3,740.18

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PLAN YR - PROJECT	PGM	PROJECT ESTIMATE	COMMITTED AMOUNT	AMOUNT DRAWN THRU REPORT YEAR	AMOUNT AVAILABLE TO DRAW	AMOUNT DRAWN IN REPORT YEAR
2005-0004	MCADAMS PARK S CDBG	OFTBALL-ADA SIDEWALKS/	RESTROOM 34,479.81	34,479.81	0.00	25,359.81
2005-0005		OUTH DEVELOPMENT-AIR CO				
2005-0006	PLANEVIEW PARK	-PARKING LOTS 0.00	121,308.24	121,308.24	0.00	1.00
2005-0007	PLANEVIEW PARK	CONCESSION-DOORS	11,800.00	11,800.00	0.00	11,800.00
2005-0008	WEST DOUGLAS E	ARK-SOFTBALL DIAMOND I	MPROVEMENTS 101,621.59	101,621.59	0.00	6,430.17
2005-0009	KIWANIS NEIGHE CDBG	ORHOOD CENTER-ROOF REM	OVAL/REPLACEMENT 19,608.17	19,608.17	0.00	0.00
2005-0010	NORTH WOODLAND	PARK-PLAYGROUND 0.00	14,800.00	14,800.00	0.00	14,800.00
2005-0011	EVERGREEN PARK CDBG	-PLAYGROUND 0.00	71,714.00	71,714.00	0.00	71,714.00
2005-0012		EENWAY/MIDTOWN LINEAR LES FOUND FOR THIS PRO				
2005-0013	UBRAN LEAGUE-F CDBG	PAIR HOUSING INITIATIVE 0.00	S 15,998.98	15,998.98	0.00	5,058.44
2005-0014	ENVIRONMENTAL CDBG	SERVICES INSPECTORS 0.00	156,934.13	156,934.13	0.00	85,258.88
2005-0015	NEIGHBORHOOD I CDBG	MPROVEMENT SERVICES 0.00	372,279.90	372,279.90	0.00	17,112.76
2005-0016	PAINT GRANT PF CDBG	OGRAM A-LIA	55,758.37	55,758.37	0.00	12,535.89
2005-0017	PAINT GRANT PF CDBG	OGRAM B-RIA	25,334.91	25,334.91	0.00	23,683.81

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PLAN YR - PROJECT	PGM	PROJECT ESTIMATE	COMMITTED AMOUNT	AMOUNT DRAWN THRU REPORT YEAR	AMOUNT AVAILABLE TO DRAW	AMOUNT DRAWN IN REPORT YEAR
2005-0018		LOAN PROGRAM MULTI-UNI 0.00		0.00	89,093.67	0.00
2005-0019	CDBG	LOAN PROGRAM SINGLE UN 60,000.00 RENTAL HOUSING LOW INTE	190,087.18	75,091.33	114,995.85	75,091.33
2005-0020	SECONDARY STRU CDBG	CTURE DEMOLITION PROGRA	M 8,000.00	8,000.00	0.00	8,000.00
2005-0021	EXTERIOR REPAI CDBG	R PROGRAM 0.00	99,734.51	99,734.51	0.00	59,387.06
2005-0022	EMERGENCY HOME CDBG	REPAIR LOAN & GRANT PR 0.00	OGRAM 399,999.54	399,999.54	0.00	5,454.00
2005-0023	NEIGHBORHOOD A CDBG	SSISTANCE PROGRAM-ATWAT 0.00	ER 91,210.75	91,210.75	0.00	6,708.42
2005-0024	NEIGHBORHOOD A CDBG	SSISTANCE PROGRAM-COLVI 0.00	N 60,760.99	60,760.99	0.00	10,171.91
2005-0025	NEIGHBORHOOD A CDBG	SSISTANCE PROGRAM-EVERG 0.00	REEN 71,472.67	71,472.67	0.00	11,503.76
2005-0026	NEIGHBORHOOD A CDBG	SSISTANCE PROGRAM-STANL 0.00	EY 55,187.04	55,187.04	0.00	1,695.28
2005-0027	COMMUNITY EDUC	ATION-ATWATER 0.00	50,137.20	50,137.20	0.00	7,893.04
2005-0028	COMMUNITY EDUC	ATION-COLVIN 0.00	65,800.03	65,800.03	0.00	11,336.72
2005-0029	COMMUNITIES IN CDBG	SCHOOLS-STANLEY 0.00	25,000.00	25,000.00	0.00	6,250.00
2005-0030	HARBOR HOUSE CDBG	0.00	109,409.02	109,409.02	0.00	13,487.41
2005-0031	YWCA WOMEN'S C CDBG	RISIS CENTER/SAFEHOUSE 0.00	156,986.93	156,986.93	0.00	10,209.13

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PLAN YR - PROJECT	PGM P	ROJECT ESTIMATE	COMMITTED AMOUNT	AMOUNT DRAWN THRU REPORT YEAR	AMOUNT AVAILABLE TO DRAW	AMOUNT DRAWN IN REPORT YEAR
2005-0032	YMCA YOUTH RECREAT		150,000,00	150,000,00	0.00	7.650.00
	CDBG	0.00	150,000.00	150,000.00	0.00	7,650.09
2005-0033	WIC SUMMER YOUTH E	MPLOYMENT 0.00	97,871.28	97,871.28	0.00	24,529.10
2005-0034	FSI SUMMER YOUTH E	MPLOYMENT 0.00	95,424.66	95,424.66	0.00	38,236.15
2005-0035	CDBG INDIRECT COST	0.00	64,704.00	64,704.00	0.00	0.00
2005-0036	CDBG PROGRAM MANAG CDBG	EMENT 0.00	268,000.00	135,971.74	132,028.26	135,971.74
2005-0037	HISTORIC PRESERVAT CDBG	ION PLANNING 0.00	81,907.73	81,907.73	0.00	12,845.09
2005-0038	MANDATED CONSOLIDA CDBG	TED PLAN ACTIVITIES 0.00	17,619.00	17,619.00	0.00	3,880.50
2005-0039	NEIGHBORHOOD CLEAN CDBG	UP 0.00	37,199.39	37,199.39	0.00	23,301.72
2005-0040	DIRECT LOAN PROGRA CDBG	M 0.00	224,391.76	174,292.66	50,099.10	174,292.66
2005-0041	DEFERRED LOAN PROG CDBG HOME	0.00 0.00	194,285.00 31,515.00	174,217.63 31,515.00	20,067.37 0.00	174,217.63 31,515.00
2005-0042	RESIDENTIAL HISTOR	IC LOAN PROGRAM	220,975.76	181,144.10	39,831.66	181,144.10
2005-0043	COMMUNITY HOUSING *** NO ACTIVITIES	SERVICES FOUND FOR THIS PROJ	JECT ***			
2005-0044	2004/2005 UNALLOCA	TED				

*** NO ACTIVITIES FOUND FOR THIS PROJECT ***

DESCRIPTION: ENTERED INCORRECTLY

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PLAN YR - PROJECT	PGM	PROJECT ESTIMATE	COMMITTED AMOUNT	AMOUNT DRAWN THRU REPORT YEAR	AMOUNT AVAILABLE TO DRAW	AMOUNT DRAWN IN REPORT YEAR
2005-0045	HOME INVESTMENT HOME	PARTNERSHIP 0.00	226,813.00	161,264.00	65,549.00	161,264.00
2005-0046	HOME OPERATING HOME	FUNDS FOR CHDOS 0.00	91,310.00	91,310.00	0.00	32,480.56
2005-0047	HOMEOWNERSHOP 8 HOME	0.00 PROGRAM	76,944.01	76,944.01	0.00	18,993.47
2005-0048		PAYMENT/CLOSING COST G ES FOUND FOR THIS PRO				
2005-0049	BOARDED-UP HOUS HOME	E PROGRAM 0.00	295,293.41	285,263.84	10,029.57	231,236.98
2005-0050	HOUSING DEVELOP	MENT LOAN PROGRAM 0.00	298,440.76	291,372.20	7,068.56	261,564.90
2005-0051	HOME DEFERRED L HOME	OAN PROGRAM	290,041.00	232,125.00	57,916.00	92,440.00
2005-0052	CHS ACQUISITION HOME	, REHABILITATION AND 0.00	RESALE 59,685.43	34,559.46	25,125.97	28,559.46
2005-0053	MHRS NEIGHBORHC	OOD HOMES DEVELOPMENT 0.00	358,020.57	358,020.57	0.00	122,805.62
2005-0054	POWER CDC SINGL HOME	E FAMILY HOME BUYER 0.00	287,605.81	287,605.81	0.00	96,046.18
2005-0055	EMERGENCY SHELT ESG	ER GRANT ADMINISTRATI	ON 6,335.00	6,330.70	4.30	3,578.44
2005-0056	ANTHONY FAMILY ESG	SHELTER ESSENTIAL SER 0.00	VICES 9,384.00	9,384.00	0.00	0.00
2005-0057	INTER-FAITH INN ESG	ESSENTIAL SERVICES 0.00	8,574.00	8,574.00	0.00	2,308.39
2005-0058	SALVATION ARMY ESG	EMERGENCY LODGE ESSEN 0.00	TIAL SERVICES 12,724.00	12,724.00	0.00	0.00

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PLAN YR - PROJECT	PGM	PROJECT ESTIMATE	COMMITTED AMOUNT	AMOUNT DRAWN THRU REPORT YEAR	AMOUNT AVAILABLE TO DRAW	AMOUNT DRAWN IN REPORT YEAR
2005-0059	UMUM DROP-IN C	ENTER ESSENTIAL SERVIC	ES			
	ESG	0.00	7,325.00	7,325.00	0.00	0.00
2005-0060	ANTHONY FAMILY	SHELTER MAINTENANCE &	OPERATIONS			
	ESG	0.00	14,939.00	14,939.00	0.00	0.00
2005-0061	HARBOR HOUSE M	AINTENANCE & OPERATION	S			
	ESG	0.00	6,726.00	6,726.00	0.00	0.00
2005-0062	INTER-FAITH SA	FE HAVEN MAINTENANCE &	OPERATIONS			
	ESG	0.00	8,821.00	8,821.00	0.00	1,390.32
2005-0063	SALVATION ARMY	EMERGENCY LODGE MAINT	ENANCE & OPERATIONS			
	ESG	0.00	9,469.00	9,469.00	0.00	0.00
2005-0064	UMUM DROP-IN C	ENTER MAINTENANCE & OP	ERATIONS			
	ESG	0.00	13,594.00	13,594.00	0.00	4,039.52
2005-0065	YWCA WOMEN'S C	RISIS CENTER MAINTENAN	CE & OPERATIONS			
	ESG	0.00	3,641.00	3,641.00	0.00	1,374.82
2005-0066		HOMELESS PREVENTION				
	ESG	0.00	9,757.00	9,757.00	0.00	0.00
2005-0067		N MAINTENANCE & OPERAT				
	ESG	0.00	15,401.00	15,401.00	0.00	1,846.05
2005-0068						
	CDBG	0.00	962.75	962.75	0.00	962.75
2005-0069		UILDING PERMITS				
	CDBG	0.00	7,896.23	7,896.23	0.00	0.00
2004-0001		, GUTTERS AND SIDEWALK				
	CDBG	0.00	390,225.50	390,225.50	0.00	0.00
2004-0002		NTS - MCADAMS NEIGHBOR				
	CDBG	0.00	78,894.70	78,894.70	0.00	0.00
2004-0003		NTS MCADAMS ENTRYWAYS				
	CDBG	0.00	55,572.00	55,572.00	0.00	0.00

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PLAN YR - PROJECT	PGM	PROJECT ESTIMATE	COMMITTED AMOUNT	AMOUNT DRAWN THRU REPORT YEAR	AMOUNT AVAILABLE TO DRAW	AMOUNT DRAWN IN REPORT YEAR
2004-0004	PUBLIC SERVICES CDBG	- HOPE STREET 0.00	53,090.96	53,090.96	0.00	0.00
2004-0005	PUBLIC FACILITIE CDBG	ES MURDOCK PARK 0.00	10,347.12	10,347.12	0.00	0.00
2004-0006	PARK IMPROVEMENT CDBG	TS PLANEVIEW PARK 0.00	18,623.33	18,623.33	0.00	0.00
2004-0007	PUBLIC FACILITIE CDBG	ES PLANEVIEW PARK 0.00	21,640.14	21,640.14	0.00	0.00
2004-0008	PARK IMPROVEMENT CDBG	TS PLANEVIEW PARK DEV 0.00	ELOPMENT 42,035.42	42,035.42	0.00	0.00
2004-0009	PUBLIC FACILITIE CDBG	ES PLANEVIEW PARK CON 0.00	STRUCTION 24,512.12	24,512.12	0.00	0.00
2004-0010	PARK IMPROVEMENT CDBG	TS ALEY PARK 0.00	50,180.95	50,180.95	0.00	0.00
2004-0011	PUBLIC FACILITIE CDBG	ES ALEY PARK 0.00	21,993.30	21,993.30	0.00	0.00
2004-0012	PARK IMPROVEMENT CDBG	TS WEST SIDE ATHLETIC 0.00	FIELD 49,854.33	49,854.33	0.00	0.00
2004-0013	PARK IMPROVEMENT CDBG	TS WEST DOUGLAS PARK 0.00	20,873.60	20,873.60	0.00	0.00
2004-0014	PUBLIC FACILITIE CDBG	ES EVERGREEN PARK 0.00	69,954.39	69,954.39	0.00	0.00
2004-0015	PARK FACILITIES CDBG	EVERGREEN RECREATION 0.00	CENTER 42,218.00	42,218.00	0.00	0.00
2004-0016	PARK IMPROVEMENT CDBG	EVERGREEN RECREATION 0.00	N CENTER 40,455.00	40,455.00	0.00	0.00
2004-0017	PUBLIC FACILITIE	ES MINISA POOL				

CDBG	0.00	5,870.00	5,870.00	0.00	0.00
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PLAN YR - PROJECT	PGM	PROJECT ESTIMATE	COMMITTED AMOUNT	AMOUNT DRAWN THRU REPORT YEAR	AMOUNT AVAILABLE TO DRAW	AMOUNT DRAWN IN REPORT YEAR
2004-0018	PUBLIC FACILIT CDBG	IES SCHELL PARK 0.00	2,443.74	2,443.74	0.00	0.00
2004-0019	ENVIRONMENTAL CDBG	HEALTH INSPECTORS 0.00	140,168.16	140,168.16	0.00	0.00
2004-0020	NEIGHBORHOOD I	MPROVEMENT SERVICES 0.00	351,500.42	351,500.42	0.00	0.00
2004-0021	PAINT GRANT PROCEEDS	OGRAM A	50,746.16	50,746.16	0.00	0.00
2004-0022	PAINT GRANT PR	OGRAM B	32,230.10	32,230.10	0.00	0.00
2004-0023	SECONDARY STRU- CDBG	CTURE DEMOLITION PROGRA	AM 14,919.75	14,919.75	0.00	0.00
2004-0024	EXTERIOR REPAI	R PROGRAM 0.00	92,961.29	92,961.29	0.00	0.00
2004-0025	EMERGENCY HOME CDBG	REPAIR LOAN & GRANT PRODUCTION O.00	ROGRAM 392,951.96	392,951.96	0.00	0.00
2004-0026	NEIGHBORHOOD A CDBG	SSISTANCE PROGRAM - ATT	WATER 88,747.81	88,747.81	0.00	0.00
2004-0027	NEIGHBORHOOD A CDBG	SSISTANCE PROGRAM - CO	LVIN 61,632.46	61,632.46	0.00	0.00
2004-0028	NEIGHBORHOOD A CDBG	SSISTANCE PROGRAM - EVI 0.00	ERGREEN 69,450.98	69,450.98	0.00	0.00
2004-0029	NEIGHBORHOOD A CDBG	SSISTANCE PROGRAM - ST	ANLEY 52,255.42	52,255.42	0.00	0.00
2004-0030	COMMUNITY EDUC.	ATION - ATWATER 0.00	52,907.26	52,907.26	0.00	0.00

2004-0031 COMMUNITY EDUCATION - COLVIN

CDBG 0.00 63,044.03 63,044.03 0.00

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2004-0032	COMMUNITIES :	IN SCHOOLS - STANLEY	25,000.00	25,000.00	0.00	0.00
2004-0033	CATHOLIC CHAI	RITIES - HARBOR HOUSE 0.00	67,087.22	67,087.22	0.00	0.00
2004-0034	YWCA WOMEN'S CDBG	CRISIS CENTER 0.00	134,979.03	134,979.03	0.00	0.00
2004-0035	YMCA YOUTH RI CDBG	ECREATION AND ENRICHMENT 0.00	150,000.00	150,000.00	0.00	0.00
2004-0036	SUMMER YOUTH CDBG	EMPLOYMENT 0.00	139,579.44	139,579.44	0.00	0.00
2004-0037	CDBG INDIRECT	r costs	69,300.00	69,300.00	0.00	0.00
2004-0038	CDBG PROGRAM CDBG HOME	MANAGEMENT 0.00 0.00	301,611.00 249,940.00	301,611.00 249,940.00	0.00	192,477.82
2004-0039	HISTORIC PRES	SERVATION PLANNING 0.00	79,164.40	79,164.40	0.00	0.00
2004-0040	MANDATED CONS	SOLIDATED PLAN ACTIVITIES 0.00	16,872.73	16,872.73	0.00	0.00
2004-0041	NEIGHBORHOOD CDBG	CLEAN-UP 0.00	42,696.72	42,696.72	0.00	0.00
2004-0042	DIRECT LOAN 1	PROGRAM 2004 ITIES FOUND FOR THIS PRO	JECT ***			
2004-0043		N PROGRAM 2004 ITIES FOUND FOR THIS PRO	JECT ***			
2004-0044	RESIDENTIAL I	HISTORIC LOAN PROGRAM 200	0.4			

CDBG 0.00 41,723.46 41,723.46 0.00 0.00

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PLAN YR - PROJECT	PGM	PROJECT ESTIMATE	COMMITTED AMOUNT	AMOUNT DRAWN THRU REPORT YEAR	AMOUNT AVAILABLE TO DRAW	AMOUNT DRAWN IN REPORT YEAR
2004-0045	COMMUNITY HOUSI	NG SERVICES				
	*** NO ACTIVIT	IES FOUND FOR THIS PRO	JECT ***			
2004-0046		LOAN PROGRAM - SINGLE IES FOUND FOR THIS PRO				
2004-0047	RENTAL HOUSING CDBG	LOAN PROGRAM - MULTI 0.00	UNIT 17,024.00	17,024.00	0.00	0.00
2004-0048	HOME INVESTMEN HOME	TS PARTNERSHIP ADMINIS	TRATION 253,790.00	253,790.00	0.00	68,204.72
2004-0049	HOME OPERATING HOME	FUNDS FOR CHDO'S 0.00	96,549.96	96,549.96	0.00	0.00
2004-0050	HOMEOWNERSHIP HOME	0.00	200,206.68	200,206.68	0.00	0.00
2004-0051	*** NO ACTIVIT	NT/CLOSING COST GRANTS IES FOUND FOR THIS PRO DOWNPAYMENT AND CLOSIN	JECT ***	MBINED WITH HOME PROJ	ECTS	
2004-0052		PAYMENT/CLOSING COSTS IES FOUND FOR THIS PRO				
2004-0053	BOARDED-UP HOM HOME	E PROGRAM	312,125.49	311,519.92	605.57	132,651.51
2004-0054	HOUSING DEVELO HOME	PMENT LOAN PROGRAM 0.00	452,664.63	452,664.63	0.00	22,116.08
2004-0055	HOME DEFERRED HOME	LOAN 0.00	31,043.00	31,043.00	0.00	0.00
2004-0056	CHS: ACQUISITI HOME	ON, REHABILITATION AND 0.00	RESALE 53,446.69	51,121.32	2,325.37	46,736.16
2004-0057	MHRS; NEIGHBOR HOME	HOOD HOMES DEVELOPMENT	277,010.87	277,010.87	0.00	0.00

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PLAN YR - PROJECT	PGM	PROJECT ESTIMATE	COMMITTED AMOUNT	AMOUNT DRAWN THRU REPORT YEAR	AMOUNT AVAILABLE TO DRAW	AMOUNT DRAWN IN REPORT YEAR
2004-0058	•	E FAMILY HOME PROGRAM ES FOUND FOR THIS PROJ	ECT ***			
2004-0059	WIC PLANEVIEW H HOME	OUSING 0.00	76,353.83	76,353.83	0.00	0.00
2004-0060	EMERGENCY SHELT ESG	ER ADMINISTRATION 0.00	6,493.00	6,493.00	0.00	0.00
2004-0061	ANTHONY FAMILY ESG	SHELTER ESSENTIAL SERV	9,619.00	9,619.00	0.00	0.00
2004-0062	INTERFAITH INN ESG	ESSENTIAL SERVICES 0.00	8,788.00	8,788.00	0.00	0.00
2004-0063	SALVATION ARMY ESG	ESSENTIAL SERVICES 0.00	9,706.00	9,706.00	0.00	0.00
2004-0064	UNITED METHODIS ESG	T URBAN MINSTRY ESSENT	TIAL SERVICES 7,508.00	7,508.00	0.00	0.00
2004-0065	ANTHONY FAMILY ESG	SHELTER MAINTENANCE AN 0.00	ID OPERATIONS 15,308.00	15,308.00	0.00	0.00
2004-0066	HARBOR HOUSE MA ESG	INTENANCE AND OPERATION 0.00	ONS 6,894.00	6,894.00	0.00	0.00
2004-0067	INTERFAITH INN ESG	MAINTENANCE AND OPERAT	TIONS 15,785.00	15,785.00	0.00	0.00
2004-0068	INTERFAITH SAFE ESG	HAVEN MAINTENANCE AND 0.00	OPERATIONS 9,042.00	9,042.00	0.00	0.00
2004-0069	SALVATION ARMY ESG	MAINTENANCE AND OPERAT	TIONS 13,042.00	13,042.00	0.00	0.00
2004-0070	UNITED METHODIS ESG	T URBAN MINISTRY MAINT	ENANCE AND OPERATIONS 13,939.00	13,939.00	0.00	0.00
2004-0071	YWCA WOMEN'S CR ESG	ISIS CENTER MAINTENANC	E AND OPERATIONS 3,732.00	3,732.00	0.00	0.00

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PLAN YR - PROJECT	PGM	PROJECT ESTIMATE	COMMITTED AMOUNT	AMOUNT DRAWN THRU REPORT YEAR	AMOUNT AVAILABLE TO DRAW	AMOUNT DRAWN IN REPORT YEAR
2004-0072		E HOMELESS PREVENTION 0.00	10,000.00	10,000.00	0.00	0.00
2004-0073	UNITED WAY HM CDBG	IS SYSTEM 0.00	24,220.00	24,220.00	0.00	24,220.00
2003-0001	CDBG	-	-	sidewalks, curbs and	0.00 gutters in the NRSA with Areas. Addresses Prior	
2003-0002	CDBG	Community Facilities Pa 68,000.00 These funds will be ut improvements will be u	44,053.48 ilized to repair the re	44,053.48 oof at McAdams If fund	0.00 s permit, other low-inco	0.00 ome park
2003-0003	CDBG	•	153,620.70	•	0.00 court improvements locat	0.00 ed in
2003-0004	Infrastructur CDBG DESCRIPTION:	e Reinvestment Public F. 4,000.00 The funds will be util public facilities will	3,700.00 ized to renovate floor	3,700.00 coverings at McAdams.	0.00 If funds permit, other	0.00 low-income
2003-0005	CDBG		119,500.00 ove Park renovation. park improvements. Thi		0.00 ed for a playground, she action with IDIS project	
2003-0006	CDBG		cy of Wichita and inves	ndition enforcement sta stigation of health cod	0.00 andards contained in Tit de violations within the	

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PLAN YR - PROJECT	PGM	PROJECT ESTIMATE	COMMITTED AMOUNT	AMOUNT DRAWN THRU REPORT YEAR	AMOUNT AVAILABLE TO DRAW	AMOUNT DRAWN IN REPORT YEAR
2003-0007	Neighborhood I CDBG	mprovement Services 399,000.00 Staff and related costs and the Redevelopment Replacement.			0.00 es in the Local Investme 3, Housing Rehabilitation	
2003-0008	Paint Grant P CDBG DESCRIPTION:	40,000.00 Provision of grants for	ram is targeted to the	e Local Investment Are	0.00 D Lead-Based Paint requals. Addresses Priority	
2003-0009	CDBG	60,000.00 Provision of grants for	gram is located in the		0.00 D lead-based paint requive Area. Addresses Pri	
2003-0010	CDBG	ructure Demolition Progra 15,000.00 Provision of grants to unattached buildings 1 to also meet the HUD 2	5,395.00 reduce slum/blight co ocated on owner occup.		0.00 Investment Areas. Remorments are in place for t	
2003-0011	CDBG	g Revolving Loan Program 40,000.00 Provide low interest re property in the Local up to a maximum of 20	79,507.90 evolving loans, deferr Investment Area. Max		0.00 maximum of \$10,000 per 1 borrower is \$30,000. I	
2003-0012	CDBG	Revolving Loan Program 60,000.00 Provide low interest re property located in the Loan amortized up to a	0.00 evolving loans, deferr e Local Investment Arc		0.00 maximum of \$10,000 per of ce to any borrower is \$3	
2003-0013	Exterior Repa CDBG DESCRIPTION:	100,000.00 Provision of grants to			0.00 ting influence located : rances and Maintenance E	

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SUMMARY OF CONSOLIDATED PLAN PROJECTS FOR REPORT YEAR 2006 WICHITA, KS

PLAN YR - PROJECT	PGM	PROJECT ESTIMATE	COMMITTED AMOUNT	AMOUNT DRAWN THRU REPORT YEAR	AMOUNT AVAILABLE TO DRAW	AMOUNT DRAWN IN REPORT YEAR
			ogram 398,843.20 ome repairs providing ences in the Local Inv	398,843.20 up to \$5,000 primarily	0.00 for low income owner/oc ses Priority Need 33, Ho	
2003-0015	Neighborhood CDBG DESCRIPTION:		69,494.15 the District Advisory in the Neighborhood City F		0.00 low income areas. These located within the NRSA	
2003-0016	CDBG	cation Atwater 70,410.00 Educate, mobilize and p Need 22, Citizen Aware		62,352.14 e citizens living in lo	0.00 ow incoome areas. Addre	0.00 sses Priority
2003-0017	CDBG	n Schools - Stanley 25,000.00 Provide tutoring, ment for elementary school involvement activities	students in a low inco	ome school service area	0.00 Ith services and summer Counseling and educat	
2003-0018	Kansas Foodba CDBG DESCRIPTION:	nk Warehouse 135,488.00 The funds will be utili who have recently suff			0.00 low-income population an	0.00 d those
2003-0019	Harbor House CDBG DESCRIPTION:	68,000.00 Provision of partial or Shelter, food, advocace resources are made ava	y, crisis line, suppor		0.00 ims of domestic violence pport groups and other o	
2003-0020	CDBG	s Center/Safehouse 157,000.00 Provision of partial or Shelter, food, advocac available to clients.	y, crisis line, suppor	rt groups and other com	munity resources are mad	

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SUMMARY OF CONSOLIDATED PLAN PROJECTS FOR REPORT YEAR 2006

			WICHITA,	KS		
PLAN YR - PROJECT	PGM	PROJECT ESTIMATE	COMMITTED AMOUNT	AMOUNT DRAWN THRU REPORT YEAR	AMOUNT AVAILABLE TO DRAW	AMOUNT DRAWN IN REPORT YEAR
2003-0021	Youth Recreat: CDBG			t Valley, Coleman, Had	0.00 derate income youth at H dley, Mead, Jardine, Alc	
2003-0022	Summer Youth CDBG DESCRIPTION:	150,000.00 Provision of summer em			0.00 th public and private no ums and Priority Need 7,	
2003-0023	Homeless Services CDBG DESCRIPTION:	vices 25,000.00 Provide rent and utili	25,000.00 ty assistance payments	25,000.00 s to vendors for indiv	0.00 iduals at risk of becomi	0.00 ng homeless.
2003-0024	CDBG Indirect CDBG DESCRIPTION:	71,412.00 Indirect costs of admi CDBG projects are loc	-	71,412.00 tion of the Consolida	0.00 ted Plan. A majority of	0.00 the
2003-0025	CDBG	252,000.00 Oversight, management,			0.00 ty Development Block Gra ty of the CDBG projects	
2003-0026	CDBG	servation Planning 81,000.00 Provide oversight and federal, state and lo Priority Need 101, Hi	cal laws. Historic pr		0.00 hitectural heritage as m the 1919 City Limits. A	
2003-0027	CDBG	solidated Plan Activitie 19,000.00 Provide staff and rela projects located with	18,180.38 ted costs of preparing		0.00 s, data, and other infor aining to the Consolidate	
2003-0028	CDBG	12,600.00 A program to provide d			0.00 quipment that will be pl ect debris during a one	

for hauling to the landfill. Addresses Priority Need 21

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SUMMARY OF CONSOLIDATED PLAN PROJECTS FOR REPORT YEAR 2006

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WICHITA, KS

PLAN YR - PROJECT	PGM	PROJECT ESTIMATE	COMMITTED AMOUNT	AMOUNT DRAWN THRU REPORT YEAR	AMOUNT AVAILABLE TO DRAW	AMOUNT DRAWN IN REPORT YEAR
2003-0029	Direct Loan P *** NO ACTIVI	Program TIES FOUND FOR THIS PRO Provision of housing r on income. Maximum lo	ehabilitation loans to	low-income homeowner loan program is \$25,0	s with a variable intere	
2003-0030	CDBG	0.00 A revolving housing re	ired unless property c		0.00 ner occupants meeting in occupant does not meet i	
2003-0031	*** NO ACTIVI	istoric Loan Program TIES FOUND FOR THIS PRO Provide loans for reha	JECT *** bilitation of homes li be listed in a State		e listed in the National historic places in the	
2003-0032		TIES FOUND FOR THIS PRO Provision of funds for	revolving loan progra		itation. Program operat Ighborhood Stabilization	
2003-0033	HOME	nt Partnership 194,205.00 Oversight, management,	194,205.00 monitoring and coordi	194,205.00 nation of the HOME In	0.00 vestment Partnership Pro	0.00 ogram
2003-0034	HOME		ational operating cost		0.00 nt Organizations (CHDO) 7 Need 65, Support for C	
2003-0035	HOMEownership HOME DESCRIPTION:	610,049.00 Program involving lend	est deferred loans are		0.00 e affordable housing to nd payable upon the sale	
2003-0036	Boarded-up Ho HOME DESCRIPTION:	250,000.00 Program provides pool	_		667.24 zed CHDO's to address bo Areas. Funding may be us	-

rehabilitation or new construction.

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SUMMARY OF CONSOLIDATED PLAN PROJECTS FOR REPORT YEAR 2006 WICHITA, KS

HOME 340,700.00 815,873.71 815,411.01 462.70 62,993.46

DESCRIPTION: Program is designed to assist non-profit and for-profit organizations to complete residential housing projects that benefit low-to moderate-income households. The goal of the program is to support the

development of housing that is idle or underutilized

2003-0038 HOME Deferred Loan Program

HOME 100,000.00 260,571.00 260,571.00 0.00 15,556.00

DESCRIPTION: Housing rehabilitation loan program providing up to \$35,000 for low income owner occupants meeting income quidelines (50% of median income). Repayment is not required unless property changes hands and new

occupant does not meet income guidelines.

2003-0039 MHRS Acquisition/Construction

HOME 150,000.00 191,677.51 191,677.51 0.00 0.00

DESCRIPTION: CHDO Set-Aside project will involve acquisition of vacant lots and/or blighted houses for the purpose of constructing new houses and/or rehabilitation of existing houses, if feasible. Projects can be

undertaken in any of the City's Local Investment Area

2003-0040 Community Housing Services Acquisition/Rehab/Resale

HOME 200,000.00 240,156.67 237,841.62 2,315.05 89,004.57

DESCRIPTION: CHDO Set-aside project will involve acquisition of existing houses for rehabilitation and subsequent re-sale to qualified home buyers. The property will be located within the northeast or north central

Local Investment Areas.

2003-0041 ESG Administration

ESG 6,550.00 6,369.76 6,369.76 0.00 0.00

DESCRIPTION: Administration funds will provide oversight, management, monitoring and coordination of the Emergency

Shelter Grant Program

2003-0042 Anthony Family Shelter Essential Services

ESG 9,853.00 9,853.00 9,853.00 0.00 0.00

DESCRIPTION: Funds will be used to pay a portion of the salary cost of a Child Advocate to provide services at a children's activity center adjacent to an emergency shalter for families. Matching funds will be

provided. Addresses Priority Need 15, Youth Services

2003-0043 Inter-Faith Inn Essential Services

ESG

DESCRIPTION: Funds will be used to pay a portion of a case manager's salary and other costs of essential services at a homeless shelter. Matching funds will be provided. Addresses Priority Need 15, Youth Services;

Priority Need 55, Family Programs; Priority Need 62

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SUMMARY OF CONSOLIDATED PLAN PROJECTS FOR REPORT YEAR 2006
WICHITA, KS

PLAN YR - PROJECT	PGM	PROJECT ESTIMATE	COMMITTED AMOUNT	AMOUNT DRAWN THRU REPORT YEAR	AMOUNT AVAILABLE TO DRAW	AMOUNT DRAWN IN REPORT YEAR
	Salvation Army ESG	Emergency Lodge Essentia 13,358.00 Funds will be used to pa	al Services 13,358.00 ay a portion of the ses to be provided inc	13,358.00 alary for a case manag	0.00	0.00 r for families
2003-0045	ESG	Center Essential Service: 7,689.00 Funds will be used to particular will be response Homeless Assistance.	7,689.00 ay part of a case man		0.00 .ng funds will be provid rvices. Addresses Prion	
2003-0046	ESG	y Shelter Maintenance & 0 15,721.00 Funds will be used to pa to an emergency shelter Youth Services; Priorit	15,721.00 ay operation cost and for families. Match	ning funds will be pro	0.00 a children's activity ce vided. Addresses Priori	
2003-0047	ESG	Maintenance & Operations 7,189.00 Funds will be used to payone women and children who Addresses Priority Need	7,189.00 ay a portion of the o are victims of domes	tic violence. Matchin	0.00 inue a safe shelter pro g funds will be provided	
2003-0048	ESG	Funds will be used to pa	16,323.00 ay part of the operat job referrals will be	ing costs of a homeles provided. Matching f	0.00 ss shelter. Emergency s unds will be provided.	
2003-0049	ESG	inistries Safe Haven Main 10,834.00 Funds will be used to pa referrals will be provi Stabilization; Priority	10,834.00 ay for operation cost ded. Matching funds	10,834.00 s. Emergency shelter, will be provided. Ad	0.00 food, clothing, medica dresses Priority Need 45	
2003-0050	ESG	y Emergency Lodge Mainter 9,920.00 Funds will be used to pa Services to be provided	9,920.00 ay a portion of the o d for homeless individ	duals staying at the l	0.00 omeless shelter for fami odge include information	

services, crisis assessment, crisis intervention

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PLAN YR - PROJECT	PGM	PROJECT ESTIMATE	COMMITTED AMOUNT	AMOUNT DRAWN THRU REPORT YEAR	AMOUNT AVAILABLE TO DRAW	AMOUNT DRAWN IN REPORT YEAR
2003-0051	UMUM Drop-In (Center Maintenance & Ope 14,420.00 Funds will be used for The population served The Drop-In Center pro	14,420.00 a portion of the oper is primarily individu	14,420.00 rating costs of a day st als sleeping in their o	0.00	
2003-0052	YWCA Women's ESG DESCRIPTION:	3,893.00 Funds will be used to	are victims of domesti	c violence. Matching f	0.00 inue a safe shelter prog unds will be provided.	0.00 gram for
2003-0053	ESG	Ly Shelter Homeless Prev 6,250.00 Funds will be used to allowing them to remain Homeless Assistance.	5,792.64 assist families subjec		0.00 ir homes or termination covided. Addresses Prio	
2003-0054	CDBG	Community Facilities Pa 87,000.00 Improve the parking lo permit, other low-inco	80,528.49 t lighting, swimming p		0.00 ti-use court at Aley. I	0.00 f funds
2003-0055	CDBG	Community Facilities Pa 35,000.00 Replace the bleachers improvements will be t	6,311.58 and lockers at Lynette	6,311.58	0.00 rmit, other low-income p	0.00 park
2003-0056	CDBG	Community Facilities - 25,000.00 Repair drainage at the be undertaken.	11,305.73	•	0.00 r low-income park improv	0.00 rements will
2003-0057	CDBG	re Reinvestment Parks Fa 80,000.00 The funds will be util	79,668.05	79,668.05 playgrounds of this par	0.00 k located in a low-incom	0.00 ne area.
2003-0058	CDBG	re Reinvestment Parks Sp 80,000.00 The funds will be util	80,000.00	80,000.00 layground of this park	0.00 located in low-income a	0.00

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PLAN YR - PROJECT	PGM	PROJECT ESTIMATE	COMMITTED AMOUNT	AMOUNT DRAWN THRU REPORT YEAR	AMOUNT AVAILABLE TO DRAW	AMOUNT DRAWN IN REPORT YEAR
	Infrastructure CDBG	Reinvestment Parks Aley 120,000.00	120,000.00	120,000.00	0.00 court improvements locate	0.00
2003-0060	CDBG	e Reinvestment Parks West 127,000.00 The funds will be utiliz low-income area.	124,635.33	,	0.00 court improvements locate	0.00 d in a
2003-0061	Infrasturcture CDBG	e Reinvestment Park Murdo 80,000.00		75,500.42	0.00	0.00
	DESCRIPTION:	The funds will be utilize	zed for tennis court i	mprovements located	in low-income area.	
2003-0062	CDBG		80,572.27		0.00 other low-income public f	0.00 acilities
2003-0063	CDBG	•	35,661.84	35,661.84	0.00 other low-income public f	0.00 facilities
2003-0064	CDBG	•	6,453.19	6,453.19	0.00 other low-income public	0.00 facilities
2003-0065	CDBG	Provide assistance to the	61,089.02 ne District Advisory B ne Neighborhood City Ha	oards and citizens i alls and serve person	0.00 n low income areas. Thes ns located within the NRS.	
2003-0066	CDBG	Provide assistance to the	61,090.01 ne District Advisory B ne Neighborhood City Ha	oards and citizens i	0.00 n low income areas. Thes ns located within the NRS.	

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PLAN YR - PROJECT	PGM 	PROJECT ESTIMATE	COMMITTED AMOUNT	AMOUNT DRAWN THRU REPORT YEAR	AMOUNT AVAILABLE TO DRAW	AMOUNT DRAWN IN REPORT YEAR
2003-0067	Neighborhood A	Assistance Program Stanle 65,434.00 Provide assistance to t will be provided for the low-mod areas. Address	61,339.53 he District Advisory he Neighborhood City I	61,339.53 Boards and citizens in	0.00	
2003-0068	Community Edu CDBG DESCRIPTION:	acation Colvin 61,590.00 Educate, mobilize and p Need 22, Citizen Aware	rovide services to th	58,411.20 e citizens living in 1	0.00 low income areas. Addre	0.00 esses Priority
2003-0069	NEIGHBORHOOD/ CDBG	COMMUNITY FACILITIES PAR 0.00	K VILLA PW 29,465.20	29,465.20	0.00	0.00
2003-0070	21ST STREET C	CORRIDOR REVITALIZATION P		135,626.00	0.00	0.00
2002-0001	CDBG	ewalk, Curb & Gutter Impr 422,000.00 Address poor surface co in Northeast, Hilltop	589,459.62 nditions for streets,	sidewalks, curbs and	0.00 gutters in the NRSA wit Addresses priority need	
2002-0002	CDBG	Community Facilities Riv 255,000.00 Improvements to Riversi Space Improvement, and	263,042.00 de Park. Addresses P		0.00 porhood Appearance, 43 1	0.00 Park and Open
2002-0003	CDBG	Demolition/Clearance 351,500.00 Demolition and Clearanc Neighborhood Stabiliza		0.00 Campus. Addresses Pr	0.00 iority Needs 3 Blighted	0.00 Areas and 45
2002-0004	CDBG	lity Renovation 15,000.00 Renovation of a homeles	,	15,000.00 Priority Need 69 Home	0.00 eless Assistance Program	0.00
2002-0005	CDBG	ties and Improvements 217,500.00 Renovation of various p and 66 Neighborhood Com			0.00 s 45 Neighborhood Stabi	0.00 lization

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PLAN YR - PROJECT	PGM	PROJECT ESTIMATE	COMMITTED AMOUNT	AMOUNT DRAWN THRU REPORT YEAR	AMOUNT AVAILABLE TO DRAW	AMOUNT DRAWN IN REPORT YEAR
	Park Improvement CDBG DESCRIPTION:	693,000.00 Renovations of various			0.00 dresses Priority Needs 4 ce and 43 Park and Open	
2002-0007	Kansas Foodba CDBG DESCRIPTION:	250,000.00	250,000.00 ce of property purchas	250,000.00 ed for a new warehouse	0.00 for the Kansas Foodbank	0.00
2002-0008	CDBG	of the Code of the Ci		stigation of health cod	0.00 andards contained in Tit de violations within the	
2002-0009	CDBG		363,000.00 s to administer CDBG a		0.00 activities in the Local Need 33, Housing Rehabil	
2002-0010	Paint Grant A CDBG DESCRIPTION:	40,000.00 Provision of grants fo also be met. Program		cal Investment Areas.	0.00 D lead-based paint requi Addresses Priority Need	
2002-0011	Paint Grant E CDBG DESCRIPTION:	60,000.00 Provision of grants fo also be met. Program		evelopment Incentive A	0.00 D lead-based paint requi rea. Addresses Priority	
2002-0012	CDBG	unattached buildings	4,970.00 reduce slum/blight co	ied property. Address	0.00 Investment Areas. Remov es Priority Needs 3 Blig	

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		Low Int. Rev. Loan Pro 75,000.00 Provide low interest r property in the Local	64,994.76 evolving loans, deferre	64,994.76 ed for 2 years with a mum assistance to any	0.00 maximum of \$10,000 per u borrower is \$30,000. L	
2002-0014	Rental Housing CDBG DESCRIPTION:	property in the Local	65,278.88 evolving loans, deferre	mum assistance to any	0.00 maximum of \$10,000 per u borrower is \$30,000. L	
2002-0015	Exterior Repa CDBG DESCRIPTION:	100,000.00 Provision of grants to		of homes with a bligh	0.00 ting influence located i rances and Maintenance P	
2002-0016	CDBG		393,521.35 me repairs providing up ces in the Local Invest		0.00 for low income owner/occ s Priority Need 33, Hous	
2002-0017	CDBG		49,998.60 e building, mechanical ce and 45 Neighborhood	and interior repairs.	0.00 AdDresses Priority Nee	0.00 ds 21
2002-0018	CDBG	The property will be	94,119.00 cated in the Delano dis	ks. Addresses Priori	14,980.10 idtown (\$47,000) of the ty Needs 43 Park and Ope	
2002-0019	CDBG	Provide assistance to	the Mini-City Halls loc		0.00 low income areas. Thes the NRSA. Addresses Pr	

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2002-0020	Community Educ	128,000.00	-	116,363.78 ne citizens living in I	0.00 low income areas. Addre	0.00 sses
2002-0021	CDBG	for elementary school		ome school service are	0.00 lth services and summer ea. Counseling and educ	
2002-0022	Harbor House CDBG DESCRIPTION:		s line, support groups		0.00 tims of domestic violenc port groups and other con	
2002-0023	CDBG	Shelter, food, advoca	cy, crisis line, suppo		0.00 tims Of domestic violenc unity support groups and .o	
2002-0024	YMCA - Youth CDBG DESCRIPTION:	Curtis, Mayberry, Mar	150,000.00 recreation and other	t Valley, Coleman, Had	0.00 deratE income youth at H Hley, Mead, Jardine, Alco	
2002-0025	CDBG	175,000.00 Provision of summer em			0.00 th public and private no ams and Priority Need 7,	
2002-0026	CDBG	69,281.00	65,768.00 nistering the CDBG por	65,768.00 ction of the Consolidat	0.00 ted Plan. A majority of	0.00 the CDBG

projects are located in the NRSA.

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	CDBG Program M CDBG	245,000.00 Oversight, management,			0.00	
2002-0028	CDBG	recording Planning 79,000.00 Provide oversight and federal, state and loo need 101, Historic Pre	management of the City cal laws. Historic pro		0.00 Litectural heritage as m he 1919 City Limit. Ad	
2002-0029	CDBG	solidated Plan Activitie 18,000.00 Provide staff and rela located in the NRSA pe	16,315.01 ted costs of preparing		0.00 , data, and other infor	0.00 mation partially
2002-0030	Neighborhood CDBG DESCRIPTION:	12,600.00 A program to provide d neighborhoods within t		reas to collect debris	0.00 quipment that will be pl during a one day clean	
2002-0031	CDBG	Land Acquisition 55,000.00 Acquire land at 9th an	,	53,222.15 League to use as a pub	0.00 Dlic facility.	0.00
2002-0032	HOME	ent Partnership Administ 200,000.00 Oversight, management,	200,000.00	200,000.00 nation of the HOME Inv	0.00 restment Partnership Pro	0.00 ogram.
2002-0033	HOME	ng Funds for CHDO's 100,000.00 Request for proposals proposals for organiza Housing Development Co	ational operating costs		0.00 at Organizations (CHDO) Need 65, Support for Co	
2002-0034	HOME	cial Development/Housing 268,000.00 HOME funds will be uti acquisition for rehab Addresses Priority Nee	355,034.30 lized in the City's Ne llitation or demolition		0.00 ion Area, in connection multi-family and/or sin	

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PLAN YR - PROJECT	PGM	PROJECT ESTIMATE	COMMITTED AMOUNT	AMOUNT DRAWN THRU REPORT YEAR	AMOUNT AVAILABLE TO DRAW	AMOUNT DRAWN IN REPORT YEAR
2002-0035	HOMEownership HOME DESCRIPTION:	500,000.00 Program involving lende	est deferred loans are	made which are due and	0.00 affordable housing to be a payable upon the sale	
2002-0036	Boarded-up HO HOME DESCRIPTION:	150,000.00 Program provides pool	ghted structures in the	ne City's Local Investm	0.00 ed CHDO's to address boo ment Areas. Funding may	
2002-0037	HOME	opment Loan Program 200,000.00 Program is designed to estate projects that b support the developmen	enefit low-to moderate	e income households. T	0.00 ons to complete residen The goal of the program	
2002-0038	HOME Deferred HOME DESCRIPTION:	300,000.00 Housing rehabilitation	of median income). Re	epayment is not require	0.00 w income owner occupant d unless property chang	
2002-0039	HOME	Investment Area Project 175,000.00 CHDO Set-Aside project structures for convers structures are not fea	sion into affordable to	win homes for homeowner	0.00 existing dilapidated du ship purposes. In case	
2002-0040	HOME	Home Construction 175,000.00 CHDO Set-Aside project Area for the purpose of neighborhoods.			22,277.85 ity's northeast local I: me home buyers in exist	
2002-0041	ESG	lter Grant Administration 6,650.00 Administration funds was Shelter Grant Program.	6,650.00 ill provide oversight,	6,650.00 management monitoring	0.00 and coordination of the	0.00 e Emergency

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PLAN YR - PROJECT	PGM	PROJECT ESTIMATE	COMMITTED AMOUNT	AMOUNT DRAWN THRU REPORT YEAR	AMOUNT AVAILABLE TO DRAW	AMOUNT DRAWN IN REPORT YEAR
	Anthony Family ESG	Shelter - Essential Se 9,853.00 Funds will be used to children's activity ce	rvices 9,853.00 pay a portion of the sa	9,853.00 alary cost of a Child ergency shelter for f	0.00 Advocate to provide ser amilies. Matching fund	
2002-0043	ESG	at a homeless shelter	9,000.00 pay a portion of a case	be provided. Address	0.00 d other costs of essenti es Priority Need 15, Yo	
2002-0044	ESG		13,358.00 pay a portion of the saces to be provided incl		0.00 ger at a homeless shelte ral, crisis assessment,	
2002-0045	ESG	The case manager will	7,689.00 pay part of a case mana	ent referral for addi	0.00 ng funds will be provid tional services. Match	
2002-0046	ESG	to an emergency shelte		ng funds will be prov	0.00 children's activity ce ided. Addresses Priori	
2002-0047	Harbor House - ESG DESCRIPTION:	9,235.00 Funds will be used to	victims of dometic voil		0.00 inue a safe shelter pro will be provided. Add	
2002-0048	ESG	clothing, medical and		provided. Matching f	0.00 ss shelter. Emergency s unds will be provided.	

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PLAN YR - PROJECT	PGM	PROJECT	ESTIMATE	COMMITTED AMOUNT	AMOUNT DRAWN THRU REPORT YEAR	AMOUNT AVAILABLE TO DRAW	AMOUNT DRAWN IN REPORT YEAR
	Safe Haven - O ESG	perations Funds will referrals	2,358.00 be used to will be pro	2,358.00 pay for operation cost.	2,358.00 Emergency shelter, will be provided. Ad	0.00 food, clothing, medical a dresses Priority Need 45,	
2002-0050	Salvation Arm ESG DESCRIPTION:	Funds will Services to	.3,000.00 be used to o be provid	10,907.33 pay a portion of the op	uals staying at the l	0.00 omeless shelter for familion odge include information/	
2002-0051	UMUM - Drop-I ESG DESCRIPTION:	1 Funds will population	.8,671.00 be used for served is	r a portion of the opera	leeping in their cars	0.00 shelter in downtown Wichit , under bridges or in par	
2002-0052	Deferred Loan CDBG DESCRIPTION:	A revolving guidelines	. Repaymer	ehabilitation loan progr		0.00 ner occupants meeting inco nds and new occupant does	
2002-0053	Direct Loan P *** NO ACTIVI DESCRIPTION:	TIES FOUND F Provision o based on i	of housing : ncome. Max	rehabilitation loans to		s with a variable interest payback. Program is loc	
2002-0054	Residential Hi *** NO ACTIVI DESCRIPTION:	TIES FOUND F Provide loa or listed	OR THIS PRO Ins for reha or eligible	abilitation of homes lis	e or local inventory	e listed in the National F of historic places in the	
2002-0055	Community Hou	sing Service					

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DESCRIPTION: Provision of funds for revolving loan program for housing rehabilitation. Program operates in the

Northeast Local Investment Area. Addresses Priority Need 45 Neighborhood Stabilization Programs.

*** NO ACTIVITIES FOUND FOR THIS PROJECT ***

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2002-0056	Wichita Histor CDBG DESCRIPTION:	11,000.00	_	7 , 688 . 58	0.00 Historic Property Reha	0.00 bilitation
2002-0057	Park Facilitien CDBG DESCRIPTION:	75,000.00 Purchase equipment for	use in the activities	-	0.00 lities. Addresses Prio n Programs, 66 Neighbor	4
2002-0058	Indian Center CDBG DESCRIPTION:	80,000.00 Replacement of the chi	llers, pumps and exter		0.00 priority needs 6, Emplo orhood Community Center	
2001-0001	CDBG	Investment Areas. Ad	395,123.99 streets in the NRSA wi	th concentration in No 37. Locations for repa	0.00 rtheast and North Centr air include Estelle, 22	
2001-0002	CDBG	Community Facilities - 264,174.00 Repair/renovation of t	734,564.00	734,564.00	0.00 trict library/Community	0.00 Center.
2001-0003	Orpheum Theate CDBG DESCRIPTION:	250,000.00 Continued historic cha	ated in the NRSA. Add		0.00 a structure on the Nat , Blighted areas and pr	
2001-0004	CDBG			ondition enforcement st	0.00 andards contained in Ti lth code violations wit	

targeted to the Local Investment Areas.

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PLAN YR - PROJECT	PGM	PROJECT ESTIMATE	COMMITTED AMOUNT	AMOUNT DRAWN THRU REPORT YEAR	AMOUNT AVAILABLE TO DRAW	AMOUNT DRAWN IN REPORT YEAR
2001-0005			310,556.96 s to administer CDBG ar	-	0.00 g activities in the Loca Geed 33, Housing Rehabili	
2001-0006	Paint Grant P CDBG DESCRIPTION:	20,000.00 Provision of grants up	equirements will also		0.00 c for exterior painting. ocated in the NRSA, targ	0.00 geted to
2001-0007	CDBG	80,000.00 Program is located in	/Replacement; Priority		0.00 s Priority Need 33, Hous: od Stabilization Programs	
2001-0008	CDBG	property in the Local	35,186.80 evolving deferred loans	mum assistance to any	0.00 maximum of \$10,000 per un borrower is \$30,000. I	
2001-0009	CDBG	property in the Local	4,000.00 evolving deferred loans	mum assistance to any	0.00 maximum of \$10,000 per un borrower is \$30,000. I	
2001-0010	Exterior Repa CDBG DESCRIPTION:	100,000.00 Provision of grants to			0.00 nting influence located : rances and Maintenance E	
2001-0011	CDBG		450,000.00 me maintentance provid: lences in the Local Inv	restment Areas. Mortg	0.00 arily for low income own age is filed on assistar	

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				550,000.00	0.00 ovation of an existing s and running trail.	0.00 football field;
2001-0013	CDBG	Assistance Program 266,000.00 Provide assistance to the provided from the MacCommunity Information	Mini-City Halls locate		0.00 low income areas. The NRSA. Addresses Priori	
2001-0014	Community Edu CDBG DESCRIPTION:	acation 124,000.00 Educate, mobilize and p Need 22, Citizen Aware		•	0.00 ow income areas. Addre	0.00 sses Priority
2001-0015	CDBG	view Health Station 58,000.00 Continuation of partial in the NRSA. Addresse Clinics.			0.00 tation in a low income and Priority Need 46, He	
2001-0016	Northeast Hea CDBG DESCRIPTION:	27,000.00 Continuation of partial			0.00 tation serving low inco and Priority Need 46, He	
2001-0017	CDBG	in Schools - Stanley 25,000.00 Provide tutoring, mento for elementary school involvement activities	students in a low-inc	come school service are	0.00 th services and summer a. Counseling and educa	
2001-0018	Harbor House CDBG DESCRIPTION:	55,000.00 Provision of partial of Shelter, food, advocad community resources ar	cy, crisis line, suppo	ort groups, other commu	0.00 ims of domestic violenc nity support groups and	

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			170,000.00 erating costs of a 24 y, crisis line, suppor	rt groups, other commu	0.00 ims of domestic violence nity support groups and	
2001-0020	CDBG	Recreation and Enrichmen 100,000.00 Providing after school Curtis, Mayberry, Marsl middle schools. Addres	100,000.00 recreation and other hall, Brooks, Pleasant	Valley, Coleman, Had	0.00 Herate income youth at Ha ley, Mead, Jardine, Alco	
2001-0021	Summer Youth CDBG DESCRIPTION:	175,000.00 Provision of summer emp		e youth ages 14-18, wi	0.00 th public and private nome, and Priority Need 7,	
2001-0022	CDBG Indirect CDBG DESCRIPTION:			•	0.00 ed Plan. A majority of	0.00 the CDBG
2001-0023	CDBG	238,000.00 Oversight, management,	monitoring and coordi		0.00 Ty Development Block Gran CDBG projects are locate	
2001-0024	CDBG	ervation Planning 77,000.00 Provide oversight and m federal, state and loca priority need 101, His	al laws. Historic pro	's Historical and arch	0.00 hitectural heritage as ma he 1919 City Limit. Add	
2001-0025	CDBG	olidated Plan Activities 17,000.00 Provide staff and relat partially located in the	15,128.40 ed costs of preparing	environmental reviews		0.00 mation

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PLAN YR - PROJECT	PGM		ESTIMATE	COMMITTED AMOUNT	AMOUNT DRAWN THRU REPORT YEAR	AMOUNT AVAILABLE TO DRAW	AMOUNT DRAWN IN REPORT YEAR
2001-0026	Neighborhood C	Cleanup 1 A program t specific n	12,600.00 to provide d neighborhoods	11,718.10 umpsters and/or other	11,718.10 collection disposal equ estment Areas to collec	0.00 dipment that will be pla t debris during a one da	0.00 ced in
2001-0027	Deferred Loar CDBG DESCRIPTION:	A Revolving meeting in		ines. Repayment is no		0.00 ,000 for low-income own rty changes hands and ne	
2001-0028	Direct Loan F *** NO ACTIVI DESCRIPTION:	TIES FOUND F Provision of based on i	of housing randome. Maxi	ehabilitation loans to		with a variable interes ayback. Program is loca	
2001-0029	Residential F CDBG DESCRIPTION:	Provide loa or listed	0.00 ans for rehador or eligible		te or local inventory o	0.00 listed in the National f historic places in the	
2001-0030	Community Hou *** NO ACTIVI DESCRIPTION:	TIES FOUND E	FOR THIS PRO of funds for	revolving loan progra		ation. Program operate hborhood Stabilization D	
2001-0031	Non-Residenti CDBG DESCRIPTION:	Provide loa National R	0.00 ans for reha Register, or	113,820.58 bilitation of non-resi		113,820.58 ed or eligible to be li or local inventory of h	
2001-0032	HOME Investme HOME DESCRIPTION:	19	91,000.00	191,000.00	191,000.00 nation of the HOME Inve	0.00 estment Partnership Prog	0.00 ram.

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2001-0033	HOME Operating HOME DESCRIPTION:	proposals for organiza	93,500.00 will be sent to Commun ational operating costs ng Development Corpora	s. Addresses Priority	0.00 nt Organizations (CHDO) Need 65, Support for	0.00 to solicit
2001-0034	NRA Residenti HOME DESCRIPTION:	acquisition for rehab	0.00 lized in the City's Ne	n/new construction of	0.00 tion Area, in connection multi-family and/or sind	
2001-0035	HOMEownership HOME DESCRIPTION:	296,000.00 Program involving lend families. Zero-interes		e companies to provide made which are due an	0.00 e affordable housing to d payable upon the sale	
2001-0036	Boarded-up HO HOME DESCRIPTION:	150,000.00 Program provides pool or otherwise blighted		y Local Investment Are	0.00 CHDO's to address boarde as. Funding may be used	
2001-0037	HOME	2	assist non-profit and penefit low-to-moderate		0.00 ions to complete residen The goal of the program	
2001-0038	Acquisition o HOME DESCRIPTION:	single family homes or	0.00 d for the purpose of a	units. Addresses pri	0.00 connection with the deve ority need 3, blighted a	_

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2001-0039		structures for conve	Constuction 497,267.40 ct will involve acquisitersion into affordable to feasible for rehabilitate	497,267.40 ion and renovation of win homes for homeowne	0.00 existing dilapidated du	
2001-0040	HOME	300,000.00 Housing rehabilitati income guidelines (700,922.00 on loan program providin 50% of median income). Re es not meet income guide	ng up to \$22, 500 for lepayment is not requir		
2001-0041	HOME	for the purpose of	330,226.61 ct will involve acquisit constructing affordable l dress Priority Need 8			
2001-0042	ESG	lter Grant Administra 6,650.00 Administration funds Shelter Grant Progra	6,650.00 will provide oversight,	6,650.00 management, monitorin	0.00 ng and coordination of t	0.00 he Emergency
2001-0043	ESG	children's activity	Services 16,210.00 o pay a portion of the s center adjacent to an er s Priority Need 15, Youth	alary cost of a Child mergency shelter for f		
2001-0044	ESG	at a homeless shelte	es 8,893.00 o pay a portion of a cas er. Matching funds will eighborhood Stabilization	be provided. Address		
2001-0045	ESG	Addresses Priority N	1,885.00 o pay essential services Need 15, Youth Services; grams; Priority Need 62,	Priority need 45, Nei		

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2001-0046		families and youth.	12,122.00 pay a portion of the s	vided include informat	0.00 er at a homeless shelte ion/referral, crisis as	
2001-0047	ESG		2,746.00 assist resident famili		0.00 y payments or deposits Priority Need 69, Homel	
2001-0048	ESG	to an emergency shelt		ing funds will be prov	0.00 chidren's activity cen ided. Addresses Priori	
2001-0049	Harbor House ESG DESCRIPTION:	9,235.00 Funds will be used to women and children wh		tic violence. Matchin	0.00 inue a safe shelter pro g funds will be provide	
2001-0050	ESG	clothing, medical and		provided. Matching f	0.00 s shelter. Emergency s unds will be provided.	
2001-0051	Safe Haven - ESG DESCRIPTION:	10,182.00 Funds will be used to referrals will be pro		will be provided. Ad	0.00 food, clothing, medical dresses Priority Need 4	
2001-0052	ESG	youth. Services to b	12,023.47 pay a portion of the o	s individuals staying	0.00 meless shelter for fami at the lodge include in	

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2001-0053	URBAN LEAGUE F	FAIR HOUSING INITIATIVES 7,500.00 TO PROVIDE COUNSELING	7,500.00 AND EDUCATION PROGRAMS	7,500.00	0.00	0.00 COMPLAINTS TO HUD
2001-0054	CDBG	ABASE SYSTEM 24,220.00 UNITED WAY WILL IMPLEMI SEDGWICK COUNTY COMMUN		•	0.00 MATION SYSTEM (HMIS) FOR	0.00 R THE WICHITA/
2000-0001	CDBG	earning and Work Campus 100,000.00 Rehabilitation of publ Housing Rehabilitation	0.00 icly owned residential	0.00 housing units within th	0.00 ne NRS. Addresses Prion	0.00 city Need 13,
2000-0002	CDBG	Centers Rehabilitation 225,000.00 Partially located in th Evergreen and Stanley/ in eligible low income	Aley. Renovation of o	225,000.00 novation of 4 neighborhoother publicly owned nei		
2000-0003	Street, Curb CDBG DESCRIPTION:	412,000.00 Address poor asphalt st	ty need 37. Locations	s for asphalt repair inc		
2000-0004	CDBG	Community Facilities 200,000.00 Partially located with Evergreen and Stanley/ in eligible low income	Aley. Renovation of o	200,000.00 d renovation of 4 neighbother publicly owned nei		
2000-0005	CDBG	Health Inspectors 0.00 Continuation of enviror of the Code of the Cit targeted to the Local	cy of Wichita and inves	79,952.26 ndition enforcement star stigation of health code		
2000-0006	CDBG	Improvement Services Adr 340,200.00 Staff and related costs Addresses Priority Nee n/Removal/Replacement	295,422.47 s to administer CDBG a	_	0.00 activities in the NRS.	0.00

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PLAN YR - PROJECT	PGM	PROJECT ESTIMATE	COMMITTED AMOUNT	AMOUNT DRAWN THRU REPORT YEAR	AMOUNT AVAILABLE TO DRAW	AMOUNT DRAWN IN REPORT YEAR
	Paint Grant P CDBG DESCRIPTION:	100,000.00 Provision of grants up	rements will also be m		0.00 f for exterior painting. ed in the NRS, targeted	
2000-0009	CDBG	e Repair Loan and Grant 400,000.00 A program of deferred of of single family residuassistance over \$1,000	399,999.19 home maintenance provi dences in the NRS, tard		0.00 marily for low income ow tment Areas. A mortgag	
2000-0010	CDBG	g Revolving Loan Program 75,000.00 Program designed to pro \$10,000 per unit for p Loan amortized maximum	58,884.12 ovide low interest rev property located in the		0.00 for 2 years with a maxi ance to any borrower is	
2000-0011	CDBG	Assistance Program 335,000.00 Provide assistance to will be provided from Community Information	the Mini-City Halls lo		0.00 low income areas. Thes n the NRS. Addresses P	
2000-0012	CDBG	iew Health Station 56,000.00 Continuation of partial in the NRS. Addresses Stations/Clinics.	-	_	0.00 station in a low income and Priority Need 46, H	
2000-0013	Northeast Hea CDBG DESCRIPTION:	26,000.00 Continuation of health			0.00 ghborhood (Central/21st Programs; and Priority	
2000-0014	CDBG	n Schools - Stanley 25,000.00 Provide tutoring, mento elementary school stuc-	dents in a low-income :	school service area.	Couseling and parenting	

involvement activities will be provided to parents.

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	CDBG Indirect CDBG			38,000.00	0.00	0.00 the CDBG
2000-0016	CDBG	230,000.00 Oversight, management,	monitoring and coording		0.00 y Development Block Gra CDBG projects are locat	
2000-0017	CDBG	servation Planning 74,200.00 Provide oversight and a federal, state and loo Historic Preservation		's historical and arch	0.00 itectural heritage as m ne NRS. Addresses prion	
2000-0018	CDBG	solidated Plan Activitie 16,000.00 Provide staff and rela partially located in t	14,013.38 ted costs of preparing			0.00 mation
2000-0019	HOME	ent Partnership Administ 183,000.00 Oversight, management, targeted partially to	183,000.00 monitoring and coordinates	183,000.00 nation of the HOME Inve	0.00 estment Partnerships Pr	0.00 ogram
2000-0020	HOME	Need 65, Community Dev	tional operating costs	nity Housing Developments for projects located	0.00 nt Organizations (CHDO) in the NRS. Addresses	
2000-0021	HOME	500,000.00 Program involving lender	Zero-interest deferred	l loans are made which	0.00 affordable housing to are due and payable upo	
2000-0022	HOME	cion/Rehabilitation/New 230,000.00 Acquisition, rehabilitation North Central Local Ir of the project, will p	654,741.84 ation, and re-sale of byvestment Areas. Menno	onite Housing Rehabilit	0.00 S, targeting the Northe cation Services, upon co	

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2000-0023	Anthony Family ESG	Emergency shelter and		ment will be provided.	0.00 ss shelter for families. Matching funds will be	
2000-0024	Harbor House- ESG DESCRIPTION:	9,235.00 Funds will be used to women and children wh		tic violence. Matching	0.00 inue a safe shelter prog g funds will be provided	
2000-0025	Inter-Faith I ESG DESCRIPTION:	25,346.00 Funds will be used to clothing, medical and		provided. Matching for	0.00 s shelter. Emergency sh unds will be provided.	
2000-0026	ESG	Services to be provid	5,066.00 pay a portion of the c	duals staying at the lo	0.00 meless shelter for famil odge include information	
2000-0027	ESG	population served is		sleeping in their cars	0.00 helter in downtown Wichi , under bridges, or in p	
2000-0028	ESG		13,382.00 pay a portion of the senter adjacent to an expense.		0.00 Advocate to provide serv amilies. Matching funds	
2000-0029	CDBG	100,000.00 Provision of grants to		46,732.00 of homes with a bligh and Maintenance Progra	0.00 ting influence located i	0.00 n the NRS.

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2000-0030	Inter-Faith In	n - Essential Services				
	ESG	4,790.00	4,790.00	4,790.00	0.00	0.00
	DESCRIPTION:		Matching Funds will	be provided. Address	other costs of essentions of essentions of essentions of essential of essential other costs of essential of essential essential essential of essential essen	
2000-0031	ESG	y Emergency Lodge - Esse 7,962.00 Funds will be used to p families and youth. The crisis intervention, an	7,962.00 ay a portion of the sa he services to be prov	vided include informat	0.00 manager at a homeless si ion/referral, crisis ass	
2000-0032	ESG	Report of Center Essential Servior 8,284.00 Funds will be used to position of client referral for additional tensor and the services assistance Property of the content of	8,284.00 ay part of a case mana ditional services. Ma		0.00 se manager will be resp provided. Addresses Pri	
2000-0033	ESG	y Shelter - Homeless Pre 2,746.00 Funds will be used to a independent living. Ma Programs.	2,746.00 ssist resident familie		0.00 y payments or deposits of Priority Need 69, Homele	3
2000-0034	ESG	e - Homeless Prevention 12,964.00 Funds will be used to p they can avoid homeles: Assistance Programs			0.00 been issued an evictio ddresses Priority Need 6	
2000-0035	UMUM - Family ESG DESCRIPTION:	±	907.72 rovide utility assista provided. Maximum as	ssistance of \$440 per	0.00 ing utility cut-off not household will be provid	

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2000-0036	Emergency Shel ESG	ter Grant Administration 6,650.00 Administration funds w Shelter Grant Program	6,650.00	6,650.00	0.00 g an d coordination of	0.00 the Emergency
2000-0037	ESG	ss Drop-In Center - Reha 14,808.00 Provide funding to reha Addresses Priority Nee	0.00 abilitate the boiler ar		0.00 nt. Matching funds wil	0.00 l be provided.
2000-0038	Harbor House CDBG DESCRIPTION:	55,000.00 Provision of partial or food, advocacy, crisis are made available to	s line, support groups,		0.00 ims of domestic violenc ort groups and other cor	
2000-0039	YWCA - Women's CDBG DESCRIPTION:	170,000.00 Provision of partial of food, advocacy, crisis		other community suppo	0.00 ims of domestic violenc ort groups, and other co	
2000-0040	CDBG	ion and Enrichment 100,000.00 Provision of after scho Curtis, Mayberry, Mars Addresses Priority Nee	shall, Brooks, Pleasant	Valley, Coleman, Hadl	0.00 moderate income youth a .ey, Mead and Jardine m:	
2000-0041	Summer Youth CDBG DESCRIPTION:	175,000.00 Provision of summer emp	ployment for low income		0.00 ith public and private ns, and Priority Need 7,	
2000-0042	CDBG	12,600.00 A program to provide du			0.00 uipment that will be pl ment Areas to collect do	

during a one day clean-up for hauling to the landfill. Address

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PLAN YR - PROJECT	PGM	PROJECT ESTIMATE	COMMITTED AMOUNT	AMOUNT DRAWN THRU REPORT YEAR	AMOUNT AVAILABLE TO DRAW	AMOUNT DRAWN IN REPORT YEAR
	Orpheum Theate	250,000.00 A historic challenge g	he NRS. Address prior	250,000.00 enovations to preserve	0.00 e a structure on the Nat and priority 101 Histor	
2000-0044	HOPE Apartmen HOME DESCRIPTION:	50,000.00 Helping Our People Ecc State of Kansas Housi		ibly Low-Income Housin	0.00 .ng, along with funding g Tax Credits to renova	
2000-0045		TIES FOUND FOR THIS PRO Provision of housing r	ehabilitation loans to oan is \$27,000 with a m		s with a variable intere k. Program is located :	
2000-0046		TIES FOUND FOR THIS PRO A revolving housing re meeting income guidel	habilitation loan prog	come). Repayment is n	22,500 for low-income ow ot required unless prope	
2000-0047		TIES FOUND FOR THIS PRO Provide loans for reha			c located in the NRS. A	ddresses Priority
2000-0048	Eaton Block F HOME DESCRIPTION:	210,000.00 Redevelopment and reha in the NRS, including		Wichita Hotel, and the	0.00 erties, located in downt Bowers Hotel. Upon con	
2000-0049	*** NO ACTIVI		JECT *** using rehabilitation l		operates in the NRS, ta ghborhood Stabilization	

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2000-0050	Community Educ	ration Program 120,000.00 To educate mobilize an Addresses Priority Nee			0.00	0.00
2000-0051	HOME	al Development (Single 296,000.00 HOME funds will be uti acquisition for rehabit out by a CHDO or a prince out by a change out by a chdo out by a change out by a change out	0.00 lized in the City's Ne litation or demolitic		0.00 tion Area, in connection single family homes, to	
2000-0052	CDBG	125,000.00 Program designed to pr located in the NRS for borrower is \$30,000.	116,561.00 ovide low interest rev r up to 2 years with a	maximum of \$7,500 per	0.00 for multi-unit resident unit. Maximum assista	
2000-0053	HOME	al Development (Multi-U 300,000.00 HOME funds will be uti acquisition for rehabi out by a CHDO or a pri	675,265.52 lized in the City's Ne litation or demolitic		0.00 tion Area, in connection multi-family homes, to	
2000-0054	PAINT GRANT E CDBG	PROGRAM #2	79,999.77	79 , 999.77	0.00	0.00
2000-0055		AL HISTORIC LOAN PROGRA TIES FOUND FOR THIS PRO				
2000-0056	HOME IMPROVEM	MENT LOAN/GRANT PROGRAM 0.00	180,000.00	166,882.10	13,117.90	12,735.13
2000-0057	CDBG	TRAINING 30,000.00 HOMEOWNERSHIP TRAINING	0.00 FOR FIRST TIME HOME I	0.00 BUYERS - CANCEL	0.00	0.00
2000-0058	HOMEOWNERSHIE HOME DESCRIPTION:	TRAINING 11,700.00 HOMEOWNERSHIP TRAINING	0.00 PROVIDED TO LOW TO MC	0.00 DDERATE HOME BUYERS.	0.00	0.00

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PLAN YR - PROJECT	PGM 	PROJECT ESTIMATE	COMMITTED AMOUNT	AMOUNT DRAWN THRU REPORT YEAR	AMOUNT AVAILABLE TO DRAW	AMOUNT DRAWN IN REPORT YEAR
	21st St. Learn CDBG	ing and Work Campus 16,000.00 Rehabilitation of publ rehabilitation/replace	0.00 icly owned residential	0.00	0.00	0.00
1999-0002	CDBG	ties and Improvements 602,000.00 Construction of a foot reconconstruction and n Hilltop LIA, sidewal	sidewalk construction	ew Local Investment Ar in North Central LIA,	0.00 ea (LIA), concrete stre reconstruction of aspha	
1999-0003	CDBG	ties - Neighborhood Fac 575,000.00 Renovation of 4 neighb other publicly owned r by the City Council.	572,704.33 orhood centers: Colvi neighborhood or commun	ity facilities in elig	0.00 and Stanley/Aley. Reno ible low income areas as	
1999-0004	CDBG	T. PRESERVATION - EATON 547,700.00 REDEVELOPMENT OF A CIT HOTEL. REDEVELOPMENT W SQUARE FEET OF COMMERCE	1,174,000.00 Y BLOCK (EMPORIA/ST. F WILL INCLUDE ADAPTIVE	•		
1999-0005	CDBG	ties-Neighborhood Facil 12,000.00 Construct screening fe sign. Addresses Prior	12,000.00 nce, landscape parking	12,000.00 f lot, install parking hood stabilization pro		0.00 identification
1999-0006	CDBG	on Admin Neighborhood 330,220.00 Staff and related cost Need 13, Housing impro	269,111.63 s to administer CDBG a	269,111.63 and HOME funded housing	0.00 activities. Addresses	0.00 Priority
1999-0007	CDBG	e-Unit Residential - Pai 20,000.00 Provision of grants up targeted to homeowners improvement programs;	17,606.89 to \$150 to low/modera s in designated Local		0.00 for exterior painting. resses Priority Need 13,	

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			246,434.26 ram to provide up to \$ air situations affecting	246,434.26 3,500 assistance to lo	0.00 ow inCome homeowners in r afety of the household.	
1999-0009	CDBG	family residences in 3	150,000.00 home maintenance provi	to address repair ite	0.00 low income owner occupan ms they cannot do or can	0.00 ts of single not afford
1999-0010	CDBG		0.00 ds for various housing		0.00 Investment Areas. Activi ing improvement programs	
1999-0011	CDBG		27,081.30 on and assistance to posts to address neighborh		0.00 v income census tracts. ests for service. Addre	
1999-0012	CDBG		0.00 l operating costs of a		0.00 station in a low income c Need 33, Health stations	
1999-0013	CDBG		0.00 services for resident		0.00 ghborhood. (Central/21st ograms; and Priority Need	
1999-0014	CDBG	elementary school stud	25,000.00 oring, individual and	school service area. C	0.00 th services and summer a ounseling and parenting o	

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PLAN YR - PROJECT	PGM	PROJECT ESTIMATE	COMMITTED AMOUNT	AMOUNT DRAWN THRU REPORT YEAR	AMOUNT AVAILABLE TO DRAW	AMOUNT DRAWN IN REPORT YEAR
	Public Service CDBG	s-Harbor House 55,000.00 Provision of partial o	s line, support groups	55,000.00 hour shelter for vict	0.00 cims of domestic violence ort groups and other com	0.00 e. Shelter,
1999-0016	CDBG		170,000.00 perating costs of a 24 s line, support groups		0.00 tims of domestic violence fort groups, and other co	
1999-0017	CDBG	Curtis, Mayberry, Mar	83,000.00 ool recreation and oth	t Valley, Coleman, Had	0.00 /moderate income youth as lley, Mead and Jardine mi	
1999-0018	CDBG	Provision of summer em	169,984.27 ployment for low incom	ne youth, ages 14-18, w	0.00 with public and private a s, and Priority Need 20,	
1999-0019	CDBG	Operation of a formal	127,763.66 citizen participation		0.00 e to Provide input on ho mmunity information prog	
1999-0020	Indirect Cost CDBG DESCRIPTION:		38,000.00 nistering the CDBG por		0.00 ced Plan.	0.00
1999-0021	CDBG		210,201.82		0.00 cy Development Block Gran	0.00 nt Program,
1999-0022	CDBG	n-Mandated Consolidated 15,500.00 Provide staff and rela pertaining to the Con	12,176.06 ted costs of preparing	12,176.06 environmental reviews	0.00 s, data, and other inform	0.00 mation

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		oric Preservation 68,100.00 Provide oversight and federal, state and lo		63,604.02	0.00 nitecutral heritage as m	0.00
1999-0024	Interim Assis CDBG	tance-Neighborhood Clea 10,000.00	n Up 6,491.05	6,491.05	0.00	0.00
	DESCRIPTION:	neighborhoods within l		to collect debris dur	quipment will be placed ing a one day clean-up :	
1999-0032	CHDO Operatin HOME DESCRIPTION:	50,000.00 A Request for Proposal			0.00 ent Organizations (CHDO' Need 29, Community deve	
1999-0033	HOMEownership HOME DESCRIPTION:	375,000.00 Program involving lend families. Zero-intere	ers, realtors and title	made which are due an	0.00 e affordable housing to d payable upon the sale	
1999-0034	Deferred Loan HOME DESCRIPTION:	219,963.00 The Office of Central funds to provide defer		of 17 very low-incom	0.00 ces division (NIS) shall me owner-occupants of res	
1999-0035	HOME	Administration 178,000.00 Oversight, management,	•	178,000.00 ation of the HOME Inv	0.00 Vestment Partnerships Pr	0.00 ogram.
1999-0036	Eaton Block R HOME DESCRIPTION:	710,000.00 Redevelopment and rehaincuding the Eaton Hot		and the Bowers Hotel	0.00 erties, located in downt Upon completion, the	

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1999-0037	HOME	on/Rehabilitation 279,000.00 Acquisition, rehabilit Investment Areas. Co		es, upon completion of	0.00 ortheast and North Centr the project, will prod	
1999-0038	ESG		pay part of the operat		0.00 ess shelter for families funds will be provided	
1999-0039	Harbor House ESG DESCRIPTION:	9,235.00 Funds will be used to			0.00 tinue a safe shelter pro des Priority Need 9, dome	
1999-0040	Interfaith In ESG DESCRIPTION:	25,346.00 Funds will be used to clothing, medical and		ing costs of a homeles provided. Matching f	0.00 ss shelter. Emergency s unds will be provided.	
1999-0041	ESG	Services to be provid	6,485.53 pay a portion of the 6	pperating costs of a ho duals staying at the l	0.00 omeless shelter for fami odge include informatio	
1999-0042	ESG	population served is		sleeping in their cars	0.00 shelter in downtown Wich , under bridges, or in	
1999-0043	ESG	children's activity c	12,682.00 pay a portion of the s	salary cost of a Child mergency shelter for f	0.00 Advocate to provide ser amilies. Addresses Pri	

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1999-0044	Interfaith Inn ESG		10,598.00 pay a portion of a case. Addresses Priority N		0.00 other costs of essentia stance programs.	0.00
1999-0045	ESG	families and youth.	7,962.00 pay a portion of the s	vided include informati	0.00 manager at a homeless sh ion/referral, crisis ass	
1999-0046	ESG		8,284.00 pay part of a case mandeless assistance progra		0.00 ng funds will be profide will be responsible for	
1999-0047	ESG		2,741.20		0.00 y payments or deposits t nce programs.	0.00 to begin
1999-0048	Center of Hop ESG DESCRIPTION:	21,964.00 Funds will be used to			0.00 been issued an eviction less assistance programs	
1999-0049	UMUM Family & ESG DESCRIPTION:	5,491.00 Funds will be used to Matching funds will b		Priority Need 39, home	0.00 ing utility cutoff noticeless assistance program	
1999-0050	ESG	lter Grant Administrati 6,650.00 Administration funds w Shelter Grant Program	6,650.00 vill provide oversight,	6,650.00 management, monitorin	0.00 g and coordination of th	0.00 ne Emergency

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PLAN YR - PROJECT	PGM	PROJECT ESTIMATE	COMMITTED AMOUNT	AMOUNT DRAWN THRU REPORT YEAR	AMOUNT AVAILABLE TO DRAW	AMOUNT DRAWN IN REPORT YEAR
	Neighborhood R HOME	evitalization Areas Hous 48,037.00 Funding held in reserve Strategy Areas. Addre	0.00 e for yet-to-be determ		0.00 City's Neighborhood Rev programs.	0.00 vitalization
1999-0052	CDBG	ASSISTANCE WILL BE PRO	0.00 ASSIST FOR-PROFIT APPL OVIDED TO WRITE DOWN THE LOCATED IN THE NEIGH	0.00 ICANTS OF LOANS FROM A HE INTEREST RATE FOR LO BORHOOD REVITALIZATION	0.00 SECTION 108 LOAN PROGRA DAN RECIPIENTS. ASSISTA STRATEGY AREAS. ADDRESS VTIAL.	NCE WILL BE
1998-0001	Sidewalk Impro	vements				
	CDBG	100,000.00 Continuation of a prog	ment areas. Addresses	Priority Need 18, Neig	0.00 walks, and install wheel yhborhood stabilization	
1998-0002	CDBG	sidewalks, driveway ap	218,460.17 ram of concrete recons	air ramps) and asphalt	0.00 reet pavement, curb and work (including overlay	
1998-0003	Handicapped I CDBG DESCRIPTION:	12,300.00	ired by Americans With		0.00) at City recreation cer at Century II.	0.00 nters.
1998-0004	CDBG	lving Loan Program 100,000.00 Addition of funds to he renovation of historic			32,817.20 rate interest loans forces.	19,024.00
1998-0005	CDBG	nity Resource Center 200,000.00 Renovation of a closed		200,000.00 sed as a neighborhood	0.00 center in a low/moderate	0.00 e income area.
1998-0007	CDBG	ent Areas Infrastructure 190,000.00 Provide street, sidewa	176,273.71	176,273.71 nd other public improv	0.00 ements in Local Investme	0.00 ent areas.

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1998-0008	Weatherization CDBG DESCRIPTION:	91,400.00 Administrative costs	olds. Elderly and hand		0.00 to weatherize and insula iven priority. Addresse	
1998-0010	Paint Grants CDBG DESCRIPTION:	targeted to homeowner			0.00 for exterior painting. dresses Priority Need 13	
		250,000.00 Continutation of a pr emergency housing re targeted to Local In-	pair situations affecti		0.00 low income homeowners ir safety of the household.	
1998-0012	Home Repair F CDBG DESCRIPTION:	150,000.00 A program of deferred family residences in		to address repair ite	0.00 low income owner occupa ems they cannot do or ca	
1998-0013	CDBG	ment Areas Housing 175,000.00	0.00	0.00	0.00 ng in Local Investment a	0.00 areas.
1998-0014	CDBG		address neighborhood p		0.00 w income census tracts. for service. Addresses	
1998-0015	CDBG				0.00 station in a low income Need 33, Health station	
1998-0016	Northeast Heace CDBG DESCRIPTION:	24,263.00 Continuation of healt	Addresses Priority Nee		0.00 ghborhood. (Central/21s rogrrams; and Priority N	

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1998-0017	Integrated Nei CDBG	activities are ad	borhood centers in	low/moderat sses Priorit	y Need 5, Programs	0.00 noods, out of which JT s to assist youth and f	
1998-0018	CDBG	ne Ridership Program 46,000.0 Operation of a pro	0	0.00 duced fare m	0.00 nunicipal bus trans	0.00 sportation to low/mode	0.00 rate income riders.
1998-0019	Harbor House CDBG DESCRIPTION:		al operating costs line, support group	of a 24 hou		0.00 timsof domestic violen- coups and other communi	
1998-0020	YWCA WOMEN'S CDBG DESCRIPTION:	51,968.0 PROVISION OF PARTI	AL OPERATING COSTS LINE, SUPPORT GROU			0.00 FIMS OF DOMESTIC VIOLE ROUPS, AND OTHER COMMUN	
1998-0021	CDBG	Curtis, Mayberry,	school recreation	and other a , Pleasant V		0.00 /moderate income youth adley, Mead and Jardine	
1998-0022	Summer Youth CDBG DESCRIPTION:	175,000.0 Provision of summe		ow income yo		0.00 with public and privatens.	0.00 e non-profit
1998-0023	CDBG	cipation Organizati 211,541.0 Operation of a for community develop	0 152,4 mal citizen partic		152,411.23 anization structure	0.00 e to provide input on	0.00 housing and
1998-0024	CDBG	216,233.0 Oversight, managem	•	d coordinati	215,719.68 on of the Communi	0.00 ty Development Block G	0.00 rant Program,

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PLAN YR - PROJECT	PGM	PROJECT ESTIMATE	COMMITTED AMOUNT	AMOUNT DRAWN THRU REPORT YEAR	AMOUNT AVAILABLE TO DRAW	AMOUNT DRAWN IN REPORT YEAR
	Historic Prese	ervation Planning 66,119.00	56,068.97 management of the City	56,068.97	0.00 nitectural heritage as ma	0.00
1998-0026	CDBG	solidated Plan Activitie 15,107.00 Provide staff and rela pertaining to the Cons	11,054.05 ted costs of preparing	11,054.05 g environmental review:	0.00 s, data, and other inform	0.00 mation
1998-0028	CDBG		850,000.00		0.00 ithin Local Investment an	0.00 reas to
1998-0029	CDBG	Plan Administrative Cha 40,000.00 Indirect costs of admi	40,000.00	40,000.00 tion of the Consolida	0.00 ted Plan.	0.00
1998-0030		TIES FOUND FOR THIS PRO Revolving loan program windows, and energy e	to provide loans up t	ooling systems. Varia	s for insulation, storm of able interest rate based	
1998-0031		TTIES FOUND FOR THIS PRO Provision of housing r	ehabilitation loans to imum loan is \$27,000 w	ith a maximum 20 year	s with a variable interes payback. Program is tar	
1998-0032		TIES FOUND FOR THIS PRO A revolving housing re meeting income guidel:	habilitation loan prog	come). Repayment is r	15,000 for low income own not required unless prope	

1998-0033 Infill Housing Program

*** NO ACTIVITIES FOUND FOR THIS PROJECT ***

DESCRIPTION: Rehabilitation, with CDBG funds, of houses acquired with other funds. The rehabilitated houses are resold to income eligible households. Addresses Priority Need 3, Attainable affordable housing programs.

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PLAN YR PROJECT PGM PROJECT ESTIMATE COMMITTED AMOUNT THRU REPORT YEAR AVAILABLE TO DRAW IN REPORT YEAR

1998-0034 Community Housing Services of Wichita/Sedgwick County

*** NO ACTIVITIES FOUND FOR THIS PROJECT ***

WICHITA, KS

DESCRIPTION: Operating costs of a neighborhood housing organization, and funds for revolving housing rehabilitation loan programs. Program operates in an area between 13th and Kensington, Vesta Drive to Old Manor.

Addresses Priority Need 18, Neighborhood stabilization

1998-0042 Neighborhood/Community Facilities

CDBG 25,000.00 367,906.00 367,906.00 0.00 0.00

DESCRIPTION: Renovation of Halfway House for Adults (Comley House), or other public facility as approved by City Council.

1998-0045 Neighborhood Improvement Services Administration

CDBG 320,600.00 311,637.96 311,637.96 0.00 0.00

DESCRIPTION: Staff and related costs to administer CDBG and HOME funded housing activities. Addresses Priority

Need 13, Housing improvement programs.

DESCRIPTION: A program to provide dumpsters and/or other collection disposal equipment will be placed in specific neighborhoods within Local Investment areas to collect debris during a one day clean-up for hauling

to the landfill. Addresses Priority Need 41, Appeara

1998-0073 CHDO Operating Funds HOME 50,000.00 83,000.00 83,000.00 0.00

DESCRIPTION: Requests for proposals will be sent to Community Housing Development Organizations (CHDOs) to solicit

proposals for organization operating costs.

1998-0074 Downtown Residential Housing
HOME 350,000.00 1,695,000.00 1,695,000.00 0.00

DESCRIPTION: Requests for Proposals will be solicited for a residential housing program in the core downtown area, defined as that area between Waco/Washington and Murdock/Lewis. Proposed projects may include mixed income, mixed use, new construction, or conversion.

1998-0075 HOMEownership 80 Program

HOME 499,000.00 447,692.93 447,692.93 0.00

DESCRIPTION: Program involving lenders, realtors and title companies to provide affordable housing to low-income families. Zero interest deferred loans are made which are due on sale of property. Assistance may be for down payment, closing costs, lead-based paint

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PLAN YR - PROJECT	PGM	PROJECT ESTI	MATE CC	MMITTED AMOUNT	AMOUNT DRAWN THRU REPORT YEAR	AMOUNT AVAILABLE TO DRAW	AMOUNT DRAWN IN REPORT YEAR
	Deferred Loan HOME	300,00 The Office of C to provide defe	entral Inspe erred loans		7 very low-income owne	0.00 ces (NIS) shall utilize r-occupants of resident	
1998-0077	HOME		0.00 ng Rehabilit		nc., will use HOME fur	0.00 nds for development fina the price of the home to	
1998-0078	HOME		0.00 nese Center,		0.00 y Development Housing w area to be sold for	0.00 Organization (CHDO), w owner-occupancy.	0.00 vill acquire
1998-0079	HOME Program HOME DESCRIPTION:	172,50		,	172,500.00 nation of the HOME Inv	0.00 Vestment Partnership Pro	0.00 ogram.
1998-0080	HOME		0.00 be used in Area for ho	0.00 areas designated		0.00 reas in the Neighborhood nits. This program is	
1998-0081	Harbor House ESG DESCRIPTION:	13,44 Funds will be u	sed to pay a			0.00 inue a safe shelter pro s Priority Need 9, dome	
1998-0082	ESG		0.00 sed to pay p provided. A	ddresses Priority		0.00 ess shelter for families istance programs. Emer	

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PLAN YR - PROJECT	PGM	PROJECT ESTIMATE	COMMITTED AMOUNT	AMOUNT DRAWN THRU REPORT YEAR	AMOUNT AVAILABLE TO DRAW	AMOUNT DRAWN IN REPORT YEAR
1998-0083	Inter-Faith In		Priority Need 39, home		0.00 ss shelter. Matching fur ms. Emergency shelter,	
1998-0084	ESG		15,087.00 pay part of a case man eless assistance progr	15,087.00 mager's salary. matchi	0.00 ing funds will be provide will be responsible for	
1998-0085	ESG		10,000.00 provide utility assist d. Addresses Priority		0.00 ving utility cutoff notic sistance programs. Maxim	
1998-0086	ESG	homeless database. T	0.00 purchase computer hard		0.00 homeless providers to dent, to prevent duplicati	
1998-0087	ESG Program A ESG DESCRIPTION:	5,100.00		5,100.00 management, monitorin	0.00 ng and coordination of th	0.00 ne Emergency
1998-0088	ESG		9,913.00 pay part of the operat e provided. Addresses	9,913.00 cing costs of a daytime	0.00 e drop-in center for home meless assistance program	
1998-0089	ESG		25,052.00 pay a portion of a cas		0.00 d provide transportation ciority Need 39, homeless	

programs.

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	NEW HORIZON RE			550,000.00 NSTRUCT A PARKING AREA,	0.00	0.00 HTING,
1998-0091	CDBG	CENTERS REHABILITATION 273,872.00 REHABILITATION OF STRUCTURES TO REHABILI		HBORHOOD CENTERS. CITY	0.00 COUNCIL WILL MAKE DECIS	0.00 GION OF
1998-0092	NEIGHBORHOOD CDBG	CENTERS REHABILITATION 268,560.00	188,657.00	188,657.00	0.00	0.00
1998-0093	HILLTOP COMUN CDBG DESCRIPTION:	NITY CENTER 111,189.00 CONSTRUCTION OF A NEW N	111,189.00 EIGHBORHOOD CENTER IN	111,189.00 A LOW INCCOME CENSUS	0.00	0.00
1998-0094	JOB TRAINING CDBG DESCRIPTION:	52,000.00 DEVELOPMENT OF PANS AND ACTIVITIES MAY INCLUDE	, BUT ARE NOT LIMITED	TO, PLANS, MARKETING,	0.00 E LOCAL MANUFACTURING MAF RECRUITMANT, TRAINING EQ DEVELOPMENT FINANCING OF	UIPMENT,
1998-0095	CDBG	•	259,328.94 OGRAM OF CONCRETE RECON PROACHES AND WHEELCHAI NEIGHBORHOOD REVITALIZ	R RAMPS) AND ASPHALT WO		D CHAT OR
1998-0096	BIG BROTHERS CDBG DESCRIPTION:			TH AT RISK FOR DRUG ANI	0.00 D ALCOHOL USE, INVOLVEMEN	0.00 NT WITH
1998-0097	HEARTSPRING F CDBG DESCRIPTION:	REHABILITATION 600,000.00 REHABILITATION OF PUBLI	0.00 CLY OWNED RESIDENTIAL	0.00 HOUSING UNITS.	0.00	0.00

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1998-0098		HEALTH INSPECTORS 88,760.00 SERVICES PROVIDED WILL IN TITLES 6 AND 7 OF T		54,272.45 ENVIRONMENTAL AND PR	0.00 EMISE CONDITION STANDARDS	0.00 S CONTAINED
1998-0099	KANSAS FOODBA CDBG	NK WAREHOUSE, INC.	150,000.00	150,000.00	0.00	0.00
1998-0100	WIC BUILDING CDBG	0.00	23,881.60	23,881.60	0.00	0.00
1998-0101	HOMEOWNERSHIF	TRAINING TIES FOUND FOR THIS PRO	JECT ***			
1998-0102	NEIGHBORHOOD *** NO ACTIVI	CENTERS TIES FOUND FOR THIS PRO-	JECT ***			
1997-0001	Home Energy I CDBG DESCRIPTION:	280,000.00 Revolving loan program windows, and energy ef		ling systems. Varia	0.00 for insulation, storm do ble interest rate based o	
1997-0002	Deferred Loan CDBG DESCRIPTION:	20,000.00 A revolving housing reloccupants meeting inco	me guidelines (50% of me pant does not meet incor	edian income). Repa	0.00 5,000 for low income home yment is not required unl rtgage is obtained. Addr	ess property
1997-0003	Direct Loan F CDBG DESCRIPTION:	30,000.00 Housing rehabilitation	000 with a maximum 20 ye		0.00 able interest rate based gage is obtained. Addres	
1997-0004	MHRS Affordab CDBG DESCRIPTION:	20,000.00 Acquisition and rehabit guidelines (50% of med closing costs from nor	lian income). A 10 year s	self-amortizing loan a share of those cos	0.00 o low income households r can also be made for dow ts are repaid if the prop	n payment and

within the 10 years. Addresses Priority Need 3, Attainable affordable housing programs.

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1997-0005	Infill Housing CDBG DESCRIPTION:	40,000.00 Movement of houses acqu	d houses for resale to		0.00 construction of founda families. Addresses Pr	
1997-0006	CDBG	sing Services of Wichita 160,000.00 Operating costs of a ne programas. Addresses	49,995.52 eighborhood housing ord			0.00 on loan
1997-0007	CDBG	sing HOPE 3 Match 10,000.00 Local match for HOPE 3 Addresses Priority Nee				0.00 seholds.
1997-0008	CDBG	poured for the boiler	500,000.00 neating/cooling system unit, and new air har room and air handling	ndling units for the lounits, and electrical	0.00 er and pumps, a new coi obby and balcony. A new service will be replace istoric rehabilitation	w floor will be ed. Addresses
1997-0009	CDBG	ning and Work Campus 150,000.00 Rehabilitation of struc Priority Need 6, Code commercial and residen	enforcement activities		0.00 ddress code deficiences 6, Reinvestment incenti	
1997-0010	CDBG	lving Loan Program 150,000.00 Addition of funds to he renovation of historic Historic rehabilitation	ally or architecturall		0.00 low market rate interes res. Addresses Priorit	
1997-0011	Sidewalk Impr CDBG DESCRIPTION:	200,000.00 Continuation of a progr	over 50% low and moder	ate income population	. Addresses Priority No	

Neighborhood stabilization progams; and Priority Need 48, Sidewalk improvements.

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PLAN YR - PROJECT	PGM	PROJECT ESTIMATE	COMMITTED AMOUNT	AMOUNT DRAWN THRU REPORT YEAR	AMOUNT AVAILABLE TO DRAW	AMOUNT DRAWN IN REPORT YEAR
	Street Improve CDBG DESCRIPTION:	ements 208,565.00 Continuation of a prog sidewalks, driveway a surface sealing) in d with over 50% low/mod	pproaches and wheelcha esignated Neighborhood	200,984.71 struction (including s ir ramps) and asphalt Improvement Program n. Addresses Priority	0.00 treet pavement, curb and work (including overlay (NIP) areas, and other no y Need 18, Neighborhood	and chat or eighborhoods
1997-0013	Handicapped I CDBG DESCRIPTION:	12,000.00	ired by Americans With	14,380.00 Disabilities Act (AD	0.00 A) at city recreation ce	0.00 nters.
1997-0014	CDBG		94,782.68 BRIDGE OVER GYPSUM CRE		0.00 N ACCESS SIDEWALK, AND I STABILIZAATION PROGRAMS.	
1997-0015	Weatherization CDBG DESCRIPTION:	88,810.00 Administrative costs of of low income househo	lds. Elderly and hand	icapped persons are gi	0.00 to weatherize and insula iven priority. Addresse nood stabilization progra	s Priority Need
1997-0016	CDBG	Improvement Services Ad 311,521.00 Staff and related cost Need 13, Housing impr	281,221.57 as to administer CDBG a	281,221.57 and HOME funded housing	0.00 g activities. Addresses	0.00 Priority
1997-0017	Paint Grants CDBG DESCRIPTION:	targeted to homeowner	s in designated NIP are s Priority Need 13, Ho	eas. Households outsi	0.00 for exterior painting. ide NIP areas must meet : grams; and Priority Need	income
1997-0018	Emergency Ass CDBG DESCRIPTION:	220,000.00 Continuation of a prog	194,416.89 gram to assist low inco		0.00 resolving plumbing, ele	0.00 ctrical, heating

\$1,000. Addresses Priority Need 13, Housing improvement programs.

and other emergency situations affecting the health and/or safety of the household. Assistance up to \$3,500 will be provided in NIP areas; \$3,000 outside NIP areas. A mortgage is filed on assistance over

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1997-0019	Anthony Famil CDBG	y Shelter - Kitchen Ren 4,850.00 Installation of new co	ovation 4,830.00 unter tops, and elect Addresses Priority N	4,830.00 rical service for walk	0.00	0.00 trial quality
1997-0020	CDBG		air costs such as plum		and sewer lines, and roo	
1997-0021	CDBG	sing Home Repair Progra 250,000.00 Provision of rehabilit rehabilitation needs.	249,992.68 ation assistance to 1	249,992.68 ow income, primarily el Need 13, Housing improv		0.00 ddress pressing
1997-0022	CDBG		address neighborhood p	problems and requests f	0.00 w income census tracts. For service. Addresses aformation programs/mate	Priority Need 60,
1997-0023	CDBG	iew Health Station 52,806.00 Continuation of partia Addresses Priority Ne			0.00 station in a low income Need 33, Health station	
1997-0024	Northeast Hea CDBG DESCRIPTION:	24,263.00 Continuation of health			0.00 ghborhood. (Central/21s cograms; and Priority Ne	
1997-0025	CDBG	ighborhood Services 489,000.00 Operation of neighborh activities are admini Priority Need 52, Neigh	stered. Addresses Pr	iority Need 5, Progams	0.00 noods, out of which CSB to assist youth and far	

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	Colvin Communi	ities in Schools 39,960.00 Provision of counseling elementary school child Priority Need 5, Progra	39,960.00 , tutoring, after sch dren and their parent:	39,960.00 ool and summer activi s. Addresses Priority	0.00	0.00 to low income
1997-0027	CDBG	dom - Truancy Program 25,000.00 Counseling and other se Youth services/progams				0.00 riority Need 2,
1997-0028	CDBG	55,000.00 Operation of a 24 hour support groups and othe Domestic violence support	er community resources		0.00 Shelter, food, advocacy to clients. Addresses P	
1997-0029	YWCA Women's CDBG DESCRIPTION:	170,000.00 Operation of a 24 hour	er community support	groups and other commu	0.00 Shelter, food, advocacy unity resoources are mad	
1997-0030	CDBG	cion and Enrichment 65,000.00 Provision of after scho Mayberry and Marshall 1			0.00 w income youth at Hamilt Youth services/programs	
1997-0031	Summer Youth CDBG DESCRIPTION:	Employment 175,000.00 Provision of summer emporganizations. Addres				0.00 non-profit
1997-0032	CDBG	icipation Organization 205,380.00 Operation of a formal c activities.	•	181,947.97 structure to provide	0.00 input on housing and com	0.00 munit development
1997-0033	Consolidated CDBG	Plan Administrative Char 40,000.00	40,000.00	40,000.00	0.00	0.00

DESCRIPTION: Indirect costs of administering the CDBG portion of the Consolidated Plan.

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PLAN YR - PROJECT	PGM	PROJECT ESTIMATE	COMMITTED AMOUNT	AMOUNT DRAWN THRU REPORT YEAR	AMOUNT AVAILABLE TO DRAW	AMOUNT DRAWN IN REPORT YEAR
1997-0034	CDBG PROGRAM M CDBG DESCRIPTION:	213,980.00	207,939.35 MONITORING AND COORD	207,939.35	0.00 Y DEVELOPMENT BLOCK GRA	0.00 NT PROGRAM.
1997-0035	CDBG	ervation Plannning 64,193.00 Provide oversight and federal, state and lo	_	$54,361.26$ γ 's historical and arch	0.00 itectural heritage as m	0.00 nandated byh
1997-0036	CDBG	colidated Plan Activitie 14,717.00 Provide staff and rela pertaining to the Con	7,125.20 ted costs of preparing	7,125.20 g environmental reviews	0.00, data and other inform	0.00 nation
1997-0037	CDBG			od to collect debris for	0.00 or other collection dior hauling to the landf.	
1997-0038	HOMEownership HOME DESCRIPTION:	499,000.00 Program involving lend families. Zero inter be for down payment, improvements, correct must pay for prepaid Rehabilitation Invest Funds may also be use will be used for home	est deferred loans are closing costs, lead-baion of code violations items. Funds may be ument Program (RIP), HOd in these programs to ownership training.	made which are due on sed paint abatement, we , security measures, standard for Infill Rehabilities of Your Own Plan, are make units physically	0.00 affordable housing to sale of property. Assetherization/energy effective and refrigerators. Itation, Infill New Control approved Lease-Purcha accessible. A portion 3, Attainable affordable-time home buyers.	istance may ficiency Participants struction, ase programs. of the funds
1997-0039	Deferred Loar HOME DESCRIPTION:	300,000.00 Zero interest deferred			0.00 be made available to ve d to bring homes into co	

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improvement programs.

Minimum Housing codes, with a maximum amount available per unit of \$22,500. Units to be assisted shall

be within a target area, with priority given to NIP areas. Addresses Priority Need 13, Housing

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PLAN YR - PROJECT	PGM	PROJECT ESTIMATE	COMMITTED AMOUNT	AMOUNT DRAWN THRU REPORT YEAR	AMOUNT AVAILABLE TO DRAW	AMOUNT DRAWN IN REPORT YEAR
1997-0040	Downtown Resid	lential				
	HOME DESCRIPTION:	350,000.00 Requests for proposals defined as that area lincome, mixed use, new	oetween Waco/Washingtor	n and Murdock/Lewis. sion and rehabilitatio	0.00 g program in the core do Proposed projects mayh n. Funds used will not	include mixed
1997-0041	Renaissance V					
	HOME DESCRIPTION:	development. Installa Direct buyer assistan	ation of site improvement ce may be available und es neighborhood commen	ents will eliminate sp der other HOME program	0.00 an eight unit single fam ecial assessments on the as. Addresses Priority 1 and Priority Need 18, Ne	e property. Need 16,
1997-0042	CHDO Operatin HOME DESCRIPTION:	50,000.00 Requests for proposals			0.00 Organizations (CHDOs) t eed 29, Community devel	
1997-0043	CHDO Challeng					
	HOME DESCRIPTION:				0.00 Housing Organizations (ttainable affordable ho	
1997-0044	HOME Program	Administration				
	HOME DESCRIPTION:	145,200.00 Oversight, management,	161,200.00 monitoring and coordi	161,200.00 nation of the HOME Inv	0.00 vestment Partnership Pro	0.00 gram.
1997-0045	HOME Program	Indirect Administrative 16,000.00	Costs 0.00	0.00	0.00	0.00
		•			by the City in operating	
1997-0046	Anthony Famil ESG DESCRIPTION:	15,000.00 Funds will be used to Matching funds will be		donations. Addresses	0.00 emergency shelter for ho Priority Need 5, Program grams.	

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	Harbor House ESG DESCRIPTION:	children who are vict		8,846.85 ting costs to continue ce. Matching funds wi	0.00 e a safe shelter program ll be provided by volunt	
1997-0048	ESG			2	0.00 ss shelter. Matching fur ess assistance programs.	
1997-0049	ESG			ting costs of an emerg	0.00 gency homeless shelter pa ddresses Priority Need 3	2
1997-0050	ESG		15,087.00 pay a portion of a case es. Addresses Priority	e manager's salary. M	0.00 Matching funds will be posistance programs.	0.00 rovided from
1997-0051	ESG	cutoff notices, or to	7,000.00 provide utility assista	shelters. Matching fu	0.00 nd families who have rece nds will be provided fro s assistance programs.	_
1997-0052	Homeless Drop ESG DESCRIPTION:	20,000.00 Funds will be used to The center will provide	de immediate and tempor	cary shelter, and acce	0.00 drop-in center for home ss to case management se private donations. Add	rvices, showers,

Need 39, Homeless assistance programs.

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PLAN YR - PROJECT	PGM	PROJECT ESTIMATE	COMMITTED AMOUNT	AMOUNT DRAWN THRU REPORT YEAR	AMOUNT AVAILABLE TO DRAW	AMOUNT DRAWN IN REPORT YEAR
	Tenant/Landlor ESG DESCRIPTION:	d Assistance 3,000.00 Printed materials will the Kansas Residential tenat/landlord problem	0.00 be provided tenants no Landlord and Tenant Ad as escalating to the po	0.00 t familiar with their ct. Information will int of eviction. Mat	0.00 rights and responsibil also be provided by pho ching funds will come fr ority Need 58, Affordabi	one to prevent rom in-kind staff.
1997-0054	ESG Program A ESG DESCRIPTION:	5,100.00		5,100.00 ation of the Emergenc	0.00 cy Shelter Grant program	0.00
1997-0055	Unprogrammed CDBG HOME DESCRIPTION:	770,000.00 15,000.00 Unobligated funds from	0.00 0.00 unexpended CDBG and HO eligible CDBG and HOME		0.00 0.00 jected 1997/1998 CDBG and	0.00 0.00 d HOME program
1997-0056	CDBG				0.00 FAMILIES OVER A SIX MONT. ANCE, COUNSELING, REFERF	
1997-0057	CDBG				0.00 0.50 FAMILIES, INCLUDING IMATED 1,000 BED NIGHTS	
1997-0058	UMUM - DROP-I CDBG DESCRIPTION:	8,333.00 A DAILY DROP-IN CENTER	8,333.00 WILL BE OPERATED TO SE OB REFERRALS, OR REFER		0.00 JALS. SHELTER WILL BE PROOR JOB SERVICES.	0.00 OVIDED, AS
1997-0059	UMUM DROP-IN CDBG DESCRIPTION:	8,333.00 PROVISION OF A DAILY HOSECURITY FROM THE WEAT TRANSPORTATION, AND L	HER, PERSONAL NEEDS FA	CILITIES, BASIC NEEDS SERVICES. THE ACTIVI	0.00 PPROXIMATELY 160 PERSONS ASSISTANCE SUCH AS HEAI TY INTENDS TO PROVIDE 1 S, AND REFER 430 HOMELES	TH AND ON NOON MEALS,

TO TEMPORARY OR PERMANENT HOUSING.

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PLAN YR - PROJECT	PGM	PROJECT	ESTIMATE	COMMITTED AMOUNT	AMOUNT DRAWN THRU REPORT YEAR	AMOUNT AVAILABLE TO DRAW	AMOUNT DRAWN IN REPORT YEAR
1997-0060	HOMEOWNERSHIP HOME DESCRIPTION:		15,000.00 HIP TRAINING	15,000.00 FOR PROSPECTIVE HOME	15,000.00 COWNERSHIP 80, INFILL,	0.00 ANDOTHER FIRST TIME H	0.00 OMEBUYERS
1997-0061	INTERFAITH IN ESG	IN (ESSENTIA	L) 9,689.00	9,688.77	9,688.77	0.00	0.00
1997-0062	INTERFAITH IN ESG	IN (ESSENTIA	L) 9,689.00	0.00	0.00	0.00	0.00
1997-0063	REHABILITATIC CDBG	ON CODE ENFO	RCEMENT 0.00	20,605.52	20,605.52	0.00	0.00
1997-0064	NEW CONSTRUCT HOME	CION INFILL	0.00	25,000.00	25,000.00	0.00	0.00
1996-0002	Sidewalk Impr CDBG DESCRIPTION:	1. Continuati	50,000.00 on of a progr ighborhoods.	0.00 am to replace damage	0.00 ed and deteriorated sid	0.00 dewalks and wheelchair	0.00 ramps in low
1996-0003	Street Improv CDBG DESCRIPTION:	Concrete rewheelchair	r ramps) and a	asphalt work (includ		0.00 ter, sidewalks, drivew or surface sealing) in erate income areas.	
1996-0004	Edgemoor Fire CDBG DESCRIPTION:	Replace ex		larm system with a n		0.00 system to comply with seed 38, ADA compliance	
1996-0005	CDBG	Replace ex				0.00 system to comply with eed 38, ADA compliance	

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PLAN YR - PROJECT	PGM	PROJECT ESTIMATE	COMMITTED AMOUNT	AMOUNT DRAWN THRU REPORT YEAR	AMOUNT AVAILABLE TO DRAW	AMOUNT DRAWN IN REPORT YEAR
1996-0006	Planeview Impr CDBG	113,000.00 Construction of public or replaced, addition	al parking spaces will	be constructed, pres	0.00 an Court. Sidewalks wil ent parking areas rehab	ilitated,
			es neighborhood commer		ntings. Addresses Prio d Priority Need 18, Nei	
1996-0007		ric Districts Signage	0.00	0.00	0.00	0.00
	CDBG DESCRIPTION:		istoric districts. Ad ed 44, Neighborhood pr	dresses Priority Need	0.00 on street signs for inst 41, Appearance and main on activities; and Prior	tenance
1996-0008		POLITAN FAMILY PRESERVA				
	CDBG DESCRIPTION:	15,000.00 REMODELING OF OFFICE S 25TH STREET, AND MOSE			0.00 Z SERVES AN AREA BOUNDED EIGHBORHOOD COMMUNITY C	
1996-0009	Rehabilitatio	on and Investment Home R 329,000.00	epair 0.00	0.00	0.00	0.00
		Acquisition of houses	to be rehabilitated by	private contractors,		ne households.
1996-0010		on Assistance Program	51 006 05	51 006 05	0.00	0.00
	CDBG DESCRIPTION:		ome households. Elderl	y and handicapped pers	0.00 For grants to weatherize ons are given priority. 118, Neighborhood stabi	Addresses
1996-0011	Historic Loar	3	0.00	0.00	0.00	0.00
	CDBG DESCRIPTION:			sses Priority Need 16,	Reinvestment incentive	
1996-0012	Neighborhood CDBG	Improvement Services Ad	ministration 41,931.95	41,931.95	0.00	0.00
		320,000.00 Staff and related cost				

Housing improvement programs.

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PLAN YR -				AMOUNT DRAWN	AMOUNT	AMOUNT DRAWN
PROJECT	PGM	PROJECT ESTIMATE	COMMITTED AMOUNT	THRU REPORT YEAR	AVAILABLE TO DRAW	IN REPORT YEAR

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1996-0013	Paint Grant Pr CDBG DESCRIPTION:	20,000.00 Provision of grants up Neighborhood Improveme	nt Program (NIP) areas	. Households outside	0.00 homeowners and homeowned NIP areas must meet ir ority Need 18, Neighborh	ncome guidelines.
1996-0014	Emergency Ass CDBG DESCRIPTION:	261,000.00 Continuation of a progrand other emergency si	tuations affecting the d in NIP areas, \$3,000	e health and/or safety outside NIP areas.	0.00 resolving plumbing, elector of the household. Assi A mortgage is filed on a	istance up to
1996-0015	Home Energy L CDBG DESCRIPTION:	225,000.00 Revolving loan program	eating and cooling sys	stems. Variable inter	0.00 for insulation, storm of est rate based on income	
1996-0016	Deferred Loan CDBG DESCRIPTION:	30,000.00 A revolving housing remeeting income guideli	nes (50% of median inc s not meet income guid	come). Repayment is n	0.00 5,000 for low income ho ot required unless prope s obtained. Addressess	erty changes
1996-0017	Direct Loan P CDBG DESCRIPTION:	35,000.00 Housing rehabilitation	000 with a maximum 20		0.00 able interest rate based gage is obtained. Addre	
1996-0018	MHRS Affordab CDBG HOME DESCRIPTION:	40,000.00 0.00 Acquisition and rehabil			0.00 0.00 o low income households n can also be made for c	

within the 10 years. Addresses Priority Need 3, Attainable affordable housing programs.

closing costs from non-CDBG funds. A pro-ratra share of those costs are repaid if the property is sold

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1996-0019	 Commercial Loa	n Program				
	CDBG DESCRIPTION:	3,000.00 Terminated loan progra	0.00 m for commericial ent	0.00 ities; open only to red	0.00 ceive loan payments on f	0.00 our loans.
1996-0020	Infill Housin	2 2	0.00	0.00	0.00	0.00
	CDBG DESCRIPTION:		ed houses for resale		0.00 construction of founda families. Addresses Pr	
1996-0021	Community Hou	sing Services of Wichit 150,000.00	a/Sedgwick County 150,000.00	150,000.00	0.00	0.00
		Operating costs of a n	eighborhood housing o	rganization and revolvi	ing housing rehabilitati	on loan programs.
1996-0022		nn Rehabilitation 69,000.00	9,619.80	9,619.80	0.00	0.00
	CDBG DESCRIPTION:	Second phase of a thre installation of addit	e phase project to re ional bathrooms and sl	habilitatie a homeless	shelter. Renovation wi crity Need 15, Housing p	ll include
1996-0024		sing Home Repair Progra				
	CDBG DESCRIPTION:		ation assistance to l	100/201.00	0.00 Iderly, homeowners to ad Tement programs.	0.00 dress pressing
1996-0025		cipation Organization -				
	CDBG DESCRIPTION:	staff and support cos	ts to address neighbor	rhood problems and req	0.00 ng in low income census quests for service. Add nmunity information prog	resses Priority
1996-0026		riew Health Station	54 045 05	54 045 05	0.00	0.00
	CDBG DESCRIPTION:				0.00 station in a low income Need 33, Health station	

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1996-0027	Northeast Heal CDBG DESCRIPTION:	th Services 24,000.00 Continuation of healt	24,000.00 h services for resident	24,000.00 as of a low income neighbors.	0.00 ghborhood. (Central/21s cograms; and Priority Ne	0.00 t -
1996-0028	CDBG	activities are admin		ority Need 5, Program	0.00 noods, out of which CSBG ns to assist youths and	
1996-0029	CDBG		29,287.78 isk youth with crisis i eed 2, Youth services/p	ntervention, counselin	0.00 ng, mentoring, support a	0.00 nd other services.
1996-0030	CDBG	includes budgeting ar maintenance. Address	13,219.08 ership training and cre nd credit training, inf	ormation on the home be tainable/affordable home	0.00 income potential home bouying process and tips ousing programs; and Pri	on home
1996-0031	CDBG	elementary school ch		es. Addresses Priorit	0.00 ties, and other services y Need 2, Youth service	
1996-0032	CDBG		10,000.00 sness through partial p		0.00 ls of low income househo one person. Addresses	
1996-0033	Harbor House CDBG DESCRIPTION:	support groups and ot		es are made available	0.00 Shelter, food, advocacy to clients. Addresses	

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PLAN YR -	PGM	PROJECT ESTIMATE	COMMITTED AMOUNT	AMOUNT DRAWN THRU REPORT YEAR	AMOUNT AVAILABLE TO DRAW	AMOUNT DRAWN IN REPORT YEAR
	YWCA Women's					
	CDBG			145,725.82	0.00	0.00
	DESCRIPTION:	support groups and ot		s are made available	Shelter, food, advocacy to clients. Addresses P	
1996-0035	Youth Recreat	tion and Enrichment				
	CDBG	50,000.00		49,998.05		0.00
	DESCRIPTION:	Provision of after-sch Priority Need 2, Yout		er activities for low	r income middle school yo	outh. Addresses
1996-0036	Summer Youth	Employment				
	CDBG	•	55,957.86	·		0.00
	DESCRIPTION:		mployment for low incomed 2, Youth services/p.		with public and non-pro	ofit organizations.
1996-0037	Citizen Parti	icipation Organization				
	CDBG		63,530.96			0.00
	DESCRIPTION:		es Priority Need 30, Ci		input on housing and com . $. \\$	nmunity development
1996-0038		Plan Administrative Cha	arges			
	CDBG	40,000.00	0.00			0.00
	ESG	1,000.00			0.00	0.00
	HOME DESCRIPTION:	3,300.00 Indirect costs of adm		0.00 ME and ESG programs.	0.00	0.00
1996-0039	CDBG PROGRAM	MANAGEMENT				
1330 0003	CDBG		1,000.00	1,000.00	0.00	0.00
	DESCRIPTION:				TY DEVELOPMENT BLOCK GRA	ANT PROGRAM.
1996-0040	Historic Pres	servation Planning				
	CDBG	•	18,094.77	•		0.00
	DESCRIPTION:	Provide oversight and federal, state and lo		's historical and arc	hitectectural heritage a	as mandated by
1996-0041		solidated Plan Activitie				
	CDBG	14,000.00	•	8,751.17	0.00	0.00
	DESCRIPTION:	Provide staff and relate to the Consolidated F		g environmental review	rs, data and other inform	mation pertaining

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1996-0042		47,000.00 Staff and other costs			0.00 n focusing on youth. A opportunity developmen	
1996-0043	Acquisition of CDBG DESCRIPTION:	_	92,792.10 ation, clearance and od concerns, or as need ntivies (neighborhood,	led to support economic	15,947.63 dard structures and lan development. Adresses ial; and Priority Need	s Priority Need
1996-0044	CDBG	asing HOPE 3 Match 35,000.00 Local match for HOPE 3 Addresses Priority Nee		0.00 ome ownership opportuni ordable housing program		0.00 useholds.
1996-0045	ESG		0.00 e provided to individu es moving from shelter		l be provided from volu	
1996-0046	Anthony Famil ESG DESCRIPTION:	8,700.00 Funds will be used to Matching funds will be	e provided by private		Priority Need 5, Progra	
1996-0047	ESG		r the Kansas Residenti	al Landlord and Tenant	0.00 e not familiar with the Act. Information regardoblems which may arise	arding their rights

assistance programs; and Prioirity Need 58, Affordability for renter households.

relationships from escalating to the point of eviction because neither party is fully aware of the provisions of the law and possible means of resolving these issues. Adresses Priority Need 39, Homeless

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1996-0048	Harbor House ESG DESCRIPTION:	and children who are v	rictims of domestic vic	olence. Matching fur	0.00 tinue a safe shelter pro ds will be provided by ence: assistance for vi	volunteer hours
1996-0049	Youth Drop-in ESG DESCRIPTION:	6,200.00 Funds will be used for food, and snacks for in crisis. Services we substance abuse problem improve self-esteem and state of the state of t	youth and crisis counse vill also include emerg ems, support groups for	eling for youths and t gency transportation, children of substand atching funds will be	0.00 ding day and evening she cheir parents and mediat referrals, support grou e abusers, and self-hel volunteer hours or prov	ing for families ps for youth with p groups to
1996-0050	ESG	inn - Operations 16,084.00 Funds will be used to Homeless assistance pa		15,389.85 s for a homeless shelt	0.00 ter. Addresses Priority	0.00 Need 39,
1996-0051	ESG	nn - Renovation 11,300.00 Renovation of a homele	·	11,300.00 Priority Need 39, Home	0.00 eless assistance program	0.00
1996-0052	ESG	ny - Operations 5,487.00 Funds will be used to Matching funds will be Homeless assistance pr	pay a portion of the co e provided from other p		0.00 mergency homeless shelte es. Addresses Priority	
1996-0053	ESG	ny - Case Manager 13,716.00 Funds will be used to from private funding s			0.00 alary. Matching funds w ss assistance programs.	
1996-0054	ESG		0.00 provide utility assista	ers. Matching funds	will be provided from ${\bf v}$	

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PLAN YR -AMOUNT DRAWN AMOUNT AMOUNT DRAWN AVAILABLE TO DRAW PROJECT PROJECT ESTIMATE COMMITTED AMOUNT THRU REPORT YEAR IN REPORT YEAR PGM ______ 1996-0055 United Methodist Urban Ministry - Essential Services 0.00 2,500.00 0.00 0.00 0.00 DESCRIPTION: Funds will be used to pay part of the cost of a case manager at a daytime drop-in center. Addresses

Funds will be used to pay part of the cost of a case manager at a daytime drop-in center. Addresses Priority Need 39, Homeless assistance programs.

1996-0056 ESG Program Administration

ESG 4,100.00 1,060.48 1,060.48 0.00 0.00

DESCRIPTION: Oversight, managment, monitoring and coordination of the Emergency Shelter Grant program.

1996-0057 Curb and Gutter Improvements

CDBG 150,000.00 0.00 0.00 0.00 0.00

DESCRIPTION: Replace damaged and deteriorated curb and guttering in low income census tracts. Addresses Priority Need

18, Neighborhood stabilization program.

1996-0058 Homeownership 80

HOME 250,000.00 209,209.22 209,209.22 0.00 0.00

DESCRIPTION: This program works in unison with local lenders, realtors and title companies to provide affordable

housing to low-income families. All assistance will be in the form of a zero-interest, deferred payment loan due upon resale. The assistance may be used as needed for down payment, closing costs, lead-based paint abatement, weatherization/energy efficiency, repairs required by HQS and/or City Code, security measures, stoves and refrigerators. Addresses Priority Need 3, Attainable/affordable housing programs. All participants must pay for prepaid items. The program area will include all of the Incorporated City of Wichita and may be used in conjuction with the Wichita Infill Program and Rehabilitaion Investment Program (RIP). The assistance may also be used in conjuction of the Home of Your Own Loan Plan in amounts of up to \$17,500. All participants must pay for prepaid items. In addition to the standard benefit, persons iwth physical disabilities are eligible for an additional

\$17,500 to make homes acquired under these programs accessable.

1996-0059 Deferred Loan Program

HOME 150,000.00 137,228.00 137,228.00 0.00 0.00

DESCRIPTION: The Office of Central Inspection's Neighborhood Improvement Services (NIS) shall utilize HOME funds to

provide deferred loans to a minimum of 17 very low-income owner-occupants of residential dwelling units within the designated area, with priority given to the NIP Target Areas. Addresses Priority Need 13,

Housing improvement programs.

1996-0060 HOMEsteading Program

HOME 108,000.00 118,941.59 118,941.59 0.00 0.00

DESCRIPTION: This program is designed to allow first-time, low income families to purchase rehabilitated substandard single-family homes from the City. The program is targeted to families who might otherwise be unable to purchase a home due to down payment requirements, conventional loan- to -value ratios, conventional

interest rates, and ability to obtain conventional loans. Addresses Priority Need 11, Home ownership

programs for first-time home buyers.

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PLAN YR - PROJECT	PGM	PROJECT ESTIMATE	COMMITTED AMOUNT	AMOUNT DRAWN THRU REPORT YEAR	AMOUNT AVAILABLE TO DRAW	AMOUNT DRAWN IN REPORT YEAR
1996-0061	HOME	dential Project 150,000.00 This application is for be sent to residential Adresses Priority Need Priority Need 17, Down	developers soliciting 16, Reinvestment inc	g a residential housing	g program for the core	downtown area.
1996-0062	HOME	Administration 158,000.00 HUD allows 10% of the H HOME funds will be used				
1996-0063	CHDO Operating HOME DESCRIPTION:	50,000.00	ons (CHDOs) operating DOs soliciting plans ney will spend and de	expenses. A Request : for use of the funds.	for Funding Proposals The plan should addre	(RFP) will ss the applicants
1996-0064	HOME	ilitation Project 250,000.00 These funds will be use Palsy Research Foundat: Severe physical disabi: Priority Need 15, Hous	ion of Kansas, Inc. lities. Addresses Pri	These apartments benefication or ity Need 3, Attainab	it very low-income res	idents with
1996-0065	HOME	Housing Strategy 273,700.00 These funds have been r Strategy. Funding may of existing units owner owner occupants. Addre Housing improvement pro	be used for rehabili d by the City of Wich esses Priority Need 3	tation of residential s ita and private non-pro , Attainable/affordable	structures, including ofit or for-profit dev e housing programs; Pr	rehabilitation elopers, and iority Need 13,

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PLAN YR - PROJECT	PGM	PROJECT ESTIMATE	COMMITTED AMOUNT	AMOUNT DRAWN THRU REPORT YEAR	AMOUNT AVAILABLE TO DRAW	AMOUNT DRAWN IN REPORT YEAR
1996-0066	HOME	conventional financin	0.00 56 new units of senio k funds, City of Wichi g, and owner equity.	0.00 r residences in West W. ta CDBG and HOME, Low-	-Income Housing Tax Cre ed 3, Attainable/afford	dits,
1996-0067	HOME		0.00 the construction of 3 three four-plex and t	three six-plex building	0.00 0 block of Pinecrest. gs of affordable housin d 15, Housing programs	g for
1996-0068	Unprogrammed CDBG HOME DESCRIPTION:	152,668.00 4,900.00 Unobligated funds from	0.00 0.00 n unexpended CDBG bala CDBG and HOME activ		0.00 0.00 96/1997 CDBG and HOME p	0.00 0.00 program income.
1996-0069	Housing Partr CDBG DESCRIPTION:	436,300.00 Reservation of funds to rehabilitation of sin		residential units. Fu	0.00 mited to, acquisition o unds will be used for	
1996-0070	Homeless Acti CDBG DESCRIPTION:	49,250.00 Reservation of funds the limited to, rehability	ation of homeless res		chase of operating equi	
1996-0071	IMS Telemarke CDBG DESCRIPTION:	eting 90,000.00 Provision of economic and furnishings for a		0.00 for-profit entity. F	0.00 unds will be used to pu	0.00 urchase equipment
1996-0072	HEARTSPRING I CDBG DESCRIPTION:	300,000.00 Development of Hearts	n, feasibility studies		0.00 ity needs including, bu of existing lfacilities	

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1996-0073	Job Training CDBG DESCRIPTION:	250,000.00 Development of plans an Activities may include	, but are not limited	to, plans, marketing,	0.00 the local manufacturing m recruitment, training eq ic development financing	uipment,
1996-0074	CDBG	Centers Rehabilitation 32,000.00 Rehabilitation of struc	0.00 tures to serve as neig	0.00 ghborhood centers.	0.00	0.00
1996-0075	NORTHEAST ARE	EA SIDEWALK AND PAVING 0.00	103,268.26	103,268.26	0.00	0.00
1996-0076	DOWNTOWN ARTS	CENTER 0.00	16,500.00	16,500.00	0.00	0.00
1996-0077	CLEARANCE & I CDBG DESCRIPTION:	12,208.00	11,660.58 DEMOLITION OF PROPERTY	11,660.58 Y THAT HAS BEEN CONDEM	0.00 NED AND THE CLEARANCE OF	0.00 THE DEBRIS.
1995-0012	Homeownership HOME DESCRIPTION:	291,950.00 This program works in u housing to low-income payment loan due upon needed for down payment repairs required by HQS participants must pay Wichita and may be used Program (RIP). The assets	families. All assistancesale, for use with the closing costs, leads and/or City Code, see for prepaid items. The closing must be used in conjunction with sistance may also be used to the conjunction of the conjunction with the conjunction w	the will be in the for the next qualifying but d-based paint abatement curity measures, stove the program area will in the Wichita Infill Program ased in conjunction with	0.00 e companies to provide af rm of a zero-interest, de yer. The assistance may t, weatherization/energy es and refrigerators. Al nclude all the incorporat ogram and Rehabilitation th the HOME of your Own L cessible to persons with	ferred be used as efficiency, l ed City of Investment oan Plan in
1995-0014	Homesteading HOME	Program 89,750.00	136,075.00	136,075.00	0.00	0.00

rates, and ability to obtain conventional loans.

DESCRIPTION: This program is designed to allow first-time, low income families to purchase rehabilitated substandard

single-family homes from the City. The program is targeted to families who might otherwise be unable to purchase a home due to down payment requirements, conventional loan-to-value ratios, conventional interest

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1995-0015					0.00 A Request for Funding P nousing program for the o	
1995-0016	HOME				0.00 sdictions for program ad rship Program for the Cit	
1995-0017	Planeview Rede	velopment				
	HOME DESCRIPTION:	provides Section 3 op dilapidated and rehab coordinated with the	pportunities for area silitate them for low recently published Pl	residents. The project and very low-income far	0.00 with a job training comp will acquire homes that milies. This activity water tegy. One or more Commun	are ill be
1995-0018	Midtown North HOME DESCRIPTION:	225,000.00 This project will provertacts 1,2,3, and 82.	Homes will be built		0.00 ion for homes, concentra sale to very low income anization.	
1995-0019	HOME	125,000.00 This project makes HON of up to \$12,500 can payment, closing cost	be used to purchase l	ots and assist low and . Subsidy is secured b	0.00 ilders/developers alike. very low-income buyers v by a zero interest, defe	with down
1995-0020	CDBG	150,000.00 Revolving loan program			0.00 s forinsulation, storm d able interest rate based	

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1995-0021	Deferred Loan CDBG HOME DESCRIPTION:	20,000.00 0.00 A revolving housing reoccupants meeting inc	ome guidelines (50% of	median income). Repa	0.00 0.00 15,000 for low income h Tyment is not required tes. A mortgage is obt	unless
1995-0022	Direct Loan P CDBG DESCRIPTION:	10,000.00 Housing rehabilitation		0.00 homeowners with a vari year payback. A mort		0.00 sed on income.
1995-0023	Historic Loan CDBG DESCRIPTION:	20,000.00 A revolving rehabilita	operties. Maximum amo		0.00 s below prime lending additional amount is a	
1995-0024	Interest Subs CDBG DESCRIPTION:	50,000.00 Interest subsidies and to provide housing re		nactive program, open	0.00 g Mortgage Bond program only to receive loan p	
1995-0025	MHRS Affordab CDBG DESCRIPTION:	60,000.00 Acquisition and rehabi income guidelines (50	% of median income). A	10 year self-amortizi	0.00 to low income householding loan can also be ma repaid if the property	de for down
1995-0026	Commercial Lo CDBG DESCRIPTION:	an Program 2,000.00 Terminated loan progra	0.00 um for commercial entit	0.00 cies; open only to rece	0.00 eive loan payments on 4	0.00 l loans.
1995-0027	CDBG	n and Investment Progra 100,000.00 Acquisition and rehabi the City's home owner	0.00 litation of single fam	0.00 nily homes for resale t	0.00 co persons qualifying u	0.00 under one of

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PLAN YR - PROJECT	PGM	PROJECT ESTIMATE	COMMITTED AMOUNT	AMOUNT DRAWN THRU REPORT YEAR	AMOUNT AVAILABLE TO DRAW	AMOUNT DRAWN IN REPORT YEAR
	Curb and Gutte	r Improvements 79,000.00 Replace damaged and det	0.00 teriorated curb and gut	0.00	0.00 ensus tracts. Targeted	0.00 to
1995-0099	Sidewalk Impr CDBG DESCRIPTION:	106,000.00 Replace damaged and det	0.00 ceriorated sidewalks in (IP) and Neighborhood I		0.00 cts. Targeted to Neigh	0.00 borhood
1995-0100	Street Improv CDBG DESCRIPTION:	120,000.00 Concrete reconstruction			0.00 , sidewalks, driveway a or surface sealing) in	
1995-0101	CDBG	MPROVEMENTS - PUBLIC FAC 200,000.00 REMOVAL OF ARCHITECTURA	0.00	0.00 BY THE AMERICANS WITH	0.00 DISABILITIES ACT.	0.00
1995-0102	NORTHEAST BRA CDBG DESCRIPTION:	NCH LIBRARY 100,000.00 REHABILITATION OF AN EX LOW/MODERATE INCOME NE		14,032.92 NSTRUCTION OF A NEW BU	0.00 ILDING AS A BRANCH LIBR	0.00 ARY IN A
1995-0103	CDBG	e/Linear Park Constructi 50,000.00 Close a four block dirt	0.00	0.00 e neighborhood and cons	0.00 struct a linear park.	0.00
1995-0104	CDBG	ist Urban Ministry - Foo 28,175.00 Construct an addition t persons.	0.00	0.00 ving as a distribution	0.00 center of food to very	0.00 low income
1995-0105	CDBG	LTOP PARK BUILDINGS RENG 1,045,496.00 Renovation of park buil	269,832.64	269,832.64 ighborhood centers in 1	0.00 low income neighborhood	0.00 s.
1995-0106	CDBG	Improvement Services Adm 307,000.00 Staff and administrativ	0.00	0.00 r CDBG and HOME funded	0.00 housing activities.	0.00

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PLAN YR - PROJECT	PGM	PROJECT ESTIMATE	COMMITTED AMOUNT	AMOUNT DRAWN THRU REPORT YEAR	AMOUNT AVAILABLE TO DRAW	AMOUNT DRAWN IN REPORT YEAR
1995-0107	Emergency Assi CDBG	stance 165,000.00 Assists low income own electrical, heating, The maximum amount of	and other situations a	ffecting the health an 11 be \$3,000 except in	0.00 to quickly resolve plumb d/or safety of the hous Neighborhood Improveme	ehold.
1995-0108	Paint Grants CDBG DESCRIPTION:		ent Program (NIP) area		0.00 e homeowners in designat NIP areas may also rece	
1995-0109	CDBG	300,000.00 Provision of loans up	173,235.00 to \$5,000 to owners of ter occupied multi-fam		0.00 atch up to \$5,000 owner ures.	0.00 contribution
1995-0110	WEATHERIZATIO CDBG DESCRIPTION:	90,000.00 ADMINISTRATIVE COSTS C	0.00 F A PROGRAM USING FUND F LOW INCOME HOUSEHOLD		0.00 FOR GRANTS TO WEATHERIZE	0.00
1995-0111	CDBG	nn Renovation 53,000.00 Renovation of a homele	0.00	0.00	0.00	0.00
1995-0112	Infill Housin CDBG DESCRIPTION:	94,000.00 Movement of houses acq	0.00 uired through other pr ed houses for resale t		0.00 construction of founda families.	0.00 tion and
1995-0113	CDBG	income guidelines (50	% of median). A 10 ye	ar self-amortizing loa	0.00 to low income household n can be made for down the property is sold w	payments
1995-0114	CDBG	Reinvestment Corporation 150,000.00 Provision of funds for neighborhood housing	227,983.34 a revolving housing r	84,926.16 ehabilitation loan fur	143,057.18 nd and operating costs o	0.00 of a

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PLAN YR - PROJECT	PGM	PROJECT ESTIMATE	COMMITTED AMOUNT	AMOUNT DRAWN THRU REPORT YEAR	AMOUNT AVAILABLE TO DRAW	AMOUNT DRAWN IN REPORT YEAR
	Home Repair E	Program 250,000.00 Provision of housing repressing rehabilitation		0.00 low income, primaril	0.00	0.00 o address
1995-0116	CDBG	view Health Station 47,500.00 Provision of health se	0.00 rvices at a neighborhoo	0.00 od health station in a		0.00 t.
1995-0118	Northeast Heach CDBG DESCRIPTION:	alth Services 22,670.00 Provision of health se	0.00 rvices to residents of	0.00 a low income neighbor	0.00 rhood. (Central/21st/Hyd	0.00 raulic/Hillside)
1995-0120	CDBG	eighborhoods Services 520,000.00 Operation of neighborho funded activities are		0.00 erate income neighborh	0.00 noods, out of which CSBG	0.00 and JTPA
1995-0121	CDBG	nools at Colvin 39,000.00 Provision of tutoring, services to low income	0.00 mentoring, after school e at-risk elementary st			0.00 nvolvement
1995-0122	CDBG	Inn - Operations 39,275.00 Provision of case manac	0.00 gement, other services	0.00 and operating costs of	0.00 of a homeless shelter.	0.00
1995-0123	CDBG	ip Training/Credit Counse 15,000.00 Provision of home owne	0.00	0.00 dit counseling to low	0.00 inco me, prospective ho	0.00 meowners.
1995-0124	CDBG	sistance - Utility Paymer 15,000.00 Prevention of homeless received shut off noti	0.00 ness through partial pa	0.00 ayment of utility bill	0.00 Is of low income househo	0.00 lds which have
1995-0125	Women's Crist CDBG DESCRIPTION:		0.00	0.00 women and their child	0.00 dren.	0.00
1995-0126	Summer Youth CDBG DESCRIPTION:	Employment 200,000.00 Provision of summer emp	0.00 ployment, with public o	0.00 or non-profit agencies	0.00 s, for low income youth,	0.00 ages 14-18.

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PLAN YR - PROJECT	PGM	PROJECT ESTIMATE	COMMITTED AMOUNT	AMOUNT DRAWN THRU REPORT YEAR	AMOUNT AVAILABLE TO DRAW	AMOUNT DRAWN IN REPORT YEAR
1995-0127	Youth Recreat	zion and Enrichment 51,531.00 Provision of after-sch	0.00 ool recreation and othe	0.00	0.00	0.00 udents.
1995-0128	CDBG	cicipation Organization 224,000.00 Operation of a formal development activities		0.00 structure to provide i	0.00 nput on housing and com	0.00 munity
1995-0129	CDBG ESG HOME	Plan Administrative Cha 40,000.00 1,300.00 16,000.00 Indirect costs of admi	0.00 0.00 0.00	0.00 0.00 0.00 4E and ESG programs.	0.00 0.00 0.00	0.00 0.00 0.00
1995-0130	CDBG	Administration 187,000.00 Oversight, management,	0.00 monitoring and coordin	0.00 nation of the Communit	0.00 y Development Block Gra	0.00 nt program.
1995-0131	CDBG	servation Planning 64,268.00 Provide oversight and federal, state and loc		0.00 s historical and arch	0.00 itectural heritage as m	0.00 andated by
1995-0132	CDBG	solidated Plan Activitie 16,581.00 Provide staff and rela pertaining to Consolic	0.00 ted costs of preparing	0.00 environmental reviews	0.00 , data and other inform	0.00 ation
1995-0133	CDBG	Substance Abuse/Violence 70,000.00 Gather, review and come the results in draft in	0.00		0.00 family violence, and pr	0.00 epare
1995-0134	Homeless Prev ESG DESCRIPTION:	28,826.00 Rent and utility assis	families moving from s		0.00 ve received eviction or nds will be provided for	

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PLAN YR - PROJECT	PGM	PROJECT	ESTIMATE	COMMITTED AMOUNT	AMOUNT DRAWN THRU REPORT YEAR	AMOUNT AVAILABLE TO DRAW	AMOUNT DRAWN IN REPORT YEAR		
	Anthony Family	Shelter							
	ESG		9,061.00	0.00	0.00	0.00	0.00		
	DESCRIPTION:			pay a portion of the ounds will be provided			or homeless		
1995-0136	Harbor House	Operations							
	ESG		L4,500.00	0.00	0.00	0.00	0.00		
	DESCRIPTION:	RIPTION: Funds will be used to pay a portion of the operating costs to continue a safe shelter program for women and children who are victims of domestic violence. Funds will also be used to provide rent, utility and deposit assistance to those moving from the shelter into more permanent housing. Matching funds will be provided by volunteer hours and private donations.							
1995-0137	Salvation Arm	y - Operatio	ons						
	ESG	1	L2,858.00	0.00	0.00	0.00	0.00		
	DESCRIPTION:			a portion of the cost e provided from other			er program.		
1995-0138	Salvation Arm	y - Case Mar	nager						
	ESG		L3,716.00	0.00	0.00	0.00	0.00		
	DESCRIPTION:			pay one-half the cost funding sources.	of a case manager's	salary. Matching fund	ds will be		
1995-0139	United Method			sential Services					
	ESG		10,000.00	0.00	0.00	0.00	0.00		
	DESCRIPTION: Funds will be used to pay a portion of the cost of a new van to provide transportation services for the Homeless under the "Second Mile" transportation program. Matching funds will be from Voluntee hours or other funding sources.								
1995-0140	Wichita Child	ren's Home							
	ESG		9,500.00	0.00	0.00	0.00	0.00		
	DESCRIPTION:			operating costs of a fund raising. Matchi					
1995-0141	Wichita Child	ren's Home/	Youth Drop-I	n Center - Operations					
	ESG		7,782.00	0.00	0.00	0.00	0.00		
	DESCRIPTION: Funds will be used for operating costs of a drop in shelter providing day and evening shelter, emergency food, snacks, crisis counseling for youths and their parents and mediating for families in crisis. Services will also include emergency transportation, referrals, support groups for youth with substance abuse problems, support groups for children of substance abusers, and self-help groups to improve self-esteem and learning skills. Matching funds will be volunteer hours of privatedonations.						for families in ps for youth with help groups to		

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PLAN YR -				AMOUNT DRAWN	AMOUNT	AMOUNT DRAWN
PROJECT	PGM	PROJECT ESTIMATE	COMMITTED AMOUNT	THRU REPORT YEAR	AVAILABLE TO DRAW	IN REPORT YEAR

ESG 15,430.00 1,388.15 1,388.15 0.00 0.00

DESCRIPTION: Continuance of a 24 hour residential crisis center serving abused women and their children. Shelter, food, advocacy, crisis line, support groups and other community resources are made available to clients.

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Macching funds will be provided from volunteer hours and private fund raising.

1995-0144 ESG Program Adminstration

ESG 5,400.00 0.00 0.00 0.00 0.00

DESCRIPTION: Oversight, management, monitoring and coordination of Emergency Shelter Grant program.

1995-0145 Unprogrammed Funds

1995-0143 YWCA - Operations

CDBG 514,800.00 0.00 0.00 0.00 0.00

DESCRIPTION: Unobligated funds from unexpended CDBG balances and projected program income. Reserved for eligible

CDBG activities.

1995-0146 PLANEVIEW DESIGN

1995-0147 PLANEVIEW DESIGN

DESCRIPTION: DESIGN AND CONSTRUCTION OF PUBLIC IMPROVEMENTS IN A LOW INCOME NEIGHBURHOOD.

CDBG 0.00 4,804.96 4,804.96 0.00 0.00

1995-0148 CESSNA DEVELOPMENT

CDBG 86,000.00 375,000.00 375,000.00 0.00 0.00 DESCRIPTION: SUBSIDY OF SECTION 108 LOAN PAYMENTS.

SUBSIDY OF SECTION 108 LOAN PAYMENTS.

1995-0149 CESSNA DEVELOPMENT 108 LOAN REPAYMENT
CDBG 0.00 375,000.00 375,000.00 0.00

1994-0001 CONVERTED HOME ACTIVITIES

HOME 0.00 5,498,476.68 5,498,476.68 0.00 0.00

1994-0002 CONVERTED CDBG ACTIVITIES CDBG 0.00 22,063,773.12 22,063,773.12 0.00 0.00

1994-0003 CONVERTED ESG ACTIVITIES
ESG 0.00 540,219.76 540,219.76 0.00 0.00

1994-0004 CONVERTED HOPWA ACTIVITIES

*** NO ACTIVITIES FOUND FOR THIS PROJECT ***